

District II  
811 S 1st Street, Artesia, NM 88210

# BRADENHEAD TEST REPORT

| Surface Location |         |          |       |  |           |          |           |          |        |
|------------------|---------|----------|-------|--|-----------|----------|-----------|----------|--------|
| UL - Lot         | Section | Township | Range |  | Feet From | N/S Line | Feet From | E/W Line | County |
| K                | 33      | 18S      | 38E   |  | 1595      | S        | 1370      | W        | Lea    |

|               |               |                |           |         |
|---------------|---------------|----------------|-----------|---------|
| TA'D Well     | SHUT-IN       | INJECTOR       | PRODUCING | DATE    |
| Yes <u>No</u> | Yes <u>No</u> | <u>INJ</u> SWD | OIL GAS   | 6-21-22 |

### OBSERVED DATA

|                      | (A) Surface | (B) Inter(1) | (C) Inter(2) | (D) Prod Csg | (E) Tubing        |
|----------------------|-------------|--------------|--------------|--------------|-------------------|
| Pressure             | -0-         |              |              | 254          | 9744              |
| Flow Characteristics |             |              |              |              | CO <sub>2</sub> ✓ |
| Puff                 | Y (N)       | Y / N        | Y / N        | (Y) N        | WTR _____         |
| Steady Flow          | Y / (N)     | Y / N        | Y / N        | Y / (N)      | GAS _____         |
| Surges               | Y / (N)     | Y / N        | Y / N        | Y / (N)      | Type of Fluid     |
| Down to nothing      | (Y) N       | Y / N        | Y / N        | (Y) / N      | Injected for      |
| Gas or Oil           | Y / (N)     | Y / N        | Y / N        | Y / (N)      | Water Flood if    |
| Water                | Y (N)       | Y / N        | Y / N        | Y (N)        | applies           |

MIT/BHT

|                                             |                     |                           |
|---------------------------------------------|---------------------|---------------------------|
| Signature: <i>Justin Saxon</i>              |                     | OIL CONSERVATION DIVISION |
| Printed name: JUSTIN SAXON                  |                     | Entered into RBDMS        |
| Title: SURVEILLANCE LEAD                    |                     | Re-test                   |
| E-mail Address: <u>JUSTIN SAXON@OXY.COM</u> |                     |                           |
| Date:                                       | Phone: 806.215.3884 |                           |
|                                             | Witness:            |                           |

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico  
Energy, Minerals and Natural Resources  
Oil Conservation Division  
1220 S. St Francis Dr.  
Santa Fe, NM 87505

CONDITIONS

Action 137305

CONDITIONS

|                                                                               |                                                            |
|-------------------------------------------------------------------------------|------------------------------------------------------------|
| Operator:<br>OCCIDENTAL PERMIAN LTD<br>P.O. Box 4294<br>Houston, TX 772104294 | OGRID:<br>157984                                           |
|                                                                               | Action Number:<br>137305                                   |
|                                                                               | Action Type:<br>[UF-BHT] Bradenhead Test (BRADENHEAD TEST) |

CONDITIONS

|            |           |                |
|------------|-----------|----------------|
| Created By | Condition | Condition Date |
| kfortner   | None      | 2/10/2023      |