#### Received by OCD: 8/30/2023 3:19:56 PM

| cectrea by 0 cp. (   | 0/00/202000  | 17.001 11  |   |   |   | 1 480 1 0  |
|--|--|--|---|---|---|--|
| Form 3160-5<br>(June 2019)                                       |  | UNITED STATE<br>PARTMENT OF THE I<br>EAU OF LAND MAN   | INTERIOR  |   | 0   | DRM APPROVED<br>MB No. 1004-0137<br>res: October 31, 2021  |
|  | ot use this i  |  | DRTS ON WELLS<br>to drill or to re-enter an<br>PD) for such proposals   |   | 6. If Indian, Allottee or   | Tribe Name   |
| 1. Type of Well  | SUBMIT IN  | TRIPLICATE - Other instr   | uctions on page 2   |   | 7. If Unit of CA/Agree  | ment, Name and/or No.  |
| Oil Wel  | l 🗌 Gas V  | Vell Other   |   |   | 8. Well Name and No.  |  |
| 2. Name of Operator  |  |  |   |   | 9. API Well No.   |  |
| 3a. Address  |  |  | 3b. Phone No. (include area coa   | le)                                       | 10. Field and Pool or E   | xploratory Area  |
| 4. Location of Well (Fo  | ootage, Sec., T.,l   | R.,M., or Survey Description,  | )   |   | 11. Country or Parish, S  | State  |
|  | 12. CHE  | CK THE APPROPRIATE B   | OX(ES) TO INDICATE NATUR  | E OF NOT                                  | ICE, REPORT OR OTH  | ER DATA  |
| TYPE OF SUBM   | MISSION  |  | ТҮ  | PE OF AC                                  | TION  |  |
| Notice of Intent   |  | Acidize  | Deepen<br>Hydraulic Fracturing  |   | duction (Start/Resume)<br>lamation  | Water Shut-Off Well Integrity  |
| Subsequent Rep   | ort  | Casing Repair<br>Change Plans  | New Construction Plug and Abandon   | _   | omplete<br>porarily Abandon   | Other  |
| Final Abandonm   | nent Notice  | Convert to Injection   | Plug Back   | _   | er Disposal   |  |
| the proposal is to d<br>the Bond under wh<br>completion of the i | eepen directiona<br>ich the work wi<br>nvolved operatio<br>bandonment No | ally or recomplete horizontal<br>Il be perfonned or provide th<br>ons. If the operation results in | ly, give subsurface locations and the Bond No. on file with BLM/BL/<br>n a multiple completion or recommendation of the subscription of the subscript | measured a<br>A. Required<br>pletion in a | nd true vertical depths of<br>l subsequent reports mus<br>new interval, a Form 31 | k and approximate duration thereof. If<br>f all pertinent markers and zones. Attach<br>t be filed within 30 days following<br>60-4 must be filed once testing has been<br>he operator has detennined that the site |

| 14. I hereby certify that the foregoing is true and co   | prrect. Name (Printed/Typed)            |                  |                      |   |
|--|---|------------------|----------------------|---|
|  | Tit                                     | ile              |                      |   |
|  |   |                  |                      |   |
| Signature  | Da                                      | ite              |                      |   |
| Accepted for record –NMOCD gc9/8/2023  | THE SPACE FOR FEDER                     | AL OR STATE OFIC | CE USE               |   |
| Approved by  |   |                  |                      |   |
|  |   | Title            |                      | Date                                      |
| Conditions of approval, if any, are attached. Approv<br>certify that the applicant holds legal or equitable tit<br>which would entitle the applicant to conduct operat | le to those rights in the subject lease |                  |                      |   |
| Title 18 U.S.C Section 1001 and Title 43 U.S.C Sec<br>any false, fictitious or fraudulent statements or repr   |   |                  | lly to make to any d | lepartment or agency of the United States |

(Instructions on page 2)

#### **GENERAL INSTRUCTIONS**

This form is designed for submitting proposals to perform certain well operations and reports of such operations when completed as indicated on Federal and Indian lands pursuant to applicable Federal law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local area or regional procedures and practices, are either shown below, will be issued by or may be obtained from the local Federal office.

#### SPECIFIC INSTRUCTIONS

*Item 4* - Locations on Federal or Indian land should be described in accordance with Federal requirements. Consult the local Federal office for specific instructions.

*Item 13:* Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by the local Federal office. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to the top of any tubing left in the hole; method of closing top of well and date well site conditioned for final inspection looking for approval of the abandonment. If the proposal will involve **hydraulic fracturing operations**, you must comply with 43 CFR 3162.3-3, including providing information about the protection of usable water. Operators should provide the best available information about all formations containing water and their depths. This information could include data and interpretation of resistivity logs run on nearby wells. Information may also be obtained from state or tribal regulatory agencies and from local BLM offices.

#### NOTICES

The privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

AUTHORITY: 30 U.S.C. 181 et seq., 351 et seq., 25 U.S.C. 396; 43 CFR 3160.

PRINCIPAL PURPOSE: The information is used to: (1) Evaluate, when appropriate, approve applications, and report completion of subsequent well operations, on a Federal or Indian lease; and (2) document for administrative use, information for the management, disposal and use of National Resource lands and resources, such as: (a) evaluating the equipment and procedures to be used during a proposed subsequent well operation and reviewing the completed well operations for compliance with the approved plan; (b) requesting and granting approval to perform those actions covered by 43 CFR 3162.3-2, 3162.3-3, and 3162.3-4; (c) reporting the beginning or resumption of production, as required by 43 CFR 3162.4-1(c)and (d) analyzing future applications to drill or modify operations in light of data obtained and methods used.

ROUTINE USES: Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions in connection with congressional inquiries or to consumer reporting agencies to facilitate collection of debts owed the Government.

EFFECT OF NOT PROVIDING THE INFORMATION: Filing of this notice and report and disclosure of the information is mandatory for those subsequent well operations specified in 43 CFR 3162.3-2, 3162.3-3, 3162.3-4.

The Paperwork Reduction Act of 1995 requires us to inform you that:

The BLM collects this information to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

Response to this request is mandatory.

The BLM would like you to know that you do not have to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

**BURDEN HOURS STATEMENT:** Public reporting burden for this form is estimated to average 8 hours per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management (1004-0137), Bureau Information Collection Clearance Officer (WO-630), 1849 C St., N.W., Mail Stop 401 LS, Washington, D.C. 20240

### **Additional Information**

#### Location of Well

0. SHL: NWNE / 2400 FNL / 1650 FEL / TWSP: 18S / RANGE: 27E / SECTION: 1 / LAT: 32.776911 / LONG: -104.228952 (TVD: 0 feet, MD: 0 feet ) PPP: NWNE / 2310 FNL / 1650 FEL / TWSP: 18S / RANGE: 27E / SECTION: 1 / LAT: 32.776911 / LONG: -104.228952 (TVD: 0 feet, MD: 0 feet ) BHL: NWNE / 2310 FNL / 1650 FEL / TWSP: 18S / RANGE: 27E / SECTION: 1 / LAT: 32.776911 / LONG: -104.228952 (TVD: 0 feet, MD: 0 feet )

## WBD Proposed - TA

#### Well Name: AAO FEDERAL #018

**A**pache

#### Reference Datum: KB

|                  | face Loc Surface Legal Location                    |                         | Field Nan           | 1e                                  |          | State/Province  |                             | Well Purpo             |                                 |
|------------------|--|-------------------------|---------------------|-------------------------------------|----------|-----------------|-----------------------------|------------------------|---------------------------------|
| 3001             | 542035 UL G, SEC 1, T 18S, R 27E, 2310 FNL & 1650  | FEL, BASIN SURVEYS      | Artesia             |                                     |          | New Mexic       | 0                           | Product                |                                 |
| Spud D<br>8/9/20 | ate Original KB Elevation (ft) 3,665.0             |                         | Ground E<br>3,654.0 | levation (ft)                       |          |                 | KB-Ground<br>11.0           | Distance (ft)          |                                 |
|                  | All) (ftКB)<br>all Hole - 4,500                    |                         |                     | oth All (TVD) (fth<br>al Hole - 4,5 |          |                 |                             |                        |                                 |
|                  |  |                         |                     |                                     | . 0.0    |                 |                             |                        |                                 |
| Pi               | oduction, AAO FEDERAL 18 - Original Hole, 7/25/202 | 3 Wellbore S            | ections<br>Section  | Dee                                 |          | Cine (in)       |                             |                        | Start Date                      |
|                  | 10:23:20 AM  | CONDUCT                 |                     | Des                                 |          | Size (in)<br>26 | Act Top (ftKB)<br>11.0      | Act Btm (ftKB)<br>91.0 | 8/6/2014                        |
| MD               |  | SURFACE                 |                     |                                     |          | 17 1/2          | 91.0                        |                        | 8/9/2014                        |
| (ftK<br>B)       | Vertical schematic (proposed)                      | PRODUCTI                |                     |                                     |          | 7 7/8           | 352.0                       | 4,518.0                | 8/11/2014                       |
| 5,               |  | Casing Stri             | -                   | 00 (in)                             |          | \A(#/L == (lb/# | *)                          | Grade                  | Set Depth (ftKB)                |
|                  | Cut Joint - CASING<br>_ CUT JT; 13 3/8; 48.        | Csg Des<br>0; Conductor | 5                   | OD (in)                             | 20       | Wt/Len (lb/t    | 5.00 H-40                   | Grade                  | 91.00                           |
| - 11.2 -         | / H-40; 11.00-33.35                                | Surface                 |                     |                                     | 3 3/8    | 4               | 8.00 H-40                   |                        | 351.96                          |
|                  | -CUT JT; 5 1/2; 17.0<br>-80; 11.00-39.40           | ·                       |                     |                                     | 5 1/2    | 1               | 7.00 J-55                   |                        | 4,518.01                        |
| - 33.5 -         | Casing - CONDUC<br>CASING; 20; 65.00;              |                         | ages<br>es          |                                     | St       | ring            | Top (ftKB                   | ) Btm (ftKB)           | Start Date                      |
|                  | 40; 11.00-91.00                                    | PRODUCTI                | ON 1                |                                     | , 4,518. | .01ftKB, 5 1/   | 2 11.0                      | 0 4,518.00             |                                 |
| - 39.4 -         | Casing - CASING                                    |                         |                     | Prod 1                              | , 4,518. | .01ftKB, 5 1/   | 2 3,389.0                   | 0 3,424.00             |                                 |
|                  | 48.00; H-40; 33.35-<br>308.71                      | Tubing Stri             |                     |                                     |          |                 |                             |                        |                                 |
| - 90.9           | Float Collar - CASI                                |                         | ion                 | Run Date                            |          | Strin           | g Length (ft)               | Set D                  | epth (ftKB)                     |
|                  | → √ 3/8; 48.00; H-40;<br>308.71-310.21             |                         | m Des               | Jts                                 | Make/M   | anufacturer     | Model                       | OD (in) Wt (           | b/ft) Grade Len (ft)            |
| - 308.7 -        | Casing - CASING                                    |                         |                     |                                     |          |                 |                             |                        |                                 |
|                  | JOINT(S); 13 3/8;<br>48.00; H-40; 310.21           | Rod Strings             |                     | Run Date                            |          | Strin           | g Length (ft)               | Set D                  | epth (ftKB)                     |
| - 310.4 -        | 351.46<br>Casing Shoe -                            |                         |                     | Tun Date                            |          | Uu I            | g Length (it)               |                        |                                 |
|                  | CASING GUIDE                                       |                         | m Des               | Jts                                 | Mak      | e/Mfg.          | Model                       | OD (in) Wt (           | b/ft) Grade Len (ft)            |
| - 351.4 -        | -40; 351.46-351.96<br>Casing - CASING              | Other In Ho             | ole                 | I                                   |          |                 |                             |                        |                                 |
|                  | JOINT(S); 5 1/2; 17<br>J-J-55; 39.40-2,881.4       | 00; Des                 |                     | lcon                                |          | D (in)          | Top (ftKB)                  | Btm (ftKB)             | Run Date                        |
| - 352.0 -        | Single Stage; 11.00                                |                         |                     |                                     | 4.8      | 392             | 3,421                       | 3,425                  | 7/25/2023                       |
|                  | ///////  | Perforation             | IS                  |                                     |          |                 |                             |                        | Shot Dens Entered               |
| - 2,881.6 -      | CASING SAND  | ; <b>5</b> 8/25/2014    |                     |                                     | e        |                 | (ftKB) Btm (ft<br>3,471 4,5 |                        | (shots/ft) Shot Total<br>1.0 31 |
|                  | / 1/2; 17.00; J-55;<br>2,881.41-3,408.64           | Plug Back               |                     | -                                   |          |                 | 5,471 4,                    |                        | 1.0 31                          |
| - 3,389.1 -      | Cement; 3,389.00-<br>3,424.00                      | Da                      |                     |                                     |          | Turne           |                             | Depth (ft/             | Depth (TVD)                     |
|                  |  | 8/22/2014               | le                  |                                     |          | Туре            |                             | Depth (ftK             | B) (ftKB)<br>486 4,485          |
| - 3,408.8 -      |  | 8/25/2014               |                     |                                     |          |                 |                             | 4,                     | 500 4,499                       |
|                  | Casing Marker Join<br>CASING MARKER                | t - Schematic           | Annotat             |                                     |          |                 | Annota                      | tion                   |                                 |
| - 3,420.9 -      | 5 1/2; 17.00; J-55;<br>3,408.64-3,427.96           | Start Date              |                     |                                     |          |                 | Annota                      | lion                   |                                 |
|                  | CIBP; 3,421.00-                                    |                         | I                   |                                     |          |                 |                             |                        |                                 |
| - 3,423.9 -      | 3,425.00; 4.89                                     |                         |                     |                                     |          |                 |                             |                        |                                 |
|                  |  |                         |                     |                                     |          |                 |                             |                        |                                 |
| - 3,424.9 -      | ······   |                         |                     |                                     |          |                 |                             |                        |                                 |
|                  |  |                         |                     |                                     |          |                 |                             |                        |                                 |
| - 3,427.8 -      | Blast Joint(s) -<br>CASING SAND                    |                         |                     |                                     |          |                 |                             |                        |                                 |
|                  | BLASTED JOINT(S<br>1/2; 17.00; J-55;               | ; 5                     |                     |                                     |          |                 |                             |                        |                                 |
| - 4,472.8 -      | 3,427.96-4,472.61<br>Float Collar - CASI           | IG THE                  |                     |                                     |          |                 |                             |                        |                                 |
|                  | FLOAT COLLAR; 5<br>1/2; 17.00; L-80;               |                         |                     |                                     |          |                 |                             |                        |                                 |
| - 4,473.8 -      | 4,472.61-4,473.91                                  |                         |                     |                                     |          |                 |                             |                        |                                 |
|                  | Blast Joint(s) -<br>CASING SAND                    |                         |                     |                                     |          |                 |                             |                        |                                 |
| - 4,500.0 -      | BLASTED JOINT(S<br>1/2; 17.00; J-55;               | ; 5                     |                     |                                     |          |                 |                             |                        |                                 |
|                  | 4,473.91-4,516.81                                  |                         |                     |                                     |          |                 |                             |                        |                                 |
| - 4,516.7 -      | Float Shoe - CASIN                                 | G                       |                     |                                     |          |                 |                             |                        |                                 |
|                  | FLOAT SHOE; 5 1/0<br>17.00; L-80; 4,516.8          | ;                       |                     |                                     |          |                 |                             |                        |                                 |
| - 4,518.0 -      | 4,518.01   | ·                       |                     |                                     |          |                 |                             |                        |                                 |
|                  |  |                         |                     |                                     |          |                 |                             |                        |                                 |
|                  |  |                         | ao 1/1              |                                     |          |                 |                             |                        | riptody 7/25/2022               |

# **A**pache

WBD Current

### Well Name: AAO FEDERAL #018

**Reference Datum: KB** 

|   | cation                     |  | Field Name  |                             |                     | State/Provi         |                       |          |                                      | l Purpose            |                   |                          |  |
|---|----------------------------|--|---|-----------------------------|---------------------|---------------------|-----------------------|----------|--------------------------------------|----------------------|-------------------|--------------------------|--|
| 3001542035         UL G, SEC 1, T 18S, R 27E, 2310 FNL & 1650 FEL, BASIN SURVEYS           Spud Date         Original KB Elevation (ft) |                            |  | Artesia         New Mexico         Production           Ground Elevation (ft)         KB-Ground Distance (ft) |                             |                     |                     |                       |          |                                      |                      |                   |                          |  |
| 8/9/2014 19:00  | 3,665.0                    |  | 3,654.0   |                             |                     |                     | 11                    | .0       |                                      |                      |                   |                          |  |
| PBTD (All) (ftKB)<br>Original Hole - 4,500  |                            |  | Original  | All (TVD) (ft<br>Hole - 4,5 | 516.6               |                     |                       |          |                                      |                      |                   |                          |  |
| Production, AAO FEDERAL 18 - Original Ho  | ole, 7/25/2023 10:07:01 AM | Wellbore Sec                           |   |                             |                     |                     | 1                     | (117)    |                                      |                      |                   |                          |  |
| Vertical schematic (ac  | ctual)                     | Section Description                    | 1<br><b>2</b>   |                             |                     | Size (in)<br>26     | Act Top (<br>11.0     |          | Act Btm (ft<br>91.0                  | 8/6/                 | Date<br>2014      |                          |  |
|   |                            | Section Description                    | ı   |                             |                     | Size (in)<br>17 1/2 | Act Top (<br>91.0     | (ftKB)   | Act Btm (ft<br>352.0                 | KB) Start            | Date<br>2014      |                          |  |
|   |                            | Section Description                    |   |                             |                     | Size (in)           | Act Top               | (ftKB) A | Act Btm (ft                          | KB) Start            | Date              |                          |  |
|   |                            | PRODUCTIO                              |   |                             |                     | 7 7/8               | 352.0                 | 4        | 4,518.0                              | 8/1                  | 1/2014            |                          |  |
| ······  |                            | Casing String<br>Csg Des               | <u> </u>  |                             | Wt/Len (lb          | o/ft)               | (                     | Grade    |                                      | Set Depth            | (ftKB)            |                          |  |
|   |                            | Conductor                              |   |                             | 20                  |                     | 65.00 I               |          |                                      |                      | 91.00             |                          |  |
|   |                            | Surface<br>Prod 1                      |   |                             | 3 3/8<br>5 1/2      |                     | 48.00 H               |          |                                      |                      |                   | 351.96                   |  |
|   |                            | Cement Stag                            | es  |                             | 5 1/2               |                     | 17.00                 | J-00     |                                      |                      | 4,                | ,510.01                  |  |
|   |                            | Description<br>PRODUCTIOI              |   |                             | Strin<br>Pro<br>1/2 | od 1, 4,518.0       | D1ftKB, t             | 5 Top (  |                                      | tm (ftKB)<br>,518.00 | Start Date        | e                        |  |
| ······  |                            | Tubing String                          | js  |                             |                     |                     |                       |          |                                      |                      |                   |                          |  |
|   |                            | Tubing Description                     |   | Run Date<br>9/25/20         | 14                  |                     | ring Length<br>413.04 | n (ft)   |                                      | Set Depth<br>4,424.0 | Set Depth (ftKB)  |                          |  |
|   |                            | Item [                                 |   | Jts                         |                     | lanufacturer        | Mode                  | el       | OD (in)                              | Wt (lb/ft)           | Grade             | Len (ft)                 |  |
|   |                            | Tubing Joint(s                         | ;)  | 104                         |                     |                     |                       |          | 2 7/8                                | 6.50                 | J-55              | 3,378                    |  |
|   |                            | Anchor/Catch                           | er  | 1                           |                     |                     |                       |          | 5 1/2                                |                      | N-80              | 2.75                     |  |
|   |                            | Tubing Joint(s                         | ;)  | 28                          |                     |                     |                       |          | 2 7/8                                | 6.50                 |                   | 910.0<br>7               |  |
|   |                            | Tubing Joint(s                         |   | 1                           |                     |                     |                       |          | 2 7/8                                | 6.50                 | 99                | 32.47                    |  |
|   |                            | Seating Nipple<br>Tubing Pup Jo        |   | 1                           |                     |                     |                       |          | 2 7/8<br>2 7/8                       | 6.50                 | N-80<br>J-55      | 1.10<br>4.10             |  |
|   |                            | Desander                               |   | 1                           |                     |                     |                       |          | 2 7/8                                | 0.50                 | N-80              | 19.25                    |  |
|   |                            | Tubing Joint(s                         | ;)  | 2                           |                     |                     |                       |          | 2 7/8                                | 6.50                 | J-55              | 64.98                    |  |
|   |                            | Error                                  |   |                             |                     |                     |                       |          |                                      |                      |                   |                          |  |
|   |                            | Rod Strings                            |   | 1                           |                     |                     |                       |          |                                      | -                    |                   |                          |  |
| <mark>д</mark> Ц <mark>д</mark>   |                            | Rod Description<br>Rod                 |   | Run Date<br>9/25/20         | 14                  | St<br>4,            | ring Length<br>305.6  | n (ft)   |                                      | Set Depth 4,305.6    | (ftKB)            |                          |  |
|   |                            | Item I                                 | Des   | Jts<br>1                    | Mak                 | æ/Mfg.              | Mode                  | 1        | OD (in)                              | Wt (lb/ft)           | Grade<br>SM-      | Len (ft)                 |  |
|   |                            | Polished Rod                           |   |                             |                     |                     |                       |          | 1 1/2                                |                      | 125               | 26.00                    |  |
|   |                            | Rod(s)                                 |   | 54                          |                     |                     |                       |          | 1                                    |                      | KD                | 1,350<br>.00             |  |
|   |                            | Rod(s)                                 |   | 53                          |                     |                     |                       |          | 7/8                                  |                      | KD                | 1,325<br>.00             |  |
|   | 1<br>1                     | Rod(s)                                 |   | 63                          |                     |                     |                       |          | 3/4                                  |                      | KD                | 1,575<br>.00             |  |
|   |                            | Right Hand Re                          | elease  | 1                           |                     |                     |                       |          | 1                                    |                      |                   | 0.60                     |  |
|   |                            | Stabilizer Bar                         |   | 1                           |                     |                     |                       |          | 1                                    |                      | KD                | 4.00                     |  |
|   |                            | Insert Pump<br>Gas Anchor              |   | 1                           |                     |                     |                       |          | 2                                    |                      |                   | 24.00<br>1.00            |  |
|   |                            | Error                                  |   |                             |                     |                     |                       |          |                                      |                      |                   |                          |  |
|   | 1                          | Other In Hole                          |   |                             |                     |                     |                       | (6)(5)   | Dt. (*                               |                      | - D: 1:           |                          |  |
|   |                            | Description                            |   |                             |                     | OD (in)             | Тор                   | o (ftKB) | Btm (ft                              | кв) Ru               | n Date            |                          |  |
|   | <u>.</u>                   | Perforations                           | 1   |                             |                     |                     |                       |          |                                      |                      |                   |                          |  |
| 20 Q  |                            | Date                                   | DEDEC   | Туре                        | 9                   | То                  | p (ftKB)              | Btm (ftK |                                      |                      | s/ft)             | tered Shot<br>Total      |  |
|   | a                          | 8/25/2014                              | PERFOI  |                             |                     |                     | 3,471                 | 4,3      | 06 No                                | >                    | 1.0               | 31                       |  |
|   |                            | Plug Back To                           |   |                             |                     |                     |                       |          |                                      |                      |                   |                          |  |
|   |                            | Plug Back To                           | ital Depti  | Туре                        |                     |                     |                       |          | Depth (                              | ftKB)                | Depth (T          | VD) (ftKB)               |  |
|   |                            |  |   | Туре                        |                     |                     |                       |          | 4,486                                |                      | 4,485             |                          |  |
|   |                            | Date<br>8/22/2014<br>Date<br>8/25/2014 |   |                             |                     |                     |                       |          | Depth (<br>4,486<br>Depth (<br>4,500 | ftKB)                | 4,485             | VD) (ftKB)<br>VD) (ftKB) |  |
|   |                            | Date<br>8/22/2014<br>Date              |   | Туре                        |                     |                     |                       |          | 4,486                                | ftKB)                | 4,485<br>Depth (T |                          |  |

#### **WBD** Current

#### Well Name: AAO FEDERAL #018

**A**pache

**Reference Datum: KB** 

| API/Surface Loc Surface Legal Locatio           |  | Field Name   | State/Province                      | Well Purpose<br>Production        |  |  |
|---|--|--|-------------------------------------|-----------------------------------|--|--|
| 3001542035 UL G, SEC 1, T 18S,<br>Spud Date Ori | R 27E, 2310 FNL & 1650 FEL, BASIN SURVEYS<br>iginal KB Elevation (ft)<br>665.0 | Artesia<br>Ground Elevation (ft)<br>3,654.0                        | New Mexico                          |                                   |  |  |
| PBTD (All) (ftKB)                               | 665.0  | 3,654.0<br>Total Depth All (TVD) (ftKB)<br>Original Hole - 4,516.6 | 11.0                                |                                   |  |  |
| Original Holé - 4,500                           |  |  |                                     |                                   |  |  |
| Production, AAO FEDERAL 18 - Original Hole,     | Start Data   | Depth (ftKB) Annotation  |                                     |                                   |  |  |
| Vertical schematic (actua                       | Stimulation  |  |                                     |                                   |  |  |
|   | Acid Frac on   | 8/26/2014 00:00  |                                     |                                   |  |  |
|   |  | t R Treat P Treat P Treat.   | Vol Clea Vol Clea Vol Slurr<br>0.00 | Vol Slurr Mass Pr Mass Pr<br>0.00 |  |  |
|   |  | ac on 9/12/2014 00:00<br>t R Treat P Treat P Treat.                | Vol Clea Vol Clea Vol Slurr         | Vol Slurr Mass Pr Mass Pr         |  |  |
|   |  |  | 0.00                                | 0.00 319,159.0                    |  |  |
|   |  |  |                                     |                                   |  |  |
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|   |  |  |                                     |                                   |  |  |
|   |  | 10 2/2   |                                     | Poport Printod: 7/25/2023         |  |  |

District I 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720 District II

811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720

District III

1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

District IV

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3470 Fax: (505) 476-3462

## **State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division** 1220 S. St Francis Dr. Santa Fe, NM 87505

CONDITIONS

| Operator:               | OGRID:                                     |
|-------------------------|--|
| APACHE CORPORATION      | 873  |
| 303 Veterans Airpark Ln | Action Number:                             |
| Midland, TX 79705       | 260180                                     |
|                         | Action Type:                               |
|                         | [C-103] NOI Temporary Abandonment (C-103I) |
|                         |  |

#### CONDITIONS

| Created By |      | Condition<br>Date |
|------------|------|-------------------|
| gcordero   | None | 9/8/2023          |

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Action 260180