

Form 3160-5
(June 2019)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: October 31, 2021

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No. **NMNM138834**

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No. **ROCK JELLY FEDERAL COM/705H**

9. API Well No. **3001547579**

10. Field and Pool or Exploratory Area
PURPLE SAGE/WOLFCAMP

11. Country or Parish, State
EDDY/NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION				
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off	
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity	
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other	
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon		
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal		

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be perfonned or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has detennined that the site is ready for final inspection.)

COG Operating LLC requests a 2-year extension to our approved APD for this well. Current expiration date is 10/08/2022.

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)
STAN WAGNER / Ph: (432) 253-9685

Title **Regulatory Advisor**

Signature _____ Date **05/05/2022**

THE SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by
CODY LAYTON / Ph: (575) 234-5959 / Approved

Title **Assistant Field Manager Lands & I** Date **09/09/2022**

Office **CARLSBAD**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

Additional Information

Location of Well

0. SHL: NENW / 350 FNL / 1470 FWL / TWSP: 26S / RANGE: 29E / SECTION: 3 / LAT: 32.078004 / LONG: -103.975963 (TVD: 0 feet, MD: 0 feet)

PPP: NWNW / 1 FNL / 330 FWL / TWSP: 26S / RANGE: 29E / SECTION: 10 / LAT: 32.064328 / LONG: -103.97951 (TVD: 10084 feet, MD: 15000 feet)

PPP: SWSW / 1 FSL / 330 FWL / TWSP: 26S / RANGE: 29E / SECTION: 3 / LAT: 32.064328 / LONG: -103.97951 (TVD: 10084 feet, MD: 15000 feet)

PPP: NWNW / 330 FNL / 330 FWL / TWSP: 26S / RANGE: 29E / SECTION: 3 / LAT: 32.078057 / LONG: -103.979646 (TVD: 10048 feet, MD: 10209 feet)

BHL: SWSW / 200 FSL / 330 FWL / TWSP: 26S / RANGE: 29E / SECTION: 10 / LAT: 32.050236 / LONG: -103.97937 (TVD: 10074 feet, MD: 20122 feet)

CONFIDENTIAL

District I
 1625 N. French Dr., Hobbs, NM 88240
 Phone:(575) 393-6161 Fax:(575) 393-0720

District II
 811 S. First St., Artesia, NM 88210
 Phone:(575) 748-1283 Fax:(575) 748-9720

District III
 1000 Rio Brazos Rd., Aztec, NM 87410
 Phone:(505) 334-6178 Fax:(505) 334-6170

District IV
 1220 S. St Francis Dr., Santa Fe, NM 87505
 Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico
Energy, Minerals and Natural Resources
Oil Conservation Division
1220 S. St Francis Dr.
Santa Fe, NM 87505

CONDITIONS
 Action 142332

CONDITIONS

Operator: COG OPERATING LLC 600 W Illinois Ave Midland, TX 79701	OGRID: 229137
	Action Number: 142332
	Action Type: [C-103] NOI APD Extension (C-103B)

CONDITIONS

Created By	Condition	Condition Date
smcgrath	None	9/13/2022