

Form 3160-5
(June 2019)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: October 31, 2021

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

| | |
|---------------------------------------------|--|
| 5. Lease Serial No. | |
| 6. If Indian, Allottee or Tribe Name | |
| 7. If Unit of CA/Agreement, Name and/or No. | |
| 8. Well Name and No. | |
| 9. API Well No. | |
| 10. Field and Pool or Exploratory Area | |
| 11. Country or Parish, State | |

SUBMIT IN TRIPLICATE - Other instructions on page 2

| | | |
|----------------------------------------------------------------------|-----------------------------------|--------------------------------|
| 1. Type of Well | | |
| <input type="checkbox"/> Oil Well | <input type="checkbox"/> Gas Well | <input type="checkbox"/> Other |
| 2. Name of Operator | | |
| 3a. Address | 3b. Phone No. (include area code) | |
| 4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description) | | |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | | |
|---------------------------------------------------|-----------------------------------------------|-----------------------------------------------|----------------------------------------------------|-----------------------------------------|--|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off | |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity | |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input type="checkbox"/> Other | |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be perfonned or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has detennined that the site is ready for final inspection.)

| | |
|-----------------------------------------------------------------------------------|-------|
| 14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) | Title |
| Signature | Date |

THE SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------|
| Approved by | Title | Date |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office | |

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

Additional Information

Batch Well Data

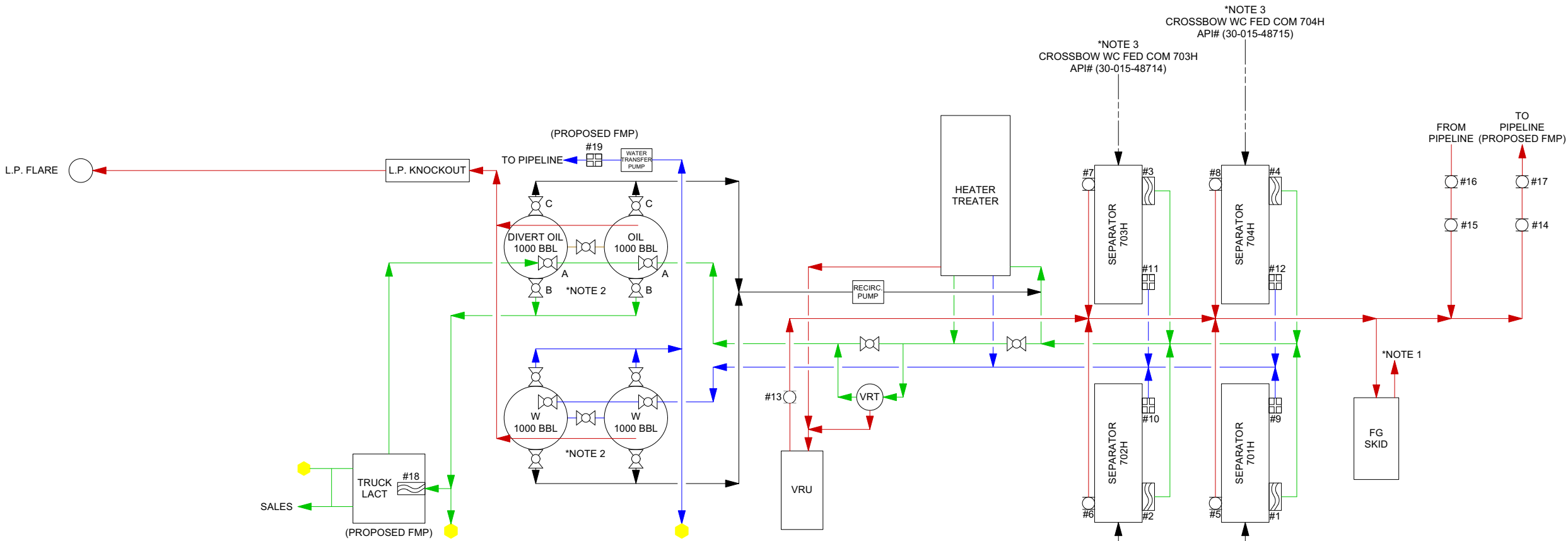
CROSSBOW WC FED COM 703H, US Well Number: 3001548714, Case Number: NMNM91071, Lease Number: NMNM91071,
Operator:MARATHON OIL PERMIAN LLC

CROSSBOW WC FED COM 704H, US Well Number: 3001548715, Case Number: NMNM91071, Lease Number: NMNM91071,
Operator:MARATHON OIL PERMIAN LLC

CROSSBOW WC FED COM 701H, US Well Number: 3001549855, Case Number: NMNM0540701A, Lease Number: NMNM0540701A,
Operator:MARATHON OIL PERMIAN LLC

CROSSBOW WC FED COM 702H, US Well Number: 3001549857, Case Number: NMNM0540701A, Lease Number: NMNM0540701A,
Operator:MARATHON OIL PERMIAN LLC

CONFIDENTIAL



CROSSBOW WC FED COM 702H
API# (30-015-49857)

CROSSBOW WC FED COM 701H
API# (30-015-49855)

LEASE: NMNM91071
LAND DESCRIPTION: SEC 8, T23S, R27E, NMPM
LAT/LONG: 32.314973N, 104.204625W

| PRODUCTION PHASE | |
|------------------|--------|
| A | OPEN |
| B | OPEN |
| C | CLOSED |
| LACT SALES | |
| TANK | |
| A | CLOSED |
| B | OPEN |
| C | CLOSED |
| RECYCLE | |
| A | CLOSED |
| B | CLOSED |
| C | OPEN |

NOTES:
1. FUEL GAS IS ROUTED THROUGHOUT THE FACILITY.
2. PROCESS FLOW IS CAPTURED IN VALVE POSITIONING TABLE.
3. 703H & 704H LOCATED ON SATELLITE SITE.


This drawing is the property of MARATHON OIL.
Any reproduction, copying or unauthorized use
of this drawing, or any part thereof, without
the express written consent of MARATHON OIL
is prohibited.

| NO. | DATE | REVISION | BY | CHK. | APP. |
|-----|----------|------------------|-----|------|------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 0 | 12/19/23 | ISSUE FOR REVIEW | CAM | | |

| ENGINEERING APPROVAL | | |
|----------------------|-----|----------|
| | BY | DATE |
| PROJECT | | |
| STRUCTURAL | | |
| PROCESS | | |
| MECHANICAL | | |
| ELECTRICAL | | |
| INSTRUMENT | | |
| | BY | DATE |
| DRAWN | CAM | 12/19/23 |
| CHECKED | | |
| APPROVED | | |

| | |
|----------------------------------------|--------|
| ISSUED FOR REVIEW DATE: 12/19/23 | SCALE: |
| | NTS |

| | | | | | | | | | |
|----------------------------|-----------------|------------|-------|------|---------------------------------------------------|-----------|------|--|--|
| PERM-CSBW-05-PI-DN-0000-01 | | | | | | | | | |
| | | | | | CROSSBOW WC FED COM CTB 701H, 702H, 703H, 704H | | | | |
| | | | | | SECURITY DRAWING | | | | |
| MAJOR ASSET NO: | MINOR ASSET NO: | SYSTEM NO: | DISC: | TYPE | DWG NO: | SHEET NO: | REV: | | |
| PERM | CSBW | 05 | PI | DN | 0000 | 01 | 0 | | |

| | | | | | | | | | | | | | | | | | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|----------|----|------|----------|----------------------|------------|------------|---------------------------------------------------------------|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------|---------|-----------|------|--|--|--|
| <div>NOTES:</div> <div>1. FUEL GAS IS ROUTED THROUGHOUT THE FACILITY.</div> <div>2. PROCESS FLOW IS CAPTURED IN VALVE POSITIONING TABLE.</div> | <div>This drawing is the property of MARATHON OIL.</div> <div>Any reproduction, copying or unauthorized use of this drawing, or any part thereof, without the express written consent of MARATHON OIL is prohibited.</div> | NO. | DATE | REVISION | BY | CHK. | APP. | ENGINEERING APPROVAL | | | <div>ISSUED FOR REVIEW</div> <div>DATE: <u>12/19/23</u></div> | PERM-CSBW-05-PI-DN-0000-02 | | | | | | | | | |
| | | | | | | | | | PROJECT | BY | | DATE | <div></div> <div>CROSSBOW WC FED COM CTB 701H, 702H, 703H, 704H</div> | | | | | | | | |
| | | | | | | | | | STRUCTURAL | | | | | METER TABLE | | | | | | | |
| | | | | | | | | | PROCESS | | | | | | | | | | | | |
| | | | | | | | | | MECHANICAL | | | | | | | | | | | | |
| | | | | | | | | | | ELECTRICAL | | | | | | | | | | | |
| | | | | | | | | | | INSTRUMENT | | | | | | | | | | | |
| | | | | | | | | | | BY | DATE | | | | | | | | | | |
| | | | | | | | | | DRAWN | CAM | 12/19/23 | | | | | | | | | | |
| | | | | | | | | | CHECKED | | | | | | | | | | | | |
| | | | | | | | APPROVED | | | | | | | | | | | | | | |
| | 0 | 12/19/23 | ISSUE FOR REVIEW | | | CAM | | | | SCALE: | MAJOR ASSET NO: | MINOR ASSET NO: | SYSTEM NO: | DISC: | TYPE | DWG NO: | SHEET NO: | REV: | | | |
| | | | | | | | | | NTS | PERM | CSBW | 05 | PI | DN | 0000 | 02 | 0 | | | | |

District I
1625 N. French Dr., Hobbs, NM 88240
Phone:(575) 393-6161 Fax:(575) 393-0720
District II
811 S. First St., Artesia, NM 88210
Phone:(575) 748-1283 Fax:(575) 748-9720
District III
1000 Rio Brazos Rd., Aztec, NM 87410
Phone:(505) 334-6178 Fax:(505) 334-6170
District IV
1220 S. St Francis Dr., Santa Fe, NM 87505
Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico
Energy, Minerals and Natural Resources
Oil Conservation Division
1220 S. St Francis Dr.
Santa Fe, NM 87505

CONDITIONS

Action 298804

CONDITIONS

| | |
|----------------------------------------------------------------------------------------|------------------------------------------------------|
| Operator: MARATHON OIL PERMIAN LLC 990 Town & Country Blvd. Houston, TX 77024 | OGRID: 372098 |
| | Action Number: 298804 |
| | Action Type: [C-103] Sub. General Sundry (C-103Z) |

CONDITIONS

| | | |
|------------|---------------------|----------------|
| Created By | Condition | Condition Date |
| dmcclosure | ACCEPTED FOR RECORD | 1/3/2024 |