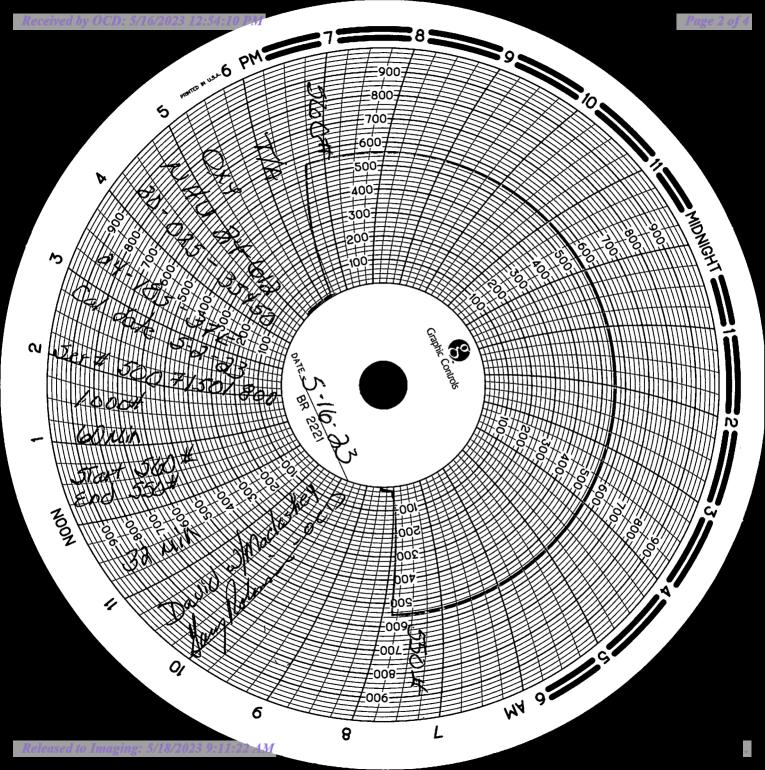
| Office  | tate of New Mexico  | Form C-103   |
|---|---|--|
| <u>District I</u> – (575) 393-6161 Energy, M  | linerals and Natural Resources  | Revised July 18, 2013  |
| 1625 N. French Dr., Hobbs, NM 88240   |   | WELL API NO.   |
| <u>District II</u> – (575) 748-1283<br>811 S. First St., Artesia, NM 88210 OIL COI  | NSERVATION DIVISION   | 30-025-35450   |
| <u>District III</u> – (505) 334-6178  | O South St. Francis Dr.   | 5. Indicate Type of Lease  STATE ✓ FEE   |
| 1000 Rio Brazos Rd., Aztec, NM 87410  | anta Fe, NM 87505   | STATE FEE  6. State Oil & Gas Lease No.  |
| <u>District IV</u> – (505) 476-3460<br>1220 S. St. Francis Dr., Santa Fe, NM  | unta 1 0, 1 1111 0 / 303  |  |
| 87505   |   | 19520  |
| SUNDRY NOTICES AND REPO   |   | 7. Lease Name or Unit Agreement Name   |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR DIFFERENT RESERVOIR. USE "APPLICATION FOR PERM PROPOSALS.)  |   | North Hobbs G/SA Unit  |
|   | Other   | 8. Well Number 612   |
| 2. Name of Operator   |   | 9. OGRID Number  |
| Occidental Permian LTD  |   | 157984   |
| 3. Address of Operator  |   | 10. Pool name or Wildcat   |
| P.O. Box 4294 Houston, TX 77210-4294  |   | HOBBS; GRAYBURG-SAN ANDRES   |
| 4. Well Location  |   | ,  |
|   | rom the NORTH line and  | 406 feet from the WEST line  |
| Section 24 Town   |   | NMPM County LEA  |
|   | Show whether DR, RKB, RT, GR, etc.  | ž –  |
| 11. Elevation (   | Snow whether DR, RRB, R1, GR, etc.  | .)   |
|   |   |  |
| 10 01 1 4   | T I AT CALL   | D ( 04 D )   |
| 12. Check Appropriate Bo  | ox to Indicate Nature of Notice,  | Report or Other Data   |
| NOTICE OF INTENTION TO  | O. CHE  | CECUENT DEDORT OF  |
| NOTICE OF INTENTION TO  |   | SSEQUENT REPORT OF:  |
| PERFORM REMEDIAL WORK PLUG AND AB   |   |  |
| TEMPORARILY ABANDON CHANGE PLAI   |   | ILLING OPNS. P AND A   |
| PULL OR ALTER CASING MULTIPLE CO  | MPL CASING/CEMEN  | IT JOB 📙   |
| DOWNHOLE COMMINGLE  |   |  |
| CLOSED-LOOP SYSTEM  | OTUED.  | TA EVIENCION -   |
| OTHER:  | OTHER:  | TA EXTENSION   |
| 13. Describe proposed or completed operations.  |   |  |
| of starting any proposed work). SEE RULE proposed completion or recompletion.   | 19.15.7.14 NMAC. For Multiple Co  | ompletions: Attach wellbore diagram of   |
| DIODOSEG COmmenon or recommenon   |   |  |
| proposed completion of recompletion.  |   |  |
| proposed completion of recompletion.  |   |  |
| Date of test: 5/16/2023   |   |  |
|   |   |  |
| Date of test: 5/16/2023   |   |  |
| Date of test: 5/16/2023 Pressure readings: Initial - 560 PSI Ending - 550 PSI   |   |  |
| Date of test: 5/16/2023 Pressure readings: Initial - 560 PSI Ending - 550 PSI Length of test: 32 minutes  |   |  |
| Date of test: 5/16/2023 Pressure readings: Initial - 560 PSI Ending - 550 PSI Length of test: 32 minutes Witnessed: Yes - Gary Robinson - NMOCD   |   |  |
| Date of test: 5/16/2023 Pressure readings: Initial - 560 PSI Ending - 550 PSI Length of test: 32 minutes Witnessed: Yes - Gary Robinson - NMOCD   | FI  | NAI TA STATUS EYTENSION  |
| Date of test: 5/16/2023 Pressure readings: Initial - 560 PSI Ending - 550 PSI Length of test: 32 minutes Witnessed: Yes - Gary Robinson - NMOCD   |   | NAL TA STATUS- EXTENSION   |
| Date of test: 5/16/2023 Pressure readings: Initial - 560 PSI Ending - 550 PSI Length of test: 32 minutes Witnessed: Yes - Gary Robinson - NMOCD   | Approval of   | f TA EXPIRES: <u>5/16/28</u>   |
| Date of test: 5/16/2023 Pressure readings: Initial - 560 PSI Ending - 550 PSI Length of test: 32 minutes Witnessed: Yes - Gary Robinson - NMOCD   | Approval of Well needs  | f TA EXPIRES: 5/16/28<br>to be PLUGGED OR RETURNED   |
| Date of test: 5/16/2023 Pressure readings: Initial - 560 PSI Ending - 550 PSI Length of test: 32 minutes Witnessed: Yes - Gary Robinson - NMOCD   | Approval of Well needs to PRODU   | TA EXPIRES: 5/16/28 to be PLUGGED OR RETURNED CTION  |
| Date of test: 5/16/2023 Pressure readings: Initial - 560 PSI Ending - 550 PSI Length of test: 32 minutes Witnessed: Yes - Gary Robinson - NMOCD   | Approval of Well needs to PRODU   | f TA EXPIRES: 5/16/28<br>to be PLUGGED OR RETURNED   |
| Date of test: 5/16/2023 Pressure readings: Initial - 560 PSI Ending - 550 PSI Length of test: 32 minutes Witnessed: Yes - Gary Robinson - NMOCD See attached passing chart  | Approval of Well needs to PRODUCE BY THE DA   | TA EXPIRES: 5/16/28 to be PLUGGED OR RETURNED CTION  |
| Date of test: 5/16/2023 Pressure readings: Initial - 560 PSI Ending - 550 PSI Length of test: 32 minutes Witnessed: Yes - Gary Robinson - NMOCD   | Approval of Well needs to PRODU   | TA EXPIRES: 5/16/28 to be PLUGGED OR RETURNED CTION  |
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| Date of test: 5/16/2023 Pressure readings: Initial - 560 PSI Ending - 550 PSI Length of test: 32 minutes Witnessed: Yes - Gary Robinson - NMOCD See attached passing chart  | Approval of Well needs to PRODUCE BY THE DA   | TA EXPIRES: 5/16/28  to be PLUGGED OR RETURNED CTION ATE STATED ABOVE: X +   |
| Date of test: 5/16/2023 Pressure readings: Initial - 560 PSI Ending - 550 PSI Length of test: 32 minutes Witnessed: Yes - Gary Robinson - NMOCD See attached passing chart  Spud Date:  I hereby certify that the information above is true and   | Approval of Well needs to PRODUCE BY THE DA   | TA EXPIRES: 5/16/28  to be PLUGGED OR RETURNED CTION ATE STATED ABOVE: X +   |
| Date of test: 5/16/2023 Pressure readings: Initial - 560 PSI Ending - 550 PSI Length of test: 32 minutes Witnessed: Yes - Gary Robinson - NMOCD See attached passing chart  Spud Date:  I hereby certify that the information above is true and   | Approval of Well needs to PRODUCE BY THE DAR Rig Release Datc.  | to be PLUGGED OR RETURNED CTION ATE STATED ABOVE:  |
| Date of test: 5/16/2023 Pressure readings: Initial - 560 PSI Ending - 550 PSI Length of test: 32 minutes Witnessed: Yes - Gary Robinson - NMOCD See attached passing chart  Spud Date:  | Approval of Well needs to PRODUCE BY THE DA   | TA EXPIRES: 5/16/28  to be PLUGGED OR RETURNED  CTION  ATE STATED ABOVE: X +   |
| Date of test: 5/16/2023 Pressure readings: Initial - 560 PSI Ending - 550 PSI Length of test: 32 minutes Witnessed: Yes - Gary Robinson - NMOCD See attached passing chart  Spud Date:  I hereby certify that the information above is true and SIGNATURE  Romi Mathew  | Approval of Well needs to PRODUC BY THE DAR Rig Release Datc.  complete to the best of my knowledge TITLE Regulatory Advisor                              | to be PLUGGED OR RETURNED CTION ATE STATED ABOVE:  |
| Date of test: 5/16/2023 Pressure readings: Initial - 560 PSI Ending - 550 PSI Length of test: 32 minutes Witnessed: Yes - Gary Robinson - NMOCD See attached passing chart  Spud Date:  I hereby certify that the information above is true and SIGNATURE  Roni Mathew  Type or print name Roni Mathew                  | Approval of Well needs to PRODUCE BY THE DAR Rig Release Datc.  | to be PLUGGED OR RETURNED CTION ATE STATED ABOVE:  |
| Date of test: 5/16/2023 Pressure readings: Initial - 560 PSI Ending - 550 PSI Length of test: 32 minutes Witnessed: Yes - Gary Robinson - NMOCD See attached passing chart  Spud Date:  I hereby certify that the information above is true and SIGNATURE  Romi Mathew  | Approval of Well needs to PRODUC BY THE DAR Rig Release Datc.  complete to the best of my knowledge TITLE Regulatory Advisor                              | TA EXPIRES: 5/16/28  It to be PLUGGED OR RETURNED CTION ATE STATED ABOVE:  |
| Date of test: 5/16/2023 Pressure readings: Initial - 560 PSI Ending - 550 PSI Length of test: 32 minutes Witnessed: Yes - Gary Robinson - NMOCD See attached passing chart  Spud Date:  I hereby certify that the information above is true and SIGNATURE Roni Mathew Type or print name Roni Mathew For State Use Only | Approval of Well needs to PRODUC BY THE DAR Rig Release Datc.  Complete to the best of my knowleds TITLE Regulatory Advisor  E-mail address: roni_mathew( | TA EXPIRES: 5/16/28  To be PLUGGED OR RETURNED  CTION  ATE STATED ABOVE: X +  ge and belief.  DATE 05/16/2023  PHONE: (713) 215-7827 |
| Date of test: 5/16/2023 Pressure readings: Initial - 560 PSI Ending - 550 PSI Length of test: 32 minutes Witnessed: Yes - Gary Robinson - NMOCD See attached passing chart  Spud Date:  I hereby certify that the information above is true and SIGNATURE  Roni Mathew  Type or print name Roni Mathew                  | Approval of Well needs to PRODUC BY THE DAR Rig Release Datc.  complete to the best of my knowledge TITLE Regulatory Advisor                              | TA EXPIRES: 5/16/28  To be PLUGGED OR RETURNED  CTION  ATE STATED ABOVE: X +  ge and belief.  DATE 05/16/2023  PHONE: (713) 215-7827 |



District I 1625 N. French Dr.; Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720

## State of New Mexico

## Energy, Minerals and Natural Resources Department Oil Conservation Division Hobbs District Office

|                  |                                      |           | Oil C              | onservati         | on Division I            | dobbs District        | Office                                |                 |               |  |
|------------------|--------------------------------------|-----------|--------------------|-------------------|--------------------------|-----------------------|---------------------------------------|-----------------|---------------|--|
|                  |                                      |           |                    |                   | ENHEAD T                 | EST REPORT            | [                                     |                 |               |  |
|                  | Operator Name                        |           |                    |                   |                          | viš.                  |                                       |                 |               |  |
|                  | OCCIDENTAL PERMIAN LTD Property Name |           |                    |                   |                          |                       | 30-025-35450                          |                 |               |  |
| *                |                                      |           | NORTH H            |                   |                          |                       |                                       | Well No.<br>612 |               |  |
|                  |                                      |           | NORTH              | 0003 G/           |                          |                       | · · · · · · · · · · · · · · · · · · · |                 | 012           |  |
|                  | T                                    | 2         | : 1                |                   | <sup>1</sup> Surface Loc |                       |                                       |                 | <del>,</del>  |  |
| UL - Lot         | Section 24                           | Tewnsh    |                    |                   | Feet from 2220           | N/S Line<br>N         | Feet From<br>406                      | E/W Line        | County<br>Lea |  |
|                  |                                      |           |                    |                   | Well Stat                | us                    |                                       |                 |               |  |
| YES TA'D         | WELL                                 | 0 6       | SHUT-IN            | NO A              | INJECTOR                 | swd oil               | PRODUCER GA                           | s 9-            | DATE<br>16-23 |  |
|                  |                                      |           |                    | -                 | P                        |                       | yk-                                   |                 |               |  |
|                  |                                      |           |                    | 0                 | DEEDVED                  | DATA                  | 71 .                                  |                 |               |  |
|                  |                                      |           |                    |                   | BSERVED                  | DATA                  |                                       |                 |               |  |
|                  | -                                    | 14        | (Surface )         | (B)               | nterm(1)                 | (C)Interm(2)          | (D)Pro                                | od Csng         | (E)Tubing     |  |
| Pressure         |                                      |           | on batter          |                   |                          | 1 , ,                 |                                       | Δ               | 11/01/9       |  |
| Flow Charac      | cteristics                           | _ 4       | 1 Stay of C        | 1                 | 1/0                      |                       |                                       | <u> </u>        | 10000         |  |
| Pufi             | ſ                                    | 7         | Y/N                | 1                 | Y/N                      | Y/N                   |                                       | (Y) N           | CO2           |  |
| Steady I         | Flow                                 |           | Y / y/             | Y, J · N          |                          | Y / N                 |                                       | Y (N)           | WTR_          |  |
| Surge            | es                                   |           | Y/N                |                   | Y / N                    | Y / K                 | Í                                     | Y/(N)           | GAS           |  |
| Down to n        | othing                               |           | N/N                |                   | y∕ / N                   |                       | (                                     | YN              | Injected for  |  |
| Gas or Oil Y / N |                                      | 7         | Y/N                | Y/N               | v                        | Y(N)                  | Waterflood if applies.                |                 |               |  |
| Wate             | Water Y/N                            |           | 17                 | Y / N             | Y/N                      | 1                     | Y /(N)                                |                 |               |  |
|                  |                                      |           |                    | ,                 |                          |                       |                                       |                 |               |  |
| Remarks _ Pl     | eace state fr                        | e each st | ing (A R C D E) ne | ertinent inform   | nation regarding hi      | eed down or continue  | oue build un if annlie                | <u> </u>        |               |  |
| Kemarks-17       | case state it                        |           |                    | er ancier innai v | nation regarding of      | eed down or contained | որ արևում արև արբան                   | A34             | ·             |  |
| TIA              | ì                                    | $\wedge$  | 111                |                   |                          |                       |                                       |                 |               |  |
| ' '              |                                      |           |                    |                   |                          |                       |                                       |                 |               |  |
|                  |                                      |           |                    |                   |                          |                       |                                       |                 |               |  |
|                  |                                      |           |                    |                   |                          |                       |                                       |                 |               |  |
|                  |                                      |           |                    |                   |                          |                       |                                       |                 |               |  |
|                  |                                      |           |                    |                   |                          |                       |                                       |                 |               |  |
|                  |                                      |           |                    |                   |                          |                       |                                       |                 |               |  |
|                  | •                                    |           |                    | 4                 |                          |                       |                                       |                 | •             |  |

| Signature: Brian E    | Bayer                | OIL CONSERVATION DIVISION |
|-----------------------|----------------------|---------------------------|
| Printed name: Brian B | ayer                 | Entered into RBDMS        |
| Title: Well Surveil   | lance Lead           | Re-test                   |
| E-mail Address: brian | bayer@oxy.com        |                           |
| Date:                 | Phone: 432-758-6701  |                           |
|                       | Witness: Law fleders |                           |

INSTRUCTIONS ON BACK OF THIS FORM

1/2

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720

District II 811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720

District III 1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division** 1220 S. St Francis Dr. **Santa Fe, NM 87505** 

CONDITIONS

Action 217320

## **CONDITIONS**

| Operator:              | OGRID:                               |
|------------------------|--------------------------------------|
| OCCIDENTAL PERMIAN LTD | 157984                               |
| P.O. Box 4294          | Action Number:                       |
| Houston, TX 772104294  | 217320                               |
|                        | Action Type:                         |
|                        | [C-103] Sub. General Sundry (C-103Z) |

## CONDITIONS

| Cre | ated By  | Condition  | Condition<br>Date |
|-----|----------|--|-------------------|
| kfo | ortner   | TA extended to 5/16/28   | 5/18/2023         |
| pli | martinez | Future C-103 Subsequent T/A's need to be submitted as a [C-103] Sub. Temporary Abandonment (C-103U). | 5/18/2023         |