

District 2-Artesia

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Artesia District Office

**BRADENHEAD TEST REPORT**

|                                              |                                   |
|----------------------------------------------|-----------------------------------|
| Operator Name<br><b>NGIL Water Solutions</b> | API Number<br><b>30.015-44530</b> |
| Property Name<br><b>Alpha SWD</b>            | Well No.<br><b>2</b>              |

**7. Surface Location**

|                      |                      |                        |                     |                         |                      |                          |                      |                       |
|----------------------|----------------------|------------------------|---------------------|-------------------------|----------------------|--------------------------|----------------------|-----------------------|
| UL - Lot<br><b>C</b> | Section<br><b>18</b> | Township<br><b>23S</b> | Range<br><b>28E</b> | Feet from<br><b>353</b> | N/S Line<br><b>N</b> | Feet From<br><b>2398</b> | E/W Line<br><b>W</b> | County<br><b>Eddy</b> |
|----------------------|----------------------|------------------------|---------------------|-------------------------|----------------------|--------------------------|----------------------|-----------------------|

**Well Status**

|                  |                     |                |                     |                 |                      |                 |     |                           |
|------------------|---------------------|----------------|---------------------|-----------------|----------------------|-----------------|-----|---------------------------|
| TA'D WELL<br>YES | NO <b>(Circled)</b> | SHUT-IN<br>YES | NO <b>(Circled)</b> | INJECTOR<br>INJ | SWD <b>(Circled)</b> | PRODUCER<br>OIL | GAS | DATE<br><b>10/23/2023</b> |
|------------------|---------------------|----------------|---------------------|-----------------|----------------------|-----------------|-----|---------------------------|

**OBSERVED DATA**

|                             | (A)Surface     | (B)Interm(1) | (C)Interm(2) | (D)Prod Csg    | (E)Tubing                               |
|-----------------------------|----------------|--------------|--------------|----------------|-----------------------------------------|
| Pressure                    | <b>0</b>       |              |              | <b>0</b>       | <b>559</b>                              |
| <b>Flow Characteristics</b> |                |              |              |                |                                         |
| Puff                        | <b>(Y) N</b>   | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b>   | CO2 <input type="checkbox"/>            |
| Steady Flow                 | <b>Y / (N)</b> | <b>Y / N</b> | <b>Y / N</b> | <b>Y / (N)</b> | WTR <input checked="" type="checkbox"/> |
| Surges                      | <b>Y / (N)</b> | <b>Y / N</b> | <b>Y / N</b> | <b>Y / (N)</b> | GAS <input type="checkbox"/>            |
| Down to nothing             | <b>(Y) / N</b> | <b>Y / N</b> | <b>Y / N</b> | <b>(Y) / N</b> | Type of Fluid                           |
| Gas or Oil                  | <b>Y / (N)</b> | <b>Y / N</b> | <b>Y / N</b> | <b>Y / (N)</b> | Injected for                            |
| Water                       | <b>Y / (N)</b> | <b>Y / N</b> | <b>Y / N</b> | <b>Y / (N)</b> | Waterflood if applies                   |

Remarks – Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

**BHT-OK**

|                 |                           |
|-----------------|---------------------------|
| Signature:      | OIL CONSERVATION DIVISION |
| Printed name:   | Entered into RBDMS        |
| Title:          | Re-test                   |
| E-mail Address: |                           |
| Date:           | Phone:                    |
| Witness:        | <b>(Signature)</b>        |

INSTRUCTIONS ON BACK OF THIS FORM

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720

**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720

**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170

**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS

Action 281896

CONDITIONS

|                                                                                              |                                                            |
|----------------------------------------------------------------------------------------------|------------------------------------------------------------|
| Operator:<br>NGL WATER SOLUTIONS PERMIAN, LLC<br>865 North Albion Street<br>Denver, CO 80220 | OGRID:<br>372338                                           |
|                                                                                              | Action Number:<br>281896                                   |
|                                                                                              | Action Type:<br>[UF-BHT] Bradenhead Test (BRADENHEAD TEST) |

CONDITIONS

| Created By | Condition | Condition Date |
|------------|-----------|----------------|
| kfortner   | None      | 11/28/2023     |