

jeremy.allen@greenanalytical.com p: 970.247.4220 f: 970.247.4227 75 Suttle Street Durango, CO 81303

www.GreenAnalytical.com

| Hilcorp | Project: Braden Head | |
|-----------------|------------------------------------|----------------|
| 382 CR 3100 | Project Name / Number: North | Reported: |
| Aztec NM, 87410 | Project Manager: Kevin Fredrickson | 09/01/23 16:08 |

ANALYTICAL REPORT FOR SAMPLES

| Sample ID | Laboratory ID | Matrix | Date Sampled | Date Received | Notes |
|------------|---------------|--------|----------------|----------------|-------|
| Howell K 4 | 2308299-01 | Water | 08/16/23 08:00 | 08/16/23 12:20 | |

Green Analytical Laboratories

Jerry S. all

Jeremy D Allen, Laboratory Director Released to Imaging: 9/15/2023 9:28:44 AM The results in this report apply to the samples analyzed in accordance with the chain of custody document. This analytical report must be reproduced in its entirety. In no event shall Green Analytical Laboratories be liable for incidental or consequential damages. GALs liability, and clients exclusive remedy for any claim arising, shall be limited to the amount paid by client for analyses. All claims, including those for negligence and any other cause whatsoever, shall be deemed waived unless made in writing and received within thirty days after completion of the applicable service.



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| | Howell K 4 Intermediate | | | |
|-----------------|------------------------------------|----------------|--|--|
| Aztec NM, 87410 | Project Manager: Kevin Fredrickson | 09/01/23 16:08 | | |
| 382 CR 3100 | Project Name / Number: North | Reported: | | |
| Hilcorp | Project: Braden Head | | | |

2308299-01 (Water) Sampled Date: 08/16/23 08:00

| Analyte | Result | RL | MDL | Units | Dilution | Analyzed | Method | Notes | Analyst |
|---------------------------|--------|------|------|----------|----------|----------------|----------|-------|---------|
| General Chemistry | | | | | | | | | |
| Chloride* | 4520 | 100 | 5.55 | mg/L | 100 | 08/28/23 15:30 | EPA300.0 | | AWG |
| pH* | 10.4 | | | pH Units | 1 | 08/17/23 11:26 | EPA150.1 | | CAI |
| pH Temperature, degrees C | 19.7 | | | pH Units | 1 | 08/17/23 11:26 | EPA150.1 | | CAI |
| Sulfate* | 173 | 100 | 12.4 | mg/L | 100 | 08/28/23 15:30 | EPA300.0 | | AWG |
| Total Dissolved Solids* | 10100 | 20.0 | | mg/L | 2 | 08/22/23 17:22 | EPA160.1 | | CAI |

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| Hilcorp | Project: Braden Head | |
|-----------------|------------------------------------|----------------|
| 382 CR 3100 | Project Name / Number: North | Reported: |
| Aztec NM, 87410 | Project Manager: Kevin Fredrickson | 07/07/23 16:29 |
| | Howell K 4 Bradenhead | |

2306306-01 (Water)

Sampled Date: 06/29/23 07:00

| Analyte | Result | RL | MDL | Units | Dilution | Analyzed | Method | Notes | Analyst |
|---------------------------|--------|------|------|----------|----------|----------------|----------|-------|---------|
| General Chemistry | | | | | | | | | |
| Chloride* | 386 | 100 | 5.55 | mg/L | 100 | 07/06/23 19:56 | EPA300.0 | | AWG |
| pH* | 11.9 | | | pH Units | 1 | 06/30/23 14:07 | EPA150.1 | H1 | QEB |
| pH Temperature, degrees C | 17.0 | | | pH Units | 1 | 06/30/23 14:07 | EPA150.1 | H1 | QEB |
| Sulfate* | 8480 | 100 | 12.4 | mg/L | 100 | 07/06/23 19:56 | EPA300.0 | | AWG |
| Total Dissolved Solids* | 13100 | 20.0 | | mg/L | 2 | 06/30/23 14:06 | EPA160.1 | | CAI |

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Nermica J Wells

Veronica Wells, Project Manager Released to Imaging: 9/15/2023 9:28:44 AM The results in this report apply to the samples analyzed in accordance with the chain of custody document. This analytical report must be reproduced in its entirety. In no event shall Green Analytical Laboratories be liable for incidental or consequential damages. GALs liability, and clients exclusive remedy for any claim arising, shall be limited to the amount paid by client for analyses. All claims, including those for negligence and any other cause whatsoever, shall be deemed waived unless made in writing and received within thirty days after completion of the applicable service.

Page 3 of 8 2306306 GAL FINAL 07 07 23 1629 07/07/23 16:29:26

District I 1625 N. French Dr., Hobbs, NM 88240 Phone:(575) 393-6161 Fax:(575) 393-0720 District II

811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720

District III

1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

District IV

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3470 Fax: (505) 476-3462

State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division 1220 S. St Francis Dr. Santa Fe, NM 87505

CONDITIONS

| Operator: | OGRID: |
|------------------------|-------------------------------------|
| HILCORP ENERGY COMPANY | 372171 |
| 1111 Travis Street | Action Number: |
| Houston, TX 77002 | 261679 |
| | Action Type: |
| | [UF-GA] Gas Analysis (GAS ANALYSIS) |

CONDITIONS

| Created By | | Condition Date | | | |
|------------|--|-------------------|--|--|--|
| mkuehling | bh = 13100 TDS Int = 10100 TDS bradenhead and intermediate have production water | 9/15/2023 | | | |

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Action 261679