

Office  
 District I – (575) 393-6161  
 1625 N. French Dr., Hobbs, NM 88240  
 District II – (575) 748-1283  
 811 S. First St., Artesia, NM 88210  
 District III – (505) 334-6178  
 1000 Rio Brazos Rd., Aztec, NM 87410  
 District IV – (505) 476-3460  
 1220 S. St. Francis Dr., Santa Fe, NM  
 87505

State of New Mexico  
 Energy, Minerals and Natural Resources

Form C-103  
 Revised July 18, 2013

OIL CONSERVATION DIVISION  
 1220 South St. Francis Dr.  
 Santa Fe, NM 87505

|  |  |  |
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| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)          |  | WELL API NO. 30-015-50181<br>MULTIPLE (SEE LIST)   |
| 1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/>   |  | 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input type="checkbox"/> |
| 2. Name of Operator<br>CHEVRON USA, INC.   |  | 6. State Oil & Gas Lease No.   |
| 3. Address of Operator<br>6301 DEAUVILLE BLVD, MIDLAND, TEXAS 79706  |  | 7. Lease Name or Unit Agreement Name<br>MACALLAN 12 1 FED ST COM 23<br>CICADA UNIT       |
| 4. Well Location<br>Unit Letter <u>D</u> : <u>170</u> feet from the <u>NORTH</u> line and <u>1152</u> feet from the <u>WEST</u> line<br>Section <u>13</u> Township <u>26S</u> Range <u>27E</u> NMPM County <u>EDDY</u> |  | 8. Well Number <u>1H</u><br>MULTIPLE (SEE LIST)  |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)<br>3181'  |  | 9. OGRID Number<br>4323  |
|  |  | 10. Pool name or Wildcat WELCH;BONE SPRING<br>DELAWARE RIVER;BONE SPRING                 |

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

|  |   |
|--|---|
| <b>NOTICE OF INTENTION TO:</b><br>PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/><br>TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/><br>PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPL <input type="checkbox"/><br>DOWNHOLE COMMINGLE <input type="checkbox"/><br>CLOSED-LOOP SYSTEM <input type="checkbox"/><br>OTHER: <input type="checkbox"/> | <b>SUBSEQUENT REPORT OF:</b><br>REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/><br>COMMENCE DRILLING OPNS. <input type="checkbox"/> P AND A <input type="checkbox"/><br>CASING/CEMENT JOB <input type="checkbox"/><br>OTHER: <input type="checkbox"/> |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.  |   |

CHEVRON USA, INC. REQUESTS THE EXPANSION OF THE CICADA UNIT TO ADD THE FOLLOWING WELLS:

Chevron will allocate production of these wells via well test method as outlined in Cicada Unit Order No. is R-22488 Case No. 22873

|              |             |                                |            |
|--------------|-------------|--------------------------------|------------|
| 30-015-50181 | Bone Spring | MACALLAN 12 1 FED ST COM 23 1H | HNM CTB 12 |
| 30-015-50182 | Bone Spring | SMOKE WAGON 3 10 FED COM 28 1H | HNM CTB 10 |
| 30-015-50183 | Bone Spring | SMOKE WAGON 3 10 FED COM 28 2H | HNM CTB 10 |
| 30-015-53225 | Bone Spring | EAGLE RARE 11 14 FED 30 1H     | HNM CTB 12 |
| 30-015-53224 | Bone Spring | EAGLE RARE 11 14 FED 30 2H     | HNM CTB 12 |
| 30-015-53226 | Bone Spring | EAGLE RARE 11 14 FED 30 3H     | HNM CTB 12 |
| 30-015-53393 | Bone Spring | BUFFALO TRACE 11 14 FED 31 1H  | HNM CTB 12 |
| 30-015-53599 | Bone Spring | BUFFALO TRACE 11 14 FED 31 2H  | HNM CTB 12 |

Spud Date:

Rig Release Date:

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Carol Adler TITLE Sr. HSE Regulatory Affairs Coordinator DATE 6/13/2023

Type or print name Carol Adler E-mail address: caroladler@chevron.com PHONE: (432) 687-7148

**For State Use Only**

APPROVED BY: Dean R McClure TITLE Petroleum Engineer DATE 06/13/2023

Conditions of Approval (if any):

**District I**  
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Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-102  
Revised August 1, 2011  
Submit one copy to appropriate  
District Office

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

|  |   |  |
|--|---|--|
| <sup>1</sup> API Number<br><b>30-015-53393</b> | <sup>2</sup> Pool Code<br><b>16800</b>                          | <sup>3</sup> Pool Name<br><b>DELAWARE RIVER: BONE SPRING</b> |
| <sup>4</sup> Property Code<br><b>333784</b>    | <sup>5</sup> Property Name<br><b>BUFFALO TRACE 11 14 FED 31</b> | <sup>6</sup> Well Number<br><b>1H</b>                        |
| <sup>7</sup> OGRID No.<br><b>4323</b>          | <sup>8</sup> Operator Name<br><b>CHEVRON U.S.A. INC.</b>        | <sup>9</sup> Elevation<br><b>3190'</b>                       |

<sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| A             | 11      | 26 SOUTH | 27 EAST, N.M.P.M. |         | 415'          | NORTH            | 529'          | EAST           | EDDY   |

<sup>11</sup> Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| O             | 14      | 26 SOUTH | 27 EAST, N.M.P.M. |         | 25'           | SOUTH            | 1585'         | EAST           | EDDY   |

|   |  |                                  |                         |
|---|--|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br><b>640</b> | <sup>13</sup> Joint or Infill<br><b>DEFINING</b> | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|---|--|----------------------------------|-------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

|   |  |  |
|---|--|--|
| <p><sup>16</sup></p> <p><b>BUFFALO TRACE 11 14 FED 31 1H WELL</b></p> <p>X= 555.627'<br/>Y= 386.694' NAD 27<br/>LAT. 32.063010° N<br/>LONG. 104.153765° W</p> <p>X= 596.811'<br/>Y= 386.751' NAD83/86<br/>LAT. 32.063132° N<br/>LONG. 104.154256° W<br/>ELEV. +3190' NAVD88</p> <p><b>PROPOSED FIRST TAKE POINT</b></p> <p>X= 554.566'<br/>Y= 386.972' NAD 27<br/>LAT. 32.063780° N<br/>LONG. 104.157189° W</p> <p>X= 595.750'<br/>Y= 387.029' NAD83/86<br/>LAT. 32.063902° N<br/>LONG. 104.157681° W</p> <p><b>PROPOSED MID POINT</b></p> <p>X= 554.661'<br/>Y= 381.766' NAD 27<br/>LAT. 32.049466° N<br/>LONG. 104.156911° W</p> <p>X= 595.845'<br/>Y= 381.823' NAD83/86<br/>LAT. 32.049588° N<br/>LONG. 104.157402° W</p> <p><b>PROPOSED LAST TAKE POINT</b></p> <p>X= 554.667'<br/>Y= 376.560' NAD 27<br/>LAT. 32.035155° N<br/>LONG. 104.156919° W</p> <p>X= 595.851'<br/>Y= 376.617' NAD83/86<br/>LAT. 32.035277° N<br/>LONG. 104.157410° W</p> <p><b>PROPOSED BOTTOM HOLE LOCATION</b></p> <p>X= 554.667'<br/>Y= 376.485' NAD 27<br/>LAT. 32.034948° N<br/>LONG. 104.156919° W</p> <p>X= 595.851'<br/>Y= 376.542' NAD83/86<br/>LAT. 32.035071° N<br/>LONG. 104.157410° W</p> | <p><b>Proposed First Take Point</b><br/>100' FNL, 1585' FEL</p> <p>N 75°18'16" W<br/>1,097.15'</p> <p>Sec. 11</p> <p><b>Proposed Mid Point</b><br/>1585' FEL</p> <p>Sec. 14</p> <p><b>Proposed Last Take Point</b><br/>100' FSL, 1585' FEL</p> | <p><sup>17</sup> <b>OPERATOR CERTIFICATION</b></p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p><i>Carol Adler</i> 5/26/2023<br/>Signature Date</p> <p><b>CAROL ADLER</b><br/>Printed Name</p> <p>caroladler@chevron.com<br/>E-mail Address</p> <p><sup>18</sup> <b>SURVEYOR CERTIFICATION</b></p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>Date of Survey</p> <p>Signature and Seal of Professional Surveyor:</p> <p><b>ROBERT L. LASTRAPES</b><br/>NEW MEXICO<br/>23006<br/>10/06/2021</p> <p>Certificate Number</p> |
|---|--|--|

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Form C-102  
Revised August 1, 2011  
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☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

|  |   |  |  |
|--|---|--|--|
| <sup>1</sup> API Number<br><b>30-015-53599</b> |   | <sup>2</sup> Pool Code<br><b>16800</b> | <sup>3</sup> Pool Name<br><b>DELAWARE RIVER: BONE SPRING</b> |
| <sup>4</sup> Property Code<br><b>333784</b>    | <sup>5</sup> Property Name<br><b>BUFFALO TRACE 11 14 FED 31</b> |  | <sup>6</sup> Well Number<br><b>2H</b>                        |
| <sup>7</sup> OGRID No.<br><b>4323</b>          | <sup>8</sup> Operator Name<br><b>CHEVRON U.S.A. INC.</b>        |  | <sup>9</sup> Elevation<br><b>3190'</b>                       |

<sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| A             | 11      | 26 SOUTH | 27 EAST, N.M.P.M. |         | 415'          | NORTH            | 509'          | EAST           | EDDY   |

<sup>11</sup> Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| P             | 14      | 26 SOUTH | 27 EAST, N.M.P.M. |         | 25'           | SOUTH            | 530'          | EAST           | EDDY   |

|   |  |                                  |                         |
|---|--|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br><b>640</b> | <sup>13</sup> Joint or Infill<br><b>INFILL</b> | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|---|--|----------------------------------|-------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

|  |  |  |
|--|--|--|
| <p><sup>16</sup></p> <p><b>BUFFALO TRACE 11 14 FED 31 2H WELL</b></p> <p>X= 555,647'<br/>Y= 386,695' NAD 27<br/>LAT. 32.063011° N<br/>LONG. 104.153700° W</p> <p>X= 596,831'<br/>Y= 386,752' NAD83/86<br/>LAT. 32.063134° N<br/>LONG. 104.154192° W<br/>ELEV. +3190' NAVD88</p> <p><b>PROPOSED FIRST TAKE POINT</b></p> <p>X= 555,620'<br/>Y= 387,009' NAD 27<br/>LAT. 32.063876° N<br/>LONG. 104.153785° W</p> <p>X= 596,805'<br/>Y= 387,066' NAD83/86<br/>LAT. 32.063998° N<br/>LONG. 104.154276° W</p> <p><b>PROPOSED MID POINT</b></p> <p>X= 555,715'<br/>Y= 381,795' NAD 27<br/>LAT. 32.049543° N<br/>LONG. 104.153506° W</p> <p>X= 596,900'<br/>Y= 381,853' NAD83/86<br/>LAT. 32.049666° N<br/>LONG. 104.153997° W</p> <p><b>PROPOSED LAST TAKE POINT</b></p> <p>X= 555,722'<br/>Y= 376,581' NAD 27<br/>LAT. 32.035209° N<br/>LONG. 104.153515° W</p> <p>X= 596,906'<br/>Y= 376,638' NAD83/86<br/>LAT. 32.035332° N<br/>LONG. 104.154005° W</p> <p><b>CORNER COORDINATES TABLE (NAD 27)</b></p> <p>A-Y=387033.94,X=553461.53<br/>B-Y=387080.61,X=554804.96<br/>C-Y=387127.27,X=556148.39<br/>D-Y=381735.24,X=553594.56<br/>E-Y=381772.89,X=554920.02<br/>F-Y=381810.53,X=556245.48<br/>G-Y=376437.81,X=553596.72<br/>H-Y=376465.00,X=554924.20<br/>I-Y=376492.19,X=556251.68</p> <p><b>PROPOSED BOTTOM HOLE LOCATION</b></p> <p>X= 555,722'<br/>Y= 376,506' NAD 27<br/>LAT. 32.035003° N<br/>LONG. 104.153515° W</p> <p>X= 596,906'<br/>Y= 376,563' NAD83/86<br/>LAT. 32.035126° N<br/>LONG. 104.154005° W</p> | <p><b>17 OPERATOR CERTIFICATION</b></p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p><i>Carol Adler</i> 5/26/2023<br/>Signature Date</p> <p><b>CAROL ADLER</b><br/>Printed Name</p> <p><b>caroladler@chevron.com</b><br/>E-mail Address</p> |  |
|  | <p><b>18 SURVEYOR CERTIFICATION</b></p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>Date of Survey<br/>Signature and Seal of Professional Surveyor:<br/>Certificate Number</p>   |  |
|  | <p><b>ROBERT L. LASTRAPES</b><br/>NEW MEXICO<br/>23006<br/>10/06/2021<br/>PROFESSIONAL SURVEYOR</p>  |  |
|  | <p><b>Sec. 11</b></p> <p><b>Sec. 14</b></p> <p><b>Proposed First Take Point</b><br/>100' FNL, 530' FEL</p> <p><b>Proposed Mid Point</b><br/>530' FEL</p> <p><b>Proposed Last Take Point</b><br/>100' FSL, 530' FEL</p> <p><b>Sec. 11</b></p> <p><b>Sec. 14</b></p> <p><b>Proposed First Take Point</b><br/>100' FNL, 530' FEL</p> <p><b>Proposed Mid Point</b><br/>530' FEL</p> <p><b>Proposed Last Take Point</b><br/>100' FSL, 530' FEL</p>  |  |

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WELL LOCATION AND ACREAGE DEDICATION PLAT

|  |  |  |
|--|--|--|
| <sup>1</sup> API Number<br><b>30-015-53225</b> | <sup>2</sup> Pool Code<br><b>16800</b>                       | <sup>3</sup> Pool Name<br><b>DELAWARE RIVER: BONE SPRING</b> |
| <sup>4</sup> Property Code<br><b>333642</b>    | <sup>5</sup> Property Name<br><b>EAGLE RARE 11 14 FED 30</b> | <sup>6</sup> Well Number<br><b>1H</b>                        |
| <sup>7</sup> GRID No.<br><b>4323</b>           | <sup>8</sup> Operator Name<br><b>CHEVRON U.S.A. INC.</b>     | <sup>9</sup> Elevation<br><b>3232'</b>                       |

<sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| D             | 11      | 26 SOUTH | 27 EAST, N.M.P.M. |         | 756'          | NORTH            | 610'          | WEST           | EDDY   |

<sup>11</sup> Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| M             | 14      | 26 SOUTH | 27 EAST, N.M.P.M. |         | 25'           | SOUTH            | 330'          | WEST           | EDDY   |

|   |  |                                  |                         |
|---|--|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br><b>640</b> | <sup>13</sup> Joint or Infill<br><b>INFILL</b> | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|---|--|----------------------------------|-------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

|   |  |   |   |
|---|--|---|---|
| <p><b>PROPOSED FIRST TAKE POINT</b></p> <p>X= 551,108'<br/>Y= 386,850'<br/>LAT. 32.063458° N<br/>LONG. 104.168353° W</p> <p>X= 592,292'<br/>Y= 386,907'<br/>LAT. 32.063580° N<br/>LONG. 104.168845° W</p> | <p><b>EAGLE RARE 11 14 FED 30 NO. 1H WELL</b></p> <p>X= 551,408'<br/>Y= 386,204'<br/>LAT. 32.061682° N<br/>LONG. 104.167386° W</p> <p>X= 592,592'<br/>Y= 386,261'<br/>LAT. 32.061804° N<br/>LONG. 104.167878° W</p> <p>ELEV. +3232' NAVD88</p>   | <p>Proposed First Take Point<br/>100' FNL, 330' FWL</p> <p>N 24°58'27" W<br/>712.22'</p> <p>Sec. 11</p> | <p><b><sup>17</sup> OPERATOR CERTIFICATION</b></p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p><i>Carol Adler</i> 5/26/2023<br/>Signature Date</p> <p>CAROL ADLER<br/>Printed Name</p> <p>caroladler@chevron.com<br/>E-mail Address</p> |
| <p><b>PROPOSED MID POINT</b></p> <p>X= 551,274'<br/>Y= 381,669'<br/>LAT. 32.049216° N<br/>LONG. 104.167844° W</p> <p>X= 592,458'<br/>Y= 381,726'<br/>LAT. 32.049338° N<br/>LONG. 104.168335° W</p>        | <p><b>CORNER COORDINATES TABLE (NAD 27)</b></p> <p>A-Y=386937.82,X=550774.76<br/>B-Y=386985.88,X=552118.14<br/>C-Y=387033.94,X=553461.53<br/>D-Y=381659.95,X=550943.63<br/>E-Y=381697.60,X=552269.09<br/>F-Y=381735.24,X=553594.56<br/>G-Y=376383.44,X=550941.76<br/>H-Y=376410.63,X=552269.24<br/>I-Y=376437.81,X=553596.72</p> | <p>Proposed Mid Point<br/>330' FWL</p> <p>Sec. 14</p>   | <p><b><sup>18</sup> SURVEYOR CERTIFICATION</b></p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p>   |
| <p><b>PROPOSED LAST TAKE POINT</b></p> <p>X= 551,272'<br/>Y= 376,490'<br/>LAT. 32.034978° N<br/>LONG. 104.167875° W</p> <p>X= 592,456'<br/>Y= 376,547'<br/>LAT. 32.035101° N<br/>LONG. 104.168366° W</p>  | <p><b>PROPOSED BOTTOM HOLE LOCATION</b></p> <p>X= 551,272'<br/>Y= 376,415'<br/>LAT. 32.034772° N<br/>LONG. 104.167875° W</p> <p>X= 592,456'<br/>Y= 376,472'<br/>LAT. 32.034895° N<br/>LONG. 104.168366° W</p>  | <p>Proposed Last Take Point<br/>100' FSL, 330' FWL</p>  | <p>11/17/2021<br/>Date of Survey</p> <p>Signature and Seal of Professional Surveyor:</p>  |
|   |  |   | <p>23006 11/29/2021</p> <p>Certificate Number</p>   |

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Santa Fe, NM 87505

Form C-102  
Revised August 1, 2011  
Submit one copy to appropriate  
District Office

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

|  |  |  |
|--|--|--|
| <sup>1</sup> API Number<br><b>30-015-53224</b> | <sup>2</sup> Pool Code<br><b>16800</b>                       | <sup>3</sup> Pool Name<br><b>DELAWARE RIVER: BONE SPRING</b> |
| <sup>4</sup> Property Code<br><b>333642</b>    | <sup>5</sup> Property Name<br><b>EAGLE RARE 11 14 FED 30</b> | <sup>6</sup> Well Number<br><b>2H</b>                        |
| <sup>7</sup> OGRID No.<br><b>4323</b>          | <sup>8</sup> Operator Name<br><b>CHEVRON U.S.A. INC.</b>     | <sup>9</sup> Elevation<br><b>3232'</b>                       |

<sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| D             | 11      | 26 SOUTH | 27 EAST, N.M.P.M. |         | 757'          | NORTH            | 630'          | WEST           | EDDY   |

<sup>11</sup> Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| M             | 14      | 26 SOUTH | 27 EAST, N.M.P.M. |         | 25'           | SOUTH            | 1380'         | WEST           | EDDY   |

|   |  |                                  |                         |
|---|--|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br><b>640</b> | <sup>13</sup> Joint or Infill<br><b>DEFINING</b> | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|---|--|----------------------------------|-------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

|  |   |  |  |
|--|---|--|--|
| <p><sup>16</sup></p> <p><b>PROPOSED FIRST TAKE POINT</b></p> <p>X= 552,157'<br/>Y= 386,887'<br/>LAT. 32.063556° N<br/>LONG. 104.164966° W<br/>NAD 27</p> <p>X= 593,341'<br/>Y= 386,944'<br/>LAT. 32.063679° N<br/>LONG. 104.165457° W<br/>NAD83/86</p> | <p><b>EAGLE RARE 11 14 FED 30 NO. 2H WELL</b></p> <p>X= 551,428'<br/>Y= 386,204'<br/>LAT. 32.061681° N<br/>LONG. 104.167321° W<br/>NAD 27</p> <p>X= 592,612'<br/>Y= 386,261'<br/>LAT. 32.061804° N<br/>LONG. 104.167813° W<br/>NAD83/86</p> <p>ELEV. +3232' NAVD88</p>  | <p>Proposed First Take Point<br/>100' FNL, 1380' FWL</p> <p>N 46°50'40" E<br/>998.81'</p> <p>Sec. 11</p>             | <p><b><sup>17</sup> OPERATOR CERTIFICATION</b></p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p><i>Carol Adler</i> 5/26/2023<br/>Signature Date</p> <p><b>CAROL ADLER</b><br/>Printed Name</p> <p>caroladler@chevron.com<br/>E-mail Address</p> |
| <p><b>PROPOSED MID POINT</b></p> <p>X= 552,323'<br/>Y= 381,699'<br/>LAT. 32.049293° N<br/>LONG. 104.164456° W<br/>NAD 27</p> <p>X= 593,507'<br/>Y= 381,756'<br/>LAT. 32.049416° N<br/>LONG. 104.164947° W<br/>NAD83/86</p>                             | <p><b>CORNER COORDINATES TABLE (NAD 27)</b></p> <p>A-Y=386937.82, X=550774.76<br/>B-Y=386985.88, X=552118.14<br/>C-Y=387033.94, X=553461.53<br/>D-Y=381659.95, X=550943.63<br/>E-Y=381697.60, X=552269.09<br/>F-Y=381735.24, X=553594.56<br/>G-Y=376383.44, X=550941.76<br/>H-Y=376410.63, X=552269.24<br/>I-Y=376437.81, X=553596.72</p> | <p>Proposed Mid Point<br/>1380' FWL</p> <p>S 01°49'58" E 5,190.74'</p> <p>S 00°00'52" W 5,262.43'</p> <p>Sec. 14</p> | <p><b><sup>18</sup> SURVEYOR CERTIFICATION</b></p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>11/17/2021<br/>Date of Survey</p> <p>Signature and Seal of Professional Surveyor:</p>   |
| <p><b>PROPOSED LAST TAKE POINT</b></p> <p>X= 552,322'<br/>Y= 376,512'<br/>LAT. 32.035033° N<br/>LONG. 104.164486° W<br/>NAD 27</p> <p>X= 593,506'<br/>Y= 376,569'<br/>LAT. 32.035156° N<br/>LONG. 104.164977° W<br/>NAD83/86</p>                       | <p><b>PROPOSED BOTTOM HOLE LOCATION</b></p> <p>X= 552,322'<br/>Y= 376,437'<br/>LAT. 32.034827° N<br/>LONG. 104.164487° W<br/>NAD 27</p> <p>X= 593,506'<br/>Y= 376,494'<br/>LAT. 32.034949° N<br/>LONG. 104.164978° W<br/>NAD83/86</p>   | <p>Proposed Last Take Point<br/>100' FSL, 1380' FWL</p> <p>1380'</p> <p>25'</p>                                      | <p>2006 L. LASTRAPES<br/>NEW MEXICO<br/>23006<br/>11/29/2021<br/>PROFESSIONAL SURVEYOR</p> <p>Certificate Number</p>   |



District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720

District II  
811 S. First St., Artesia, NM 88210  
Phone: (575) 748-1283 Fax: (575) 748-9720

District III  
1000 Rio Brazos Road, Aztec, NM 87410  
Phone: (505) 334-6178 Fax: (505) 334-6170

District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

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WELL LOCATION AND ACREAGE DEDICATION PLAT

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| <sup>1</sup> API Number<br><b>30-015-53226</b> | <sup>2</sup> Pool Code<br><b>16800</b>                       | <sup>3</sup> Pool Name<br><b>DELAWARE RIVER: BONE SPRING</b> |
| <sup>4</sup> Property Code<br><b>333642</b>    | <sup>5</sup> Property Name<br><b>EAGLE RARE 11 14 FED 30</b> | <sup>6</sup> Well Number<br><b>3H</b>                        |
| <sup>7</sup> OGRID No.<br><b>4323</b>          | <sup>8</sup> Operator Name<br><b>CHEVRON U.S.A. INC.</b>     | <sup>9</sup> Elevation<br><b>3232'</b>                       |

<sup>10</sup> Surface Location

| UL or lot no. | Section   | Township        | Range                    | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County      |
|---------------|-----------|-----------------|--------------------------|---------|---------------|------------------|---------------|----------------|-------------|
| <b>D</b>      | <b>11</b> | <b>26 SOUTH</b> | <b>27 EAST, N.M.P.M.</b> |         | <b>757'</b>   | <b>NORTH</b>     | <b>650'</b>   | <b>WEST</b>    | <b>EDDY</b> |

<sup>11</sup> Bottom Hole Location If Different From Surface

| UL or lot no. | Section   | Township        | Range                    | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County      |
|---------------|-----------|-----------------|--------------------------|---------|---------------|------------------|---------------|----------------|-------------|
| <b>M</b>      | <b>14</b> | <b>26 SOUTH</b> | <b>27 EAST, N.M.P.M.</b> |         | <b>25'</b>    | <b>SOUTH</b>     | <b>2310'</b>  | <b>WEST</b>    | <b>EDDY</b> |

|   |  |                                  |                         |
|---|--|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br><b>640</b> | <sup>13</sup> Joint or Infill<br><b>INFILL</b> | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|---|--|----------------------------------|-------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

|   |   |   |
|---|---|---|
| <p><sup>16</sup></p> <p><b>EAGLE RARE 11 14 FED 30 NO. 3H WELL</b></p> <p>X= 551,448'<br/>Y= 386,204'<br/>LAT. 32.061681° N<br/>LONG. 104.167257° W<br/>NAD 27</p> <p>X= 592,632'<br/>Y= 386,261'<br/>LAT. 32.061804° N<br/>LONG. 104.167748° W<br/>NAD83/86<br/>ELEV. +3232' NAVD88</p> <p><b>PROPOSED FIRST TAKE POINT</b></p> <p>X= 553,086'<br/>Y= 386,920'<br/>LAT. 32.063644° N<br/>LONG. 104.161965° W<br/>NAD 27</p> <p>X= 594,270'<br/>Y= 386,978'<br/>LAT. 32.063766° N<br/>LONG. 104.162457° W<br/>NAD83/86</p> <p><b>PROPOSED MID POINT</b></p> <p>X= 553,253'<br/>Y= 381,726'<br/>LAT. 32.049362° N<br/>LONG. 104.161455° W<br/>NAD 27</p> <p>X= 594,437'<br/>Y= 381,783'<br/>LAT. 32.049484° N<br/>LONG. 104.161947° W<br/>NAD83/86</p> <p><b>PROPOSED LAST TAKE POINT</b></p> <p>X= 553,252'<br/>Y= 376,531'<br/>LAT. 32.035081° N<br/>LONG. 104.161485° W<br/>NAD 27</p> <p>X= 594,436'<br/>Y= 376,588'<br/>LAT. 32.035204° N<br/>LONG. 104.161976° W<br/>NAD83/86</p> <p><b>PROPOSED BOTTOM HOLE LOCATION</b></p> <p>X= 553,252'<br/>Y= 376,456'<br/>LAT. 32.034875° N<br/>LONG. 104.161485° W<br/>NAD 27</p> <p>X= 594,436'<br/>Y= 376,513'<br/>LAT. 32.034998° N<br/>LONG. 104.161976° W<br/>NAD83/86</p> <p><b>CORNER COORDINATES TABLE (NAD 27)</b></p> <p>A-Y=386937.82,X=550774.76<br/>B-Y=386985.88,X=552118.14<br/>C-Y=387033.94,X=553461.53<br/>D-Y=381659.95,X=550943.63<br/>E-Y=381697.60,X=552269.09<br/>F-Y=381735.24,X=553594.56<br/>G-Y=376383.44,X=550941.76<br/>H-Y=376410.63,X=552269.24<br/>I-Y=376437.81,X=553596.72</p> | <p><b>Proposed First Take Point</b><br/>100' FNL, 2310' FWL</p> <p><b>Proposed Mid Point</b><br/>2310' FWL</p> <p><b>Proposed Last Take Point</b><br/>100' FSL, 2310' FWL</p> <p><b>Sec. 11</b></p> <p><b>Sec. 14</b></p> <p><b>2310'</b></p> <p><b>25'</b></p> <p><b>650'</b></p> <p><b>757'</b></p> <p><b>N 66°22'38" E 1,787.86'</b></p> <p><b>S 01°49'58" E 5,197.59'</b></p> <p><b>S 00°00'36" W 5,269.78'</b></p> | <p><b><sup>17</sup> OPERATOR CERTIFICATION</b></p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p><i>Carol Adler</i> 5/26/2023<br/>Signature Date</p> <p><b>CAROL ADLER</b><br/>Printed Name</p> <p>caroladler@chevron.com<br/>E-mail Address</p> <p><b><sup>18</sup> SURVEYOR CERTIFICATION</b></p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>11/17/2021<br/>Date of Survey</p> <p>Signature and Seal of Professional Surveyor:</p> <p><b>ROBERT L. LASTRAPES</b><br/>NEW MEXICO<br/>23006<br/>11/29/2021</p> <p>Certificate Number</p> |
|---|---|---|

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|--|--|--|
| <sup>1</sup> API Number<br><b>30-015-50181</b> | <sup>2</sup> Pool Code<br><b>16800</b>                           | <sup>3</sup> Pool Name<br><b>DELAWARE RIVER: BONE SPRING</b> |
| <sup>4</sup> Property Code<br><b>332912</b>    | <sup>5</sup> Property Name<br><b>MACALLAN 12 1 FED ST COM 23</b> | <sup>6</sup> Well Number<br><b>1H</b>                        |
| <sup>7</sup> OGRID No.<br><b>4323</b>          | <sup>8</sup> Operator Name<br><b>CHEVRON U.S.A. INC.</b>         | <sup>9</sup> Elevation<br><b>3181'</b>                       |

<sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| D             | 13      | 26 SOUTH | 27 EAST, N.M.P.M. |         | 170'          | NORTH            | 1152'         | WEST           | EDDY   |

<sup>11</sup> Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| D             | 1       | 26 SOUTH | 27 EAST, N.M.P.M. |         | 25'           | NORTH            | 330'          | WEST           | EDDY   |

|   |  |                                  |                         |
|---|--|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br><b>640</b> | <sup>13</sup> Joint or Infill<br><b>INFILL</b> | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|---|--|----------------------------------|-------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

|  |  |  |
|--|--|--|
| <p><sup>16</sup></p> <div style="border: 1px solid black; padding: 5px; margin-bottom: 10px;"> <p>MACALLAN 12 1 FED ST COM 23<br/>NO. 1H WELL</p> <p>X= 557,398'<br/>Y= 381,641'<br/>LAT. 32,049111° N<br/>LONG. 104,148077° W<br/>ELEV. +3181' NAVD88</p> </div> <div style="border: 1px solid black; padding: 5px; margin-bottom: 10px;"> <p>PROPOSED FIRST TAKE POINT</p> <p>X= 556,478'<br/>Y= 381,911'<br/>LAT. 32,049856° N<br/>LONG. 104,150736° W</p> </div> <div style="border: 1px solid black; padding: 5px; margin-bottom: 10px;"> <p>PROPOSED MID POINT</p> <p>X= 556,478'<br/>Y= 387,127'<br/>LAT. 32,064197° N<br/>LONG. 104,151015° W</p> </div> <div style="border: 1px solid black; padding: 5px; margin-bottom: 10px;"> <p>PROPOSED LAST TAKE POINT</p> <p>X= 556,528'<br/>Y= 392,343'<br/>LAT. 32,078536° N<br/>LONG. 104,150825° W</p> </div> <div style="border: 1px solid black; padding: 5px;"> <p>PROPOSED BOTTOM HOLE LOCATION</p> <p>X= 556,528'<br/>Y= 392,418'<br/>LAT. 32,078743° N<br/>LONG. 104,150825° W</p> </div> <p>CORNER COORDINATES TABLE (NAD 27)</p> <p>A-Y=392443.13,X=556198.44<br/>B-Y=392444.46,X=557525.49<br/>C-Y=392445.78,X=558852.55<br/>D-Y=392447.11,X=560179.61<br/>E-Y=392448.44,X=561506.67<br/>F-Y=387127.27,X=556148.39<br/>G-Y=387127.91,X=557492.13<br/>H-Y=387128.55,X=558835.86<br/>I-Y=387129.18,X=560179.59<br/>J-Y=387129.82,X=561523.33<br/>K-Y=381810.53,X=556245.48<br/>L-Y=381811.24,X=557568.91<br/>M-Y=381811.95,X=558892.34<br/>N-Y=381812.67,X=560215.77<br/>O-Y=381813.38,X=561539.20<br/>P-Y=376492.19,X=556251.68<br/>Q-Y=376493.19,X=558903.27</p> |  | <p><sup>17</sup> <b>OPERATOR CERTIFICATION</b></p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p><i>Carol Adler</i> 5/26/2023<br/>Signature Date</p> <p>CAROL ADLER<br/>Printed Name</p> <p>caroladler@chevron.com<br/>E-mail Address</p> <p><sup>18</sup> <b>SURVEYOR CERTIFICATION</b></p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>08/03/2021<br/>Date of Survey</p> <p><i>STEVEN M. COLEMAN</i><br/>Signature and Seal of Professional Surveyor</p> <p>22921<br/>Certificate Number</p> <p>08/10/2021</p> |
|--|--|--|

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| <sup>1</sup> API Number<br><b>30-015-50182</b> | <sup>2</sup> Pool Code<br><b>64010</b><br><del>30215</del> | <sup>3</sup> Pool Name<br>WELCH: BONE SPRING |
| <sup>4</sup> Property Code<br><b>333570</b>    | <sup>5</sup> Property Name<br>SMOKE WAGON 10 15 FED COM 28 | <sup>6</sup> Well Number<br>1H               |
| <sup>7</sup> OGRID No.<br>4323                 | <sup>8</sup> Operator Name<br>CHEVRON U.S.A. INC.          | <sup>9</sup> Elevation<br>3248'              |

<sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| P             | 3       | 26 SOUTH | 27 EAST, N.M.P.M. |         | 1017'         | SOUTH            | 1150'         | EAST           | EDDY   |

<sup>11</sup> Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| O             | 15      | 26 SOUTH | 27 EAST, N.M.P.M. |         | 25'           | SOUTH            | 1585'         | EAST           | EDDY   |

|                                      |   |                                  |                         |
|--------------------------------------|---|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br>640 | <sup>13</sup> Joint or Infill<br>DEFINING | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|--------------------------------------|---|----------------------------------|-------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

|   |  |   |
|---|--|---|
| <p><b>16</b></p> <p><b>SMOKE WAGON 10 15<br/>FED COM 28 NO. 1H WELL</b></p> <p>X= 549,645'<br/>Y= 387,970' NAD 27<br/>LAT. 32.066544° N<br/>LONG. 104.173070° W</p> <p>X= 590,829'<br/>Y= 388,027' NAD83/86<br/>LAT. 32.066666° N<br/>LONG. 104.173562° W<br/>ELEV. +3248' NAVD88</p> <p><b>PROPOSED FIRST TAKE POINT</b></p> <p>X= 549,191'<br/>Y= 386,859' NAD 27<br/>LAT. 32.063492° N<br/>LONG. 104.174539° W</p> <p>X= 590,375'<br/>Y= 386,916' NAD83/86<br/>LAT. 32.063614° N<br/>LONG. 104.175031° W</p> <p><b>PROPOSED MID POINT</b></p> <p>X= 549,359'<br/>Y= 381,675' NAD 27<br/>LAT. 32.049240° N<br/>LONG. 104.174024° W</p> <p>X= 590,543'<br/>Y= 381,732' NAD83/86<br/>LAT. 32.049363° N<br/>LONG. 104.174516° W</p> <p><b>PROPOSED LAST TAKE POINT</b></p> <p>X= 549,357'<br/>Y= 376,493' NAD 27<br/>LAT. 32.034993° N<br/>LONG. 104.174055° W</p> <p>X= 590,541'<br/>Y= 376,550' NAD83/86<br/>LAT. 32.035115° N<br/>LONG. 104.174546° W</p> <p><b>CORNER COORDINATES<br/>TABLE (NAD 27)</b></p> <p>A - Y=392448.13, X=550882.93<br/>B - Y=387009.20, X=545492.91<br/>C - Y=386973.51, X=548133.83<br/>D - Y=386955.67, X=549454.29<br/>E - Y=386937.82, X=550774.76<br/>F - Y=381711.59, X=545622.05<br/>G - Y=381685.77, X=548282.84<br/>H - Y=381672.86, X=549613.24<br/>I - Y=381659.95, X=550943.63<br/>J - Y=376414.09, X=545653.53<br/>K - Y=376398.76, X=548297.64<br/>L - Y=376391.10, X=549619.70<br/>M - Y=376383.44, X=550941.76</p> <p><b>PROPOSED BOTTOM HOLE<br/>LOCATION</b></p> <p>X= 549,357'<br/>Y= 376,418' NAD 27<br/>LAT. 32.034787° N<br/>LONG. 104.174055° W</p> <p>X= 590,541'<br/>Y= 376,475' NAD83/86<br/>LAT. 32.034909° N<br/>LONG. 104.174547° W</p> |  | <p><b>17 OPERATOR CERTIFICATION</b></p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p><i>Carol Adler</i> 5/26/2023<br/>Signature Date</p> <p>CAROL ADLER<br/>Printed Name</p> <p>caroladler@chevron.com<br/>E-mail Address</p> <p><b>18 SURVEYOR CERTIFICATION</b></p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>07/09/2021<br/>Date of Survey</p> <p><i>Steven M. Coleman</i><br/>Signature and Seal of Professional Surveyor</p> <p>22921<br/>Certificate Number</p> <p>08/05/2021<br/>Date</p> |
|---|--|---|



**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720

**District II**  
811 S. First St., Artesia, NM 88210  
Phone: (575) 748-1283 Fax: (575) 748-9720

**District III**  
1000 Rio Brazos Road, Aztec, NM 87410  
Phone: (505) 334-6178 Fax: (505) 334-6170

**District IV**  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-102  
Revised August 1, 2011  
Submit one copy to appropriate  
District Office  
☐ AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

|  |  |  |
|--|--|--|
| <sup>1</sup> API Number<br><b>30-015-50183</b> | <sup>2</sup> Pool Code<br><b>64010</b><br><del>30215</del> | <sup>3</sup> Pool Name<br>WELCH: BONE SPRING |
| <sup>4</sup> Property Code<br><b>333570</b>    | <sup>5</sup> Property Name<br>SMOKE WAGON 10 15 FED COM 28 | <sup>6</sup> Well Number<br>2H               |
| <sup>7</sup> OGRID No.<br>4323                 | <sup>8</sup> Operator Name<br>CHEVRON U.S.A. INC.          | <sup>9</sup> Elevation<br>3248'              |

<sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| P             | 3       | 26 SOUTH | 27 EAST, N.M.P.M. |         | 992'          | SOUTH            | 1150'         | EAST           | EDDY   |

<sup>11</sup> Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| P             | 15      | 26 SOUTH | 27 EAST, N.M.P.M. |         | 25'           | SOUTH            | 530'          | EAST           | EDDY   |

| <sup>12</sup> Dedicated Acres | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|-------------------------------|-------------------------------|----------------------------------|-------------------------|
| 640                           | INFILL                        |                                  |                         |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

|  |  |  |
|--|--|--|
| <p><b>SMOKE WAGON 10 15<br/>FED COM 28 NO. 2H WELL</b></p> <p>X= 549,645'<br/>Y= 387,945' NAD 27<br/>LAT. 32.066475° N<br/>LONG. 104.173071° W</p> <p>X= 590,829'<br/>Y= 388,002' NAD83/86<br/>LAT. 32.066597° N<br/>LONG. 104.173563° W<br/>ELEV. +3248' NAVD88</p> <p><b>PROPOSED FIRST TAKE POINT</b></p> <p>X= 550,247'<br/>Y= 386,845' NAD 27<br/>LAT. 32.063448° N<br/>LONG. 104.171130° W</p> <p>X= 591,431'<br/>Y= 386,902' NAD83/86<br/>LAT. 32.063570° N<br/>LONG. 104.171622° W</p> <p><b>PROPOSED MID POINT</b></p> <p>X= 550,414'<br/>Y= 381,665' NAD 27<br/>LAT. 32.049208° N<br/>LONG. 104.170619° W</p> <p>X= 591,598'<br/>Y= 381,722' NAD83/86<br/>LAT. 32.049330° N<br/>LONG. 104.171111° W</p> <p><b>PROPOSED LAST TAKE POINT</b></p> <p>X= 550,412'<br/>Y= 376,487' NAD 27<br/>LAT. 32.034972° N<br/>LONG. 104.170650° W</p> <p>X= 591,596'<br/>Y= 376,543' NAD83/86<br/>LAT. 32.035094° N<br/>LONG. 104.171141° W</p> <p><b>CORNER COORDINATES<br/>TABLE (NAD 27)</b></p> <p>A - Y=392448.13, X=550882.93<br/>B - Y=387009.20, X=545492.91<br/>C - Y=386973.51, X=548133.83<br/>D - Y=386955.67, X=549454.29<br/>E - Y=386937.82, X=550774.76<br/>F - Y=381711.59, X=545622.05<br/>G - Y=381685.77, X=548282.84<br/>H - Y=381672.86, X=549613.24<br/>I - Y=381659.95, X=550943.63<br/>J - Y=376414.09, X=545653.53<br/>K - Y=376398.76, X=548297.64<br/>L - Y=376391.10, X=549619.70<br/>M - Y=376383.44, X=550941.76</p> <p><b>PROPOSED BOTTOM HOLE<br/>LOCATION</b></p> <p>X= 550,412'<br/>Y= 376,412' NAD 27<br/>LAT. 32.034765° N<br/>LONG. 104.170651° W</p> <p>X= 591,596'<br/>Y= 376,468' NAD83/86<br/>LAT. 32.034888° N<br/>LONG. 104.171142° W</p> |  | <p><b><sup>17</sup> OPERATOR CERTIFICATION</b></p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p><i>Carol Adler</i> 5/26/2023<br/>Signature Date</p> <p>CAROL ADLER<br/>Printed Name</p> <p>caroladler@chevron.com<br/>E-mail Address</p> <p><b><sup>18</sup> SURVEYOR CERTIFICATION</b></p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>07/09/2021<br/>Date of Survey</p> <p><i>Steven M. Coleman</i><br/>Signature and Seal of Professional Surveyor</p> <p>22921<br/>Certificate Number</p> <p>08/05/2021</p> |
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**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS  
  
Action 227112

CONDITIONS

|  |  |
|--|--|
| Operator:<br><br>CHEVRON U S A INC<br>6301 Deauville Blvd<br>Midland, TX 79706 | OGRID:<br><br>4323                                       |
|  | Action Number:<br><br>227112                             |
|  | Action Type:<br><br>[C-103] Sub. General Sundry (C-103Z) |

CONDITIONS

|            |  |                |
|------------|--|----------------|
| Created By | Condition  | Condition Date |
| dmcclure   | Please review the content of the order to ensure you are familiar with the authorities granted and any conditions of approval. If you have any questions regarding this matter, please contact me. | 6/13/2023      |