AM R

| Received by OCD: | 6/15/2023 9. | 36:33 AM | | | | | Page 1 of 10 | |
|--|---|---|--|--|---|---|---|--|
| Form 3160-5 (June 2019) DEI | | UNITED STATES EPARTMENT OF THE INTERIOR | | | FORM APPROVED OMB No. 1004-0137 Expires: October 31, 2021 | | | |
| | BUR | JREAU OF LAND MANAGEMENT | | | 5. Lease Serial No. | | | |
| | ot use this | | ORTS ON WELLS to drill or to re-enter ar APD) for such proposals | | 6. If Indian, Allottee or | Tribe Name | | |
| | SUBMIT IN | TRIPLICATE - Other instr | uctions on page 2 | | 7. If Unit of CA/Agreer | nent, Name and/or No. | | |
| 1. Type of Well | | | | | _ | | | |
| Oil We | ll 🗌 Gas V | Well Other | | | 8. Well Name and No. | 8. Well Name and No. | | |
| 2. Name of Operator | | | | | 9. API Well No. | | | |
| 3a. Address 3b. | | | 3b. Phone No. (include area cod | le) | 10. Field and Pool or Exploratory Area | | | |
| 4. Location of Well (Fe | ootage, Sec., T.,. | R.,M., or Survey Description |) | | 11. Country or Parish, S | State | | |
| | 12. CHE | CK THE APPROPRIATE B | OX(ES) TO INDICATE NATUR | E OF NOT | LICE, REPORT OR OTHI | ER DATA | | |
| TYPE OF SUB | MISSION | | ТУ | PE OF AG | CTION | | | |
| Notice of Intent | İ | Acidize | Deepen Hydraulic Fracturing | | oduction (Start/Resume) clamation | Water Shut-Off Well Integrity | | |
| Subsequent Report | | Casing Repair Change Plans | New Construction | _ | complete nporarily Abandon | Other | | |
| Final Abandonn | nent Notice | Convert to Injection | | | ter Disposal | | | |
| the proposal is to d the Bond under wh completion of the | leepen direction nich the work wi involved operati bandonment No | ally or recomplete horizontal Il be perfonned or provide th ons. If the operation results i | ertinent details, including estimate ly, give subsurface locations and e Bond No. on file with BLM/BL n a multiple completion or recom all requirements, including recla | measured a A. Require pletion in a | and true vertical depths of ed subsequent reports must a new interval, a Form 310 | all pertinent markers and be filed within 30 days 60-4 must be filed once t | d zones. Attach following esting has been | |

| 14. I hereby certify that the foregoing is true and correct. Name (<i>Printed/Typed</i>) | | |
|--|-----------------|---|
| т | ĩtle | |
| | | |
| Signature | Date | |
| THE SPACE FOR FEDER | RAL OR STATE OF | ICE USE |
| Approved by | | |
| | Title | Date |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant o certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | |
| Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any any false, fictitious or fraudulent statements or representations as to any matter within | | Ifully to make to any department or agency of the United Star |

(Instructions on page 2)

GENERAL INSTRUCTIONS

This form is designed for submitting proposals to perform certain well operations and reports of such operations when completed as indicated on Federal and Indian lands pursuant to applicable Federal law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local area or regional procedures and practices, are either shown below, will be issued by or may be obtained from the local Federal office.

SPECIFIC INSTRUCTIONS

Item 4 - Locations on Federal or Indian land should be described in accordance with Federal requirements. Consult the local Federal office for specific instructions.

Item 13: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by the local Federal office. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to the top of any tubing left in the hole; method of closing top of well and date well site conditioned for final inspection looking for approval of the abandonment. If the proposal will involve **hydraulic fracturing operations**, you must comply with 43 CFR 3162.3-3, including providing information about the protection of usable water. Operators should provide the best available information about all formations containing water and their depths. This information could include data and interpretation of resistivity logs run on nearby wells. Information may also be obtained from state or tribal regulatory agencies and from local BLM offices.

NOTICES

The privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

AUTHORITY: 30 U.S.C. 181 et seq., 351 et seq., 25 U.S.C. 396; 43 CFR 3160.

PRINCIPAL PURPOSE: The information is used to: (1) Evaluate, when appropriate, approve applications, and report completion of subsequent well operations, on a Federal or Indian lease; and (2) document for administrative use, information for the management, disposal and use of National Resource lands and resources, such as: (a) evaluating the equipment and procedures to be used during a proposed subsequent well operation and reviewing the completed well operations for compliance with the approved plan; (b) requesting and granting approval to perform those actions covered by 43 CFR 3162.3-2, 3162.3-3, and 3162.3-4; (c) reporting the beginning or resumption of production, as required by 43 CFR 3162.4-1(c)and (d) analyzing future applications to drill or modify operations in light of data obtained and methods used.

ROUTINE USES: Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions in connection with congressional inquiries or to consumer reporting agencies to facilitate collection of debts owed the Government.

EFFECT OF NOT PROVIDING THE INFORMATION: Filing of this notice and report and disclosure of the information is mandatory for those subsequent well operations specified in 43 CFR 3162.3-2, 3162.3-3, 3162.3-4.

The Paperwork Reduction Act of 1995 requires us to inform you that:

The BLM collects this information to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

Response to this request is mandatory.

The BLM would like you to know that you do not have to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

BURDEN HOURS STATEMENT: Public reporting burden for this form is estimated to average 8 hours per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management (1004-0137), Bureau Information Collection Clearance Officer (WO-630), 1849 C St., N.W., Mail Stop 401 LS, Washington, D.C. 20240

Additional Information

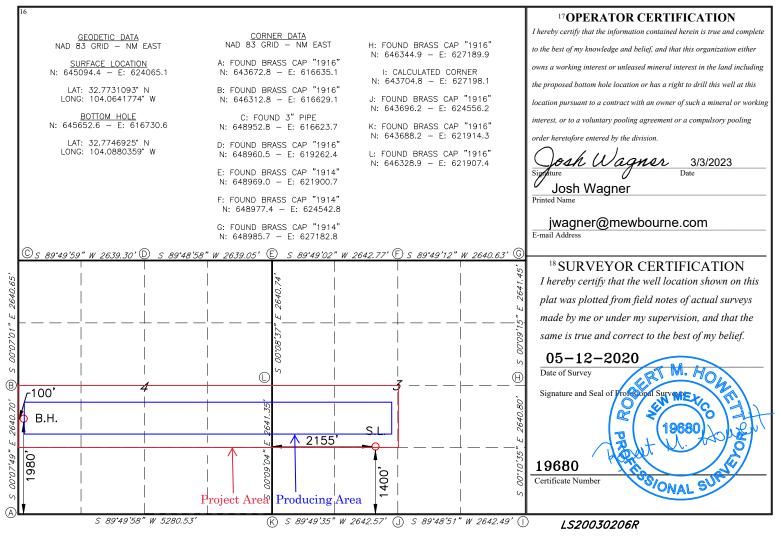
Location of Well

0. SHL: NESW / 1400 FSL / 2155 FWL / TWSP: 19S / RANGE: 29E / SECTION: 3 / LAT: 32.7731101 / LONG: -104.0621301 (TVD: 0 feet, MD: 0 feet) PPP: NESE / 1980 FSL / 0 FEL / TWSP: 19S / RANGE: 29E / SECTION: 4 / LAT: 32.7747014 / LONG: -104.0711885 (TVD: 7180 feet, MD: 9655 feet) PPP: NESW / 1980 FSL / 2542 FWL / TWSP: 19S / RANGE: 29E / SECTION: 3 / LAT: 32.7747044 / LONG: -104.0629137 (TVD: 6956 feet, MD: 7019 feet) BHL: NWSW / 1980 FSL / 100 FWL / TWSP: 19S / RANGE: 29E / SECTION: 4 / LAT: 32.7746925 / LONG: -104.0880359 (TVD: 7072 feet, MD: 14834 feet)

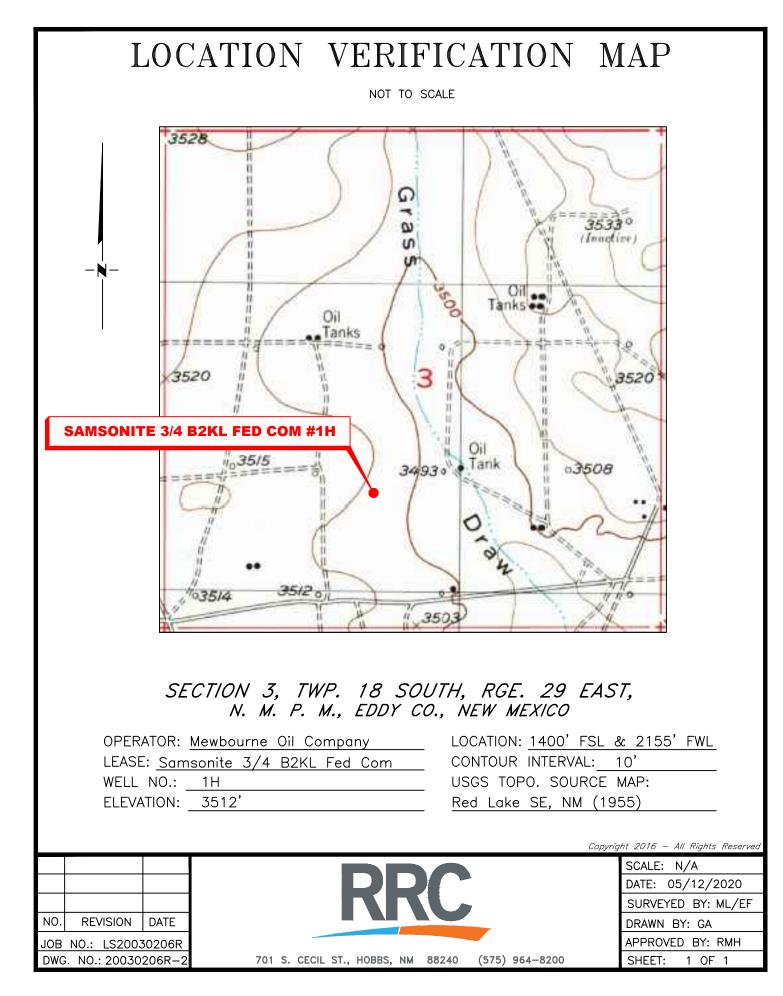
| District I 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720 District III 811 S. First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720 District III 1000 Rio Brazos Road, Aztec, NM 87410 Phone: (505) 334-6178 Fax: (505) 334-6170 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3460 Fax: (505) 476-3462 | Energy, Minerals & OIL CON 1220 | e of New Mexico Natural Resources Department SERVATION DIVISION South St. Francis Dr. ta Fe, NM 87505 | Form C-102 Revised August 1, 2011 Submit one copy to appropriate District Office |
|---|---------------------------------------|---|---|
| | WELL LOCATION AN | D ACREAGE DEDICATION PLAT | |
| | | | |

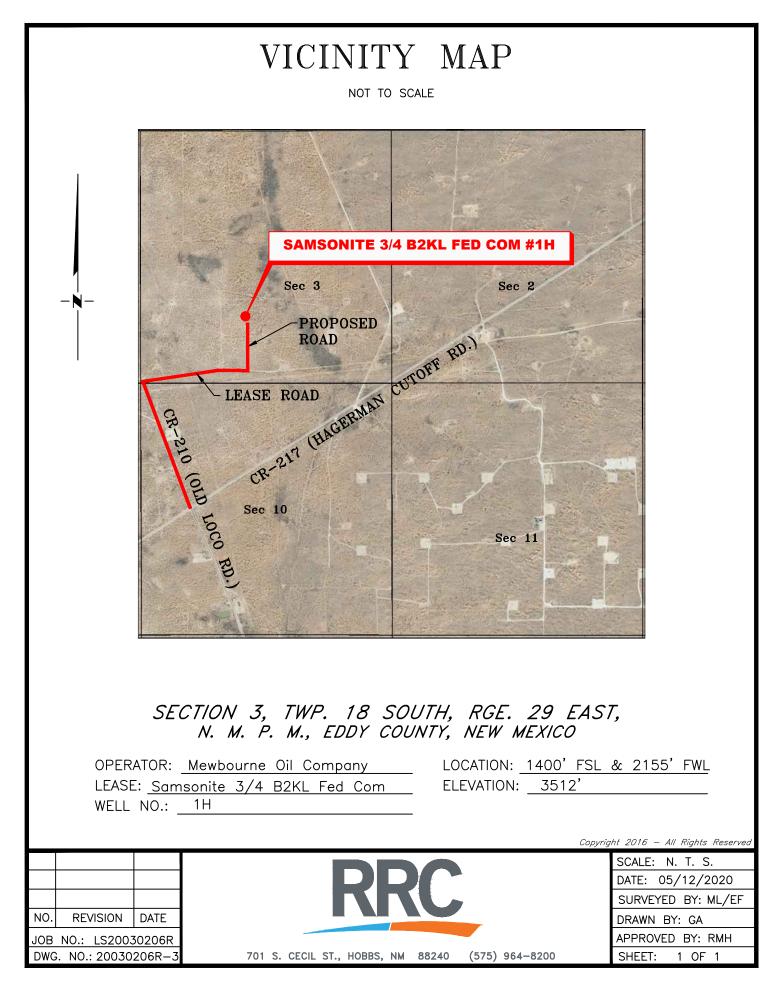
| ¹ API Number 30-015-49206 | | | | ² Pool Code 39510 | | | | NG | | |
|--|------------|--------------|---------------|---|---------------|------------------|---------------|---------------------------------|-----------------|--------|
| ^{4Property Code} x332100334563 | | | | ⁵ Property Name Samsonite 3/4 Fed Com | | | | 6 Well Number $526 { m H}$ | | |
| ⁷ OGRID 14744 | NO. | | 1 | | | | | | Elevation 3512' | |
| ¹⁰ Surface Location | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet From the | East/We | est line | County |
| K | 3 | 18S | 29E | | 1400 | SOUTH | 2155 | WE | WEST EDDY | |
| ¹¹ Bottom Hole Location If Different From Surface | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/We | est line | County |
| L | 4 | 18S | 29E | | 1980 | SOUTH | 100 | WE | ST | EDDY |
| 12 Dedicated Acre | s 13 Joint | or Infill 14 | Consolidation | Code 15 | Order No. | | | | | |
| 240 | | | | | | | | | | |

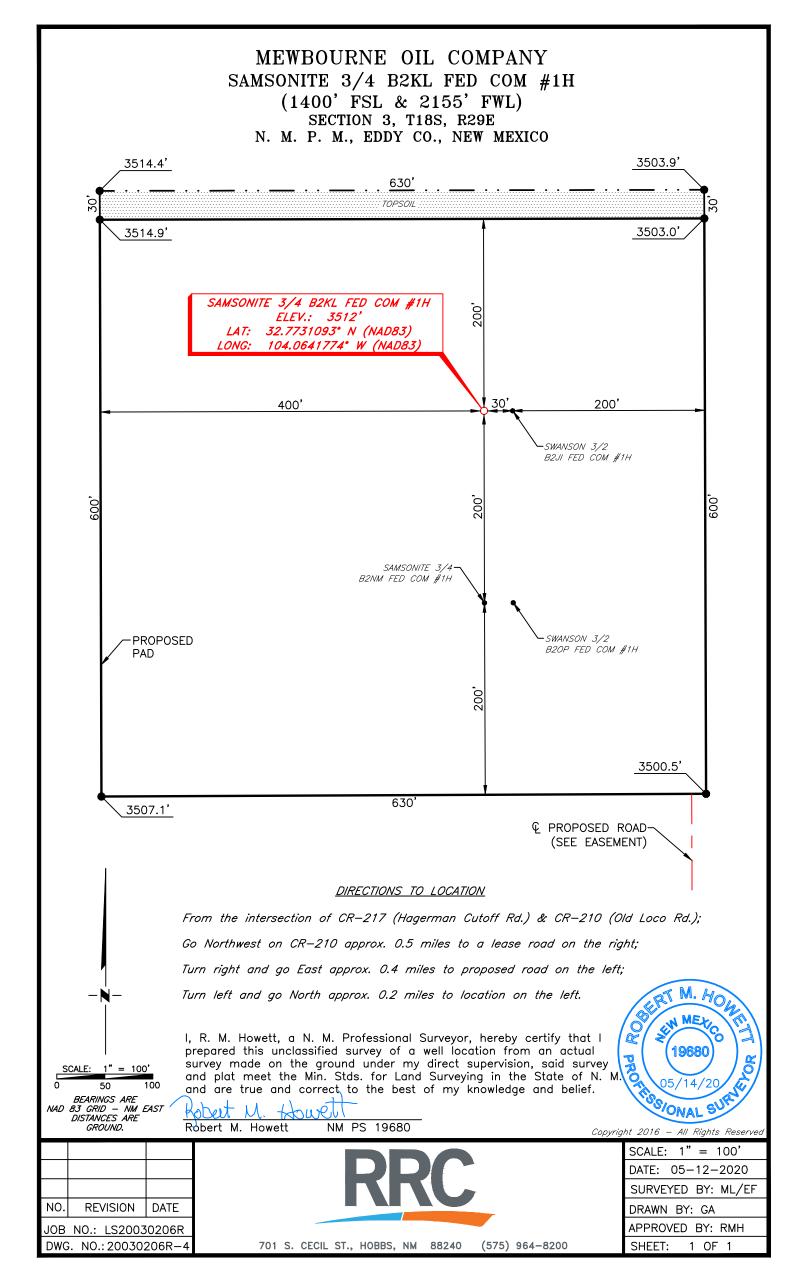
No allowable will be assigned to this completion until all interest have been consolidated or a non-standard unit has been approved by the division.

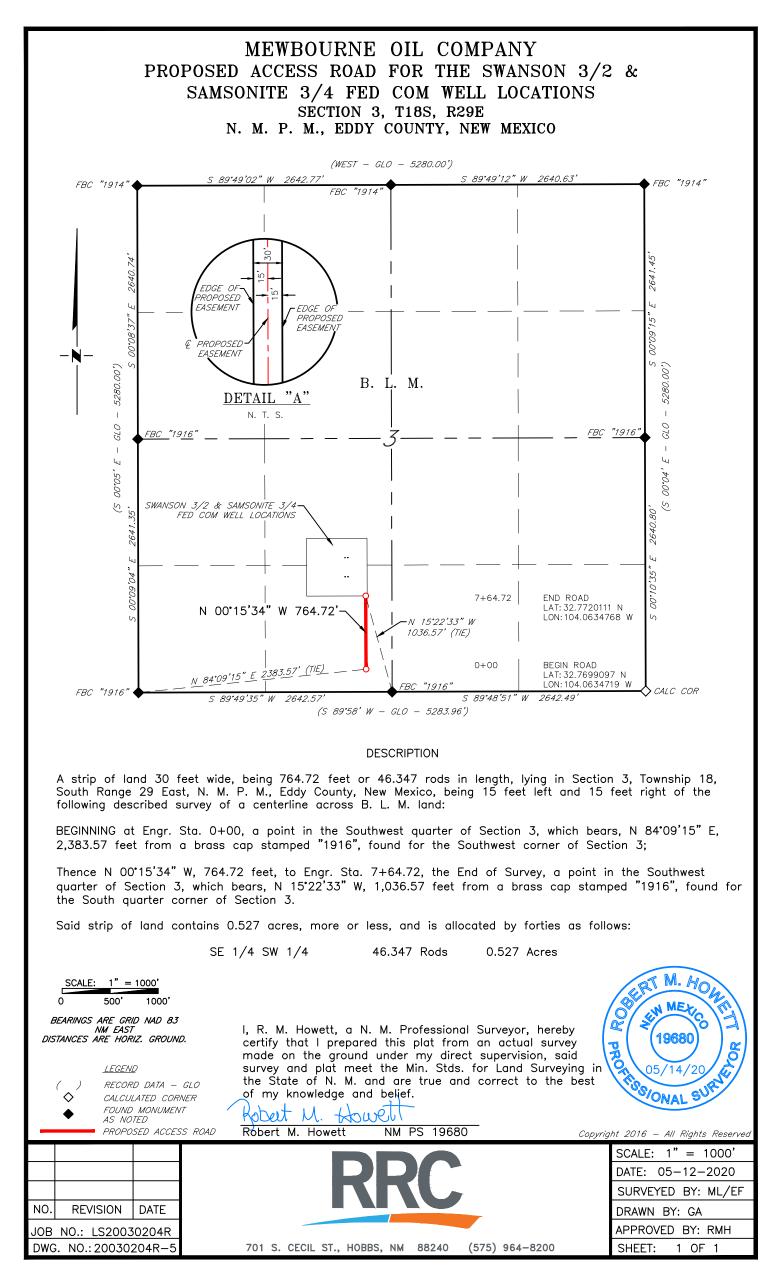


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District I 1625 N. French Dr., Hobbs, NM 88240 Phone:(575) 393-6161 Fax:(575) 393-0720 District II

811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720 District III

1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

District IV

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3470 Fax: (505) 476-3462

State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division 1220 S. St Francis Dr. Santa Fe, NM 87505

COMMENTS

| Operator: MEWBOURNE OIL CO | OGRID: 14744 |
|----------------------------------|--|
| P.O. Box 5270 Hobbs, NM 88241 | Action Number: 228479 |
| | Action Type: [C-103] NOI Change of Plans (C-103A) |
| COMMENTS | |

| Created By | | Comment Date |
|------------|-----------------------|-----------------|
| jagarcia | Approved, John Garcia | 7/27/2023 |

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District I 1625 N. French Dr., Hobbs, NM 88240 Phone:(575) 393-6161 Fax:(575) 393-0720 District II

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District IV

State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division 1220 S. St Francis Dr. Santa Fe, NM 87505

CONDITIONS

| Operator: MEWBOURNE OIL CO | OGRID: 14744 | | | | | | |
|-------------------------------|--------------------------------------|-----------|--|--|--|--|--|
| P.O. Box 5270 | Action Number: | | | | | | |
| Hobbs, NM 88241 | 228479 | | | | | | |
| | Action Type: | | | | | | |
| | [C-103] NOI Change of Plans (C-103A) | | | | | | |
| CONDITIONS | | | | | | | |
| Created By Condition | | Condition | | | | | |

Created By Condition jagarcia Property number has changed to 334563

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3470 Fax: (505) 476-3462

CONDITIONS

Action 228479

Date

7/27/2023

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