| ed by OCD: 7/13/2023 3:26:5 | 4 PM UNITED STATES | | | I | FORM | Page 1 of APPROVED | |
|--|---|--|--|--|---|------------------------|-------------------------------------|
| (June 2015) UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. SUBMIT IN TRIPLICATE - Other instructions on page 2 | | | | | OMB NO. 1004-0137 Expires: January 31, 2018 5. Lease Serial No. NMNM121498 | | |
| | | | | | | | |
| | | | | | 7. If Unit or CA/Agre NMNM136440A | ement, Name and/or No. | |
| | | | | | . Type of Well | | 8. Well Name and No. HORSESHOE G |
| Oil Well Gas Well Ot | Contact: | HELEN TRU | JILLO | | 9. API Well No. | | |
| ROBERT L BAYLESS PROD | UCER LLECMail: htrujillo@rl | - | . (include area code) | | 30-045-35300-00-S1 10. Field and Pool or Exploratory Area | | |
| PO BOX 168 FARMINGTON, NM 87499 | | Ph: 505-32 | | , | HORSESHOE | | |
| 4. Location of Well (Footage, Sec., 7 | T., R., M., or Survey Description |) | | | 11. County or Parish, | State | |
| Sec 18 T30N R15W SESE 22 36.807440 N Lat, 108.449830 | | | | | SAN JUAN CO | UNTY, NM | |
| 12. CHECK THE A | PPROPRIATE BOX(ES) | TO INDICA | TE NATURE O | F NOTICE, F | EPORT, OR OTH | HER DATA | |
| TYPE OF SUBMISSION | | | TYPE OF | F ACTION | | | |
| □ Notice of Intent | □ Acidize | Dee] | pen | Productio | n (Start/Resume) | □ Water Shut-Off | |
| Subsequent Report | □ Alter Casing | | raulic Fracturing | Reclamat | | U Well Integrity | |
| | Casing Repair | _ | Construction | □ Recomple | | 🛛 Other | |
| ☐ Final Abandonment Notice | Change Plans Convert to Injection | 🗖 Plug | and Abandon Back | ☐ Temporarily Abandon ☐ Water Disposal | | | |
| determined that the site is ready for f ROBERT L BAYLESS PROD NMNM136440A CALLED "EA WE ARE RENAMING THE FO -FROM HORSESHOE GALLO -FROM HORSESHOE GALLO | UCER, LLC PUT THE FO AST HORSESHOE GALLU DLLOWING WELLS: JP 18-16H TO EAST HOP | JP UNIT" EFF RSESHOE G/ | ECTIVE 12/201 | 2. -16H | AREA LEASE NU | JMBER | |
| THESE ORIGINAL LEASE A | | | | II Information 5 | System | | |
| 4. I hereby certify that the foregoing is | Electronic Submission # | 436819 verifie | d by the BLM Wel | | - | | |
| | Electronic Submission # For ROBERT L BAY nmitted to AFMSS for proce | LESS PRODU | CER LLC, sent to | o the Farmington | on 9VB0030SE) | | |
| | #Electronic Submission For ROBERT L BAY nmitted to AFMSS for proce | LESS PRODU | CER LLC, sent to SINIA BARBER of | o the Farmington | 9VB0030SE) | | |
| Con Name(Printed/Typed) HELEN T | #Electronic Submission For ROBERT L BAY nmitted to AFMSS for proce | LESS PRODU | CER LLC, sent to SINIA BARBER of | o the Farmington n 10/18/2018 (1 RT AUTHORIZ | 9VB0030SE) | | |
| Con Name(Printed/Typed) HELEN T | Electronic Submission # For ROBERT L BAY nmitted to AFMSS for proce RUJILLO | LESS PRODU essing by VIR | CER LLC, sent to SINIA BARBER of Title REPOR | 0 the Farmington n 10/18/2018 (1 RT AUTHORIZ | 9 VB0030SE) 'ER | | |
| Con Name(Printed/Typed) HELEN T | Electronic Submission #4 For ROBERT L BAY nmitted to AFMSS for proce RUJILLO Submission) | LESS PRODU essing by VIR | CER LLC, sent to SINIA BARBER of Title REPOR | o the Farmingt n 10/18/2018 (1 RT AUTHORIZ 018 OFFICE US BARBER | 9VB0030SE) /ER E | Date 10/18/2 | |
| Con Name(Printed/Typed) HELEN T Signature (Electronic) | Electronic Submission # For ROBERT L BAYI nmitted to AFMSS for proce RUJILLO Submission) THIS SPACE FO ED | LESS PRODU essing by VIR DR FEDERA | CER LLC, sent to SINIA BARBER of Title REPOR Date 09/25/2 L OR STATE | o the Farmington n 10/18/2018 (1 RT AUTHORIZ 018 OFFICE US BARBER V EXAMINER | 9VB0030SE) /ER E | Date 10/18/2 | |

Revisions to Operator-Submitted EC Data for Sundry Notice #436819

| | Operator Submitted | BLM Revised (AFMSS) |
|--------------------------------|---|---|
| Sundry Type: | OTHER SR | OTHER SR |
| Lease: | NMNM121498 | NMNM121498 |
| Agreement: | NMNM136440A | NMNM136440A (NMNM136440A) |
| Operator: | ROBERT L BAYLESS PRODUCER LLC PO BOX 168 FARMINGTON, NM 87499 Ph: 505-326-2659 | ROBERT L BAYLESS PRODUCER LLC PO BOX 168 FARMINGTON, NM 87499 Ph: 505-326-2659 Fx: 505-326-6911 |
| Admin Contact: | HELEN TRUJILLO REPORT AUTHORIZER E-Mail: htrujillo@rlbayless.com | HELEN TRUJILLO REPORT AUTHORIZER E-Mail: htrujillo@rlbayless.com |
| | Ph: 505-326-2659 | Ph: 505-326-2659 |
| Tech Contact: | HELEN TRUJILLO REPORT AUTHORIZER E-Mail: htrujillo@rlbayless.com | HELEN TRUJILLO REPORT AUTHORIZER E-Mail: htrujillo@rlbayless.com |
| | Ph: 505-326-2659 | Ph: 505-326-2659 |
| Location: State: County: | NM SAN JUAN | NM SAN JUAN |
| Field/Pool: | HORSESHOE GALLUP | HORSESHOE GALLUP |
| Well/Facility: | EAST HORSESHOE GALLUP 18-16H Sec 18 T30N R15W SESE 220FSL 140FEL | HORSESHOE GALLUP 18 16H Sec 18 T30N R15W SESE 220FSL 140FEL |

Sec 18 T30N R15W SESE 220FSL 140FEL 36.807440 N Lat, 108.449830 W Lon

Received by OCD: 7/13/2023 3:26:54 PM

District 1 1625 N. French Dr, Hobbs, NM 88240 <u>District II</u> 1001 W. Grand Avenue, Artesia, NM 88210 <u>District III</u> 1000 Rio Brazos Rd., Aztec, NM 87410 <u>District IV</u> 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-102 Revised October 12, 2005 Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

AMENDED REPORT Effective 12/2012

| | | W | ELL L | OCATIO | ON AND ACI | REAGE DEDIC | ATION PLA | T E | Effective 12/2 |
|---|-----------------------|--|---------------|------------------------|-------------------------|--------------------------------|--------------------|------------------------|--|
| ¹ API Number 30-045-35300 | | | | ² Pool Code | | Horsest | ioe Gall | | ······································ |
| ⁴ Property Co | de | | EAST | ł | | y Name GALLUP 18 | Unit 18 | | • Well Number 16H |
| [,] ogrid n 150182 | | * Operator Name ROBERT L. BAYLESS, PRODUCER LLC | | | | | | ° Elevation 5377 | |
| | | | | | ¹⁰ Surface I | ocation | | | |
| UL or Lot No | Section | Township | Range | Lut Ida | Feet from the | North/South Line | Feet from the | East/West Line | County |
| P | 18 | 30 N | 15 W | | 220 | South | 140 | East | San Juan |
| | | | H Bo | ottom Ho | le Location If | Different From | Surface | | · · · · · · · · · · · · · · · · · · · |
| UL or Lot No M | Section 18 | Townstup 30 N | Range 15 W | Lot Ida. | Feet from the 1253 | North/South Line South | Feet from the 1273 | East/West Line West | County San Juan |
| ¹² Deducated Acres | ¹³ Joint a | rinfill ¹⁴ Co | onsolutation | Code 15 | Order No | • <u> </u> | ······ | -1 | L |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| 39.91 Ch. ≂ | (19.78) N 89 Lot 1 | 47' W (19.65) | 78 (39 | 72 Ch. 29) 5 8 | ¹⁷ OPERATOR CERTIFICATION I benety certify that the information command herein is true and complete to the best of my invoketge and belief, and that this organization either owners a working internet or unleased minard interact in the hand including the proposed bottom had inclusion or has a right to drill this well at this location pursuant to a catatract with an owner of such mineral or working internet, or to a voluminy pooling agreement or a campulatory pooling order hereinfore minered by the division. |
|-------------|---|--|------------|--|---|
| N 0°10'E | Lot 2 | Sec. | | 62 | John D Thomas Printed Name |
| 39.89 Ch. | Lot 3 | | 18 | M,6E . 0 | ¹⁸ SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by the or under my supervision, and that the same is true and correct to the best of my belief. |
| 10.14.M | Bottom Hole o 253FSL & 1273FWL Lot 4 (20.07) N 89°40' W | N 74*44'35* W, 3988.7' (19.87) 39.94 Ch. | N 89°48' W | Z Lat. 36.80744* N Long. 108.44983° W 140' 220' 39.70 Ch. | Date of Shipe Signap Cand and of rolessonal burryor AS465 Villion E-Michaelson Certificate Numb Econ |

District I 1625 N. French Dr., Hobbs, NM 88240 Phone:(575) 393-6161 Fax:(575) 393-0720 District II

811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720

District III

1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

District IV

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3470 Fax: (505) 476-3462

State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division 1220 S. St Francis Dr. Santa Fe, NM 87505

CONDITIONS

| Operator: | OGRID: |
|-------------------------------|--------------------------------------|
| ROBERT L BAYLESS PRODUCER LLC | 150182 |
| 621 17th Street, Suite 2300 | Action Number: |
| Denver, CO 80293 | 239979 |
| | Action Type: |
| | [C-103] NOI Change of Plans (C-103A) |
| CONDITIONS | |

| Created By | Condition | Condition Date | | | | |
|-------------|-----------------------------|----------------|--|--|--|--|
| ward.rikala | Original COA's still apply. | 10/25/2023 | | | | |

Page 4 of 4

Action 239979