

U.S. Department of the Interior  
BUREAU OF LAND MANAGEMENT

Well Name	Well Number	US Well Number	Lease Number	Case Number	Operator
ENDER WIGGINS	6H	3002546597	NMNM113419	NMNM113419	MARATHON OIL
ENDER WIGGINS	19H	3002547020	NMNM113419	NMNM113419	MARATHON OIL
ENDER WIGGINS	11H	3002546794	NMNM113419	NMNM113419	MARATHON OIL
ENDER WIGGINS	20H	3002547026	NMNM113419	NMNM113419	MARATHON OIL

**Subsequent Report**

**Sundry ID:** 2752580

**Type of Submission:** Subsequent Report

**Type of Action:** Site Facility Diagram/Site Security Plan

**Date Sundry Submitted:** 09/21/2023

**Time Sundry Submitted:** 09:45

**Date Operation Actually Began:** 09/21/2023

**Actual Procedure:** Marathon Oil Permian LLC is submitting Site Facility Diagram for the Ender Wiggins wells mentioned above.

**SR Attachments**

**Actual Procedure**

MRO\_PERM\_\_\_\_Ender\_Wiggins\_4WB\_SITE\_SECURITY\_PLAN\_\_\_\_090523\_\_\_\_Rev\_1\_20230921094428.pdf

**Operator**

*I certify that the foregoing is true and correct. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Electronic submission of Sundry Notices through this system satisfies regulations requiring a*

**Operator Electronic Signature:** ADRIAN COVARRUBIAS

**Signed on:** SEP 21, 2023 09:44 AM

**Name:** MARATHON OIL PERMIAN LLC

**Title:** regulatory Compliance Representative

**Street Address:** 990 TOWN & COUNTRY BLVD

**City:** HOUSTON **State:** TX

**Phone:** (713) 296-3368

**Email address:** acovarrubias@marathonoil.com

**Field**

**Representative Name:**

**Street Address:**

**City:** **State:** **Zip:**

**Phone:**

**Email address:**

**BLM Point of Contact**

**BLM POC Name:** DEBORAH L MCKINNEY

**BLM POC Phone:** 5752345931

**Disposition:** Accepted

**Signature:** Deborah McKinney

**BLM POC Title:** Legal Instruments Examiner

**BLM POC Email Address:** dmckinne@blm.gov

**Disposition Date:** 09/21/2023

CONFIDENTIAL

Form 3160-5  
(June 2019)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: October 31, 2021

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

<b>SUBMIT IN TRIPLICATE - Other instructions on page 2</b>		5. Lease Serial No.
1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		6. If Indian, Allottee or Tribe Name
2. Name of Operator		7. If Unit of CA/Agreement, Name and/or No.
3a. Address	3b. Phone No. (include area code)	8. Well Name and No.
4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description)		9. API Well No.
		10. Field and Pool or Exploratory Area
		11. Country or Parish, State

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)	
	Title
Signature	Date

**THE SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by		
	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

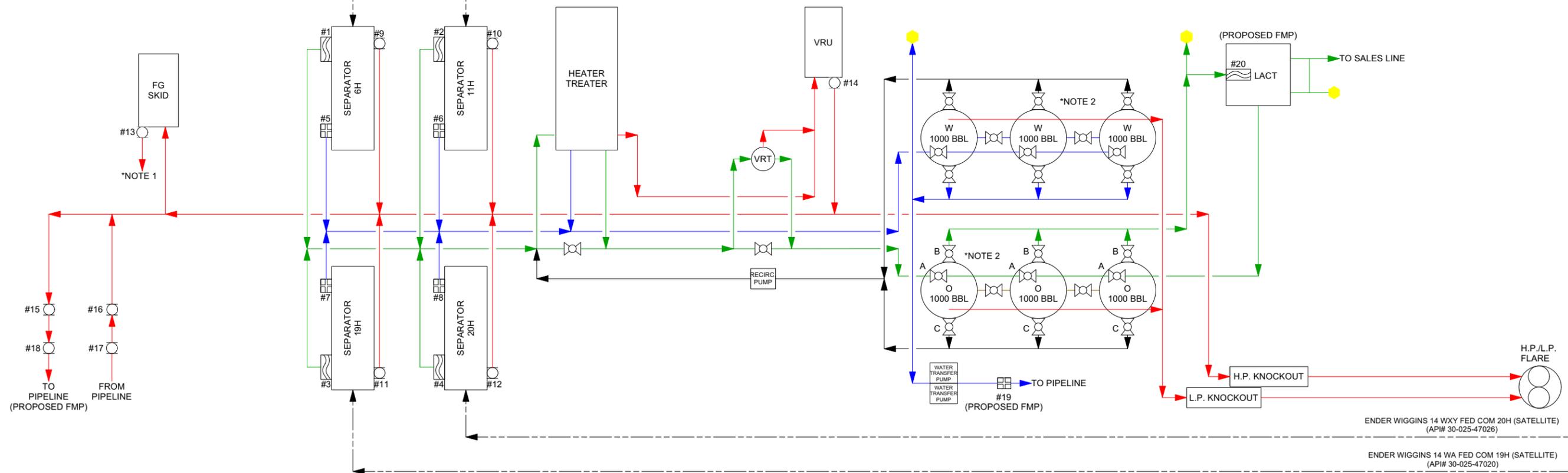
(Instructions on page 2)



ENDER WIGGINS 14 WA FED COM 6H (API# 30-025-46597)  
 ENDER WIGGINS 14 TB FED COM 11H (API# 30-025-46794)

PRODUCTION PHASE	
A	OPEN
B	OPEN
C	CLOSED
LACT SALES	
TANK	
A	CLOSED
B	OPEN
C	CLOSED
RECYCLE	
A	CLOSED
B	CLOSED
C	OPEN

LEASE: NMNM 113419  
 LAND DESCRIPTION: SEC 14/T25S/R34E/NMPM  
 LAT/LONG: 32.317313, -104.046742



ENDER WIGGINS 14 WXY FED COM 20H (SATELLITE) (API# 30-025-47026)

ENDER WIGGINS 14 WA FED COM 19H (SATELLITE) (API# 30-025-47020)

NOTES:  
 1. FUEL GAS IS ROUTED THROUGHOUT THE FACILITY.  
 2. PROCESS FLOW IS CAPTURED IN VALVE POSITIONING TABLE.

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NO.	DATE	REVISION	BY	CHK.	APP.
1	09/05/23	GENERAL MODIFICATIONS	CAM		
0	2/3/2023	ISSUE FOR REVIEW	CAM		

ENGINEERING APPROVAL	
PROJECT	BY DATE
STRUCTURAL	
PROCESS	
MECHANICAL	
ELECTRICAL	
INSTRUMENT	
DRAWN	BY DATE
CHECKED	CAM 09/05/23
APPROVED	

ISSUED FOR REVIEW  
 DATE: 2/3/2023

PERM-XXXX-05-PI-DN-0000-01									
					ENDER WIGGINS 4WB				
					SECURITY DRAWING				
MAJOR ASSET NO:	MINOR ASSET NO:	SYSTEM NO:	DISC:	TYPE	DWG NO:	SHEET NO:	REV:		
PERM	XXXX	05	PI	DN	0000	01	1		

ENDER WIGGINS 4WB					Facility Meters				
Component	Item	Oil Meter Serial #	Allocation	Type	Component	Item	Gas Meter Serial #	Allocation	Type
6H Sep	1	Micro Motion 14795982/3526104	6H	Coriolis FIT-3011	Fuel Gas Meter	13	Canalta S0238378M18/Rosemount 22SHFF0046882	Sales Check	Orifice FIT-8010
11H Sep	2	Micro Motion 21230524/3521468	11H	Coriolis FIT-3021	VRU Gas Meter	14	Canalta S0238381M18/Rosemount 22SHFF0046864	CTB	Orifice FIT-5610
19H Sep	3	Micro Motion 14799736/3403848	19H	Coriolis FIT-3031	Sales Check	15	Canalta D0403168/Rosemount 22SHFF0046857	Sales Check	Orifice FIT-8020
20H Sep	4	Micro Motion 21231639/3521487	20H	Coriolis FIT-3041	Buyback Check	16	Canalta S0238394M18/Rosemount 22SHFF0051000	CTB	Orifice FIT-5310
					Master Buyback	17	ABB 6213Y T192371261	CTB	Orifice FIT-5320
Component	Item	Water Meter Serial #	Allocation	Type	Master Sales (Proposed FMP)	18	ABB X6713Y T192674336	Master Sales	Orifice
6H Sep	5	Rosemount 21244126/21244127	6H	Magnetic FIT-3010	Component	Item	Water Meter Serial #	Allocation	Type
11H Sep	6	Rosemount 21237674/21241198	11H	Magnetic FIT-3020	Water Transfer (Proposed FMP)	19	Rosemount 14948441/Rosemount 14948376	Water Transfer	Magnetic FIT-6700
19H Sep	7	Rosemount 21244120/21244121	19H	Magnetic FIT-3030	Component	Item	Oil Meter Serial #	Allocation	Type
20H Sep	8	Rosemount 21237680/21241202	20H	Magnetic FIT-3040	PIPELINE LACT (Proposed FMP)	20	Endress+Hauser T2075D02000	Master Oil Sales	Coriolis
Component	Item	Gas Meter Serial #	Allocation	Type					
6H Sep	9	Canalta D0307183/Rosemount 22SHFF0046658	6H	Orifice FIT-3012					
11H Sep	10	Canalta D0306890/Rosemount 22SHFF0046629	11H	Orifice FIT-3022					
19H Sep	11	Canalta D0306890/Rosemount 22SHFF0046629	19H	Orifice FIT-3032					
20H Sep	12	Daniels 160153454	20H	Orifice FIT-3042					

NOTES:	This drawing is the property of MARATHON OIL. Any reproduction, copying or unauthorized use of this drawing, or any part thereof, without the express written consent of MARATHON OIL is prohibited.	NO.	DATE	REVISION	BY	CHK.	APP.	ENGINEERING APPROVAL			ISSUED FOR REVIEW DATE: 2/3/2023	PERM-XXXX-05-PI-DN-0000-02							
								PROJECT	BY	DATE		ENDER WIGGINS 4WB							
								STRUCTURAL			METER CHART								
								PROCESS											
								MECHANICAL											
								ELECTRICAL											
								INSTRUMENT											
									BY	DATE									
								DRAWN	CAM	09/05/23	SCALE:	MAJOR ASSET NO:	MINOR ASSET NO:	SYSTEM NO:	DISC:	TYPE:	DWG NO:	SHEET NO:	REV:
								CHECKED			NTS	PERM	XXXX	05	PI	DN	0000	02	1
								APPROVED											

**District I**  
 1625 N. French Dr., Hobbs, NM 88240  
 Phone:(575) 393-6161 Fax:(575) 393-0720

**District II**  
 811 S. First St., Artesia, NM 88210  
 Phone:(575) 748-1283 Fax:(575) 748-9720

**District III**  
 1000 Rio Brazos Rd., Aztec, NM 87410  
 Phone:(505) 334-6178 Fax:(505) 334-6170

**District IV**  
 1220 S. St Francis Dr., Santa Fe, NM 87505  
 Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS

Action 268506

**CONDITIONS**

Operator: MARATHON OIL PERMIAN LLC 990 Town & Country Blvd. Houston, TX 77024	OGRID: 372098
	Action Number: 268506
	Action Type: [C-103] Sub. General Sundry (C-103Z)

**CONDITIONS**

Created By	Condition	Condition Date
dmcclosure	ACCEPTED FOR RECORD	9/29/2023