

U.S. Department of the Interior BUREAU OF LAND MANAGEMENT Sundry Print Repo

Well Name: KANGAROO 12 FEDERAL

COM

Well Location: T20S / R28E / SEC 12 /

SENW / 32.591758 / -104.131584

County or Parish/State: EDDY /

Well Number: 132H Type of Well: OIL WELL **Allottee or Tribe Name:** 

Lease Number: NMNM2377

**Unit or CA Name:** 

**Unit or CA Number:** 

**US Well Number: 300154759500X1** 

Well Status: Approved Application for

Type of Action: APD Extension

**Time Sundry Submitted: 10:39** 

**Operator:** COLGATE

Permit to Drill

OPERATING LLC

## **Notice of Intent**

**Sundry ID: 2686232** 

Type of Submission: Notice of Intent

Date Sundry Submitted: 08/09/2022

Date proposed operation will begin: 02/01/2024

**Procedure Description:** 

# **NOI Attachments**

## **Procedure Description**

Big\_Fish\_12\_10\_Federal\_Com\_311H\_APD\_Extension\_Sundry\_Signed\_20220809103804.pdf

# **Conditions of Approval**

# **Additional**

CONDITIONS\_OF\_APPROVAL\_FOR\_APD\_EXTENSION\_\_20230508103900.pdf

Page 1 of 2

County or Parish/State: EDD 1/2 eived by OCD: 1/26/2024 9:00:58 AM Well Name: KANGAROO 12 FEDERAL Well Location: T20S / R28E / SEC 12 /

COM

SENW / 32.591758 / -104.131584

Well Number: 132H Type of Well: OIL WELL **Allottee or Tribe Name:** 

**Unit or CA Number:** Lease Number: NMNM2377 **Unit or CA Name:** 

**US Well Number: 300154759500X1** Well Status: Approved Application for **Operator:** COLGATE OPERATING LLC

Permit to Drill

# **Operator**

I certify that the foregoing is true and correct. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Electronic submission of Sundry Notices through this system satisfies regulations requiring a

Signed on: AUG 09, 2022 10:38 AM **Operator Electronic Signature: MIKAH THOMAS** 

Name: COLGATE OPERATING LLC

Title: Regulatory Manager

Street Address: 1400 WOODLOCH FOREST DR SUITE 300

City: THE WOODLANDS State: TX

Phone: (432) 661-7106

Email address: MTHOMAS@EARTHSTONEENERGY.COM

## **Field**

**Representative Name:** 

**Street Address:** 

City: State: Zip:

Phone:

**Email address:** 

# **BLM Point of Contact**

**BLM POC Name: BOBBY BALLARD BLM POC Title:** Natural Resource Specialist

**BLM POC Phone:** 5752342235 BLM POC Email Address: bballard@blm.gov

**Disposition:** Approved Disposition Date: 05/31/2023

Signature: Cody R. Layton

Form 3160-5 (June 2019)

# **UNITED STATES**

| FORM APPROVED            |
|--------------------------|
| OMB No. 1004-0137        |
| Expires: October 31, 202 |

| (June 2019)  | DEF              | PARTMENT OF THE INTERIOR  |                                     |                  | Exp  | pires: October 31, 2021                  |             |
|--|------------------|---|-------------------------------------|------------------|--|--|-------------|
|  | BUR              | EAU OF LAND MANAGEMENT  |                                     |                  | 5. Lease Serial No.                          | IMNM2377                                 |             |
|  | ot use this t    | IOTICES AND REPORTS ON V<br>form for proposals to drill or to<br>Use Form 3160-3 (APD) for su | o re-ente                           |                  | 6. If Indian, Allottee of                    | or Tribe Name                            |             |
|  | SUBMIT IN        | TRIPLICATE - Other instructions on pag  | ge 2                                |                  | 7. If Unit of CA/Agre                        | ement, Name and/or No.                   |             |
| 1. Type of Well  |                  | <u> </u>  |                                     |                  |  |  |             |
| ✓ Oil We   |                  | _   |                                     |                  | 8. Well Name and No                          | BIG FISH 12-10 FEDERA                    | L COM/31    |
| 2. Name of Operator  | COLGATE OPE      | RATING LLC  |                                     |                  | 9. API Well No. 3001                         | 547595                                   |             |
| 3a. Address 300 N M  | IARIENFELD S     | TREET SUITE 1000, MID 3b. Phone No. (432) 695-42  |                                     | a code)          | 10. Field and Pool or<br>COTTON DRAW         | Exploratory Area<br>BONE SPRING/COTTON D | DRAW BOI    |
| 4. Location of Well (Fig. SEC 12/T20S/R28)   | _                | R.,M., or Survey Description)   |                                     |                  | 11. Country or Parish EDDY/NM                | , State                                  |             |
|  | 12. CHE          | CK THE APPROPRIATE BOX(ES) TO IN  | DICATE NA                           | TURE OF NOT      | ICE, REPORT OR OT                            | HER DATA                                 |             |
| TYPE OF SUB  | MISSION          |   |                                     | TYPE OF AC       | TION   |  |             |
| Notice of Intent   |                  |   | pen<br>raulic Fractu<br>Constructio | ring Recl        | luction (Start/Resume)<br>amation<br>omplete | Water Shut-Off Well Integrity Other      |             |
| Subsequent Rep   | оогі             | Change Plans Plug   | and Abando                          | n Tem            | porarily Abandon                             | _  |             |
| Final Abandonr   | ment Notice      | Convert to Injection Plug   | Back                                | Wate             | er Disposal                                  |  |             |
| is ready for final ir  | nspection.)      | true and correct. Name (Printed/Trued)  | T, including                        | reclamation, hav | e been completed and                         | the operator has detennined th           | at the site |
| MIKAH THOMAS / I   |                  | true and correct. Name (Printed/Typed) 106  | Regulatory Manager<br>Title         |                  |  |  |             |
| Signature (Electronic Submission)  |                  |   | Date 08/09/2022                     |                  |  |  |             |
|  |                  | THE SPACE FOR FED   | ERAL O                              | R STATE OF       | ICE USE                                      |  |             |
| Approved by  |                  |   |                                     |                  |  |  |             |
| CODY LAYTON / Ph: (575) 234-5959 / Approved  |                  |   | Title                               | Assistant Field  | d Manager Lands &                            | 05/31/2023<br>Date                       |             |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant certify that the applicant holds legal or equitable title to those rights in the subject lewhich would entitle the applicant to conduct operations thereon. |                  |   |                                     | e CARLSBAD       | ,  |  |             |
| Title 18 U.S.C Section   | 1001 and Title 4 | 3 U.S.C Section 1212, make it a crime for a   | ny person kn                        | owingly and will | Ifully to make to any d                      | epartment or agency of the Un            | ited States |

any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

#### **GENERAL INSTRUCTIONS**

This form is designed for submitting proposals to perform certain well operations and reports of such operations when completed as indicated on Federal and Indian lands pursuant to applicable Federal law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local area or regional procedures and practices, are either shown below, will be issued by or may be obtained from the local Federal office.

#### SPECIFIC INSTRUCTIONS

*Item 4* - Locations on Federal or Indian land should be described in accordance with Federal requirements. Consult the local Federal office for specific instructions.

Item 13: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by the local Federal office. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to the top of any tubing left in the hole; method of closing top of well and date well site conditioned for final inspection looking for approval of the abandonment. If the proposal will involve **hydraulic fracturing operations**, you must comply with 43 CFR 3162.3-3, including providing information about the protection of usable water. Operators should provide the best available information about all formations containing water and their depths. This information could include data and interpretation of resistivity logs run on nearby wells. Information may also be obtained from state or tribal regulatory agencies and from local BLM offices.

#### **NOTICES**

The privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

AUTHORITY: 30 U.S.C. 181 et seq., 351 et seq., 25 U.S.C. 396; 43 CFR 3160.

PRINCIPAL PURPOSE: The information is used to: (1) Evaluate, when appropriate, approve applications, and report completion of subsequent well operations, on a Federal or Indian lease; and (2) document for administrative use, information for the management, disposal and use of National Resource lands and resources, such as: (a) evaluating the equipment and procedures to be used during a proposed subsequent well operation and reviewing the completed well operations for compliance with the approved plan; (b) requesting and granting approval to perform those actions covered by 43 CFR 3162.3-2, 3162.3-3, and 3162.3-4; (c) reporting the beginning or resumption of production, as required by 43 CFR 3162.4-1(c)and (d) analyzing future applications to drill or modify operations in light of data obtained and methods used.

ROUTINE USES: Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions in connection with congressional inquiries or to consumer reporting agencies to facilitate collection of debts owed the Government.

EFFECT OF NOT PROVIDING THE INFORMATION: Filing of this notice and report and disclosure of the information is mandatory for those subsequent well operations specified in 43 CFR 3162.3-2, 3162.3-3, 3162.3-4.

The Paperwork Reduction Act of 1995 requires us to inform you that:

The BLM collects this information to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

Response to this request is mandatory.

The BLM would like you to know that you do not have to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

**BURDEN HOURS STATEMENT:** Public reporting burden for this form is estimated to average 8 hours per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management (1004-0137), Bureau Information Collection Clearance Officer (WO-630), 1849 C St., N.W., Mail Stop 401 LS, Washington, D.C. 20240

## **Additional Information**

## **Location of Well**

0. SHL: SENW / 1390 FNL / 2355 FWL / TWSP: 20S / RANGE: 28E / SECTION: 12 / LAT: 32.591758 / LONG: -104.131584 ( TVD: 0 feet, MD: 0 feet )
PPP: NENE / 337 FNL / 0 FWL / TWSP: 20S / RANGE: 28E / SECTION: 11 / LAT: 32.594645 / LONG: -104.139182 ( TVD: 8861 feet, MD: 11994 feet )
PPP: NENW / 330 FNL / 2565 FWL / TWSP: 20S / RANGE: 28E / SECTION: 12 / LAT: 32.594672 / LONG: -104.130855 ( TVD: 8908 feet, MD: 9428 feet )
BHL: NWNW / 330 FNL / 20 FWL / TWSP: 20S / RANGE: 28E / SECTION: 10 / LAT: 32.594541 / LONG: -104.173347 ( TVD: 8666 feet, MD: 22598 feet )

Form 3160-5 (August 2007)

# UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED OMB No. 1004-0137 Expires: July 31, 2010

| BURE  | LAU OF LAND MANAGEN   | MENT   | 5. Lease Serial No. NMNM002377                                       |  |  |
|---|---|--|--|--|--|
| SUNDRY NO   | OTICES AND REPORTS  | 6. If Indian, Allottee                                   | or Tribe Name  |  |  |
|   | orm for proposals to dril<br>Ise Form 3160-3 (APD) f  |  |  |  |  |
|   | IN TRIPLICATE – Other instruc   | 7. If Unit of CA/Agr                                     | 7. If Unit of CA/Agreement, Name and/or No.                          |  |  |
| 1. Type of Well   | all Other   |  | 8. Well Name and N   | o.   |  |
| Oil Well Gas Well Other  2. Name of Operator  |   |  | Big Fish 12 10 Fed<br>9. API Well No.<br>30-015-47595                | leral Com 311H   |  |
| 2. Name of Operator<br>Colgate Operating, LLC   | lat. N  | N 6 1 1  |  | T. 1   |  |
| 3a. Address<br>300 North Marienfeld Street, Suite 1000<br>Midland, Tx 79701   |   | one No. <i>(include area code</i><br>95-4272             | ) 10. Field and Pool or<br>Old Millman Ranch                         |  |  |
| 4. Location of Well <i>(Footage, Sec., T.,R</i> F-12-20S-28E 1390 FNL 2355 FWL  | .,M., or Survey Description)  |  | 11. Country or Parisl<br>Eddy County                                 | ı, State   |  |
| 12. CHECK   | THE APPROPRIATE BOX(ES)   | TO INDICATE NATURE                                       | OF NOTICE, REPORT OR OTI   | HER DATA   |  |
| TYPE OF SUBMISSION  |   | TYPI   | E OF ACTION  |  |  |
| ✓ Notice of Intent  | Acidize Alter Casing  | Deepen Fracture Treat                                    | Production (Start/Resume) Reclamation                                | Water Shut-Off Well Integrity  |  |
| Subsequent Report   | Casing Repair   | New Construction   | Recomplete   | Other APD Extension  |  |
| Final Abandonment Notice  | Change Plans Convert to Injection   | Plug and Abandon Plug Back                               | Temporarily Abandon Water Disposal                                   |  |  |
| testing has been completed. Final A determined that the site is ready for Colgate Operating, LLC has time to include the DSU or               | d operations. If the operation resultandonment Notices must be filed final inspection.)  serecently acquired the Big Fish our drill schedule. | ts in a multiple completion only after all requirements, | or recompletion in a new intervince including reclamation, have been | al, a Form 3160-4 must be filed once on completed and the operator has |  |
| 14. I hereby certify that the foregoing is true. Name (Printed/Typed)   | e and correct.  |  |  |  |  |
| Mikah Thomas  | Title Sr. Regua   | Title Sr. Regualtory Analyst                             |  |  |  |
| Signature Mall  | 8   | Date 08/09/202   | 2  |  |  |
| <i>y</i>  | THIS SPACE FOR  | FEDERAL OR STA   | TE OFFICE USE  |  |  |
| Approved by   |   | Tido   |  | Date   |  |
| Conditions of approval, if any, are attached. that the applicant holds legal or equitable tit entitle the applicant to conduct operations the | le to those rights in the subject lease receon.   | which would Office                                       |  | Date   |  |
| Title 18 U.S.C. Section 1001 and Title 43 Uffictitious or fraudulent statements or repres   |   |  | willfully to make to any department                                  | ent or agency of the United States any false,                          |  |
|   |   |  |  |  |  |

(Instructions on page 2)

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(Form 3160-5, page 2)

# CONDITIONS OF APPROVAL FOR APD EXTENSION

The Approved Application for Permit to Drill (AAPD) expires if only conductor or surface casing has been set, and the well is not being diligently drilled at the expiration date of the extension.

The APD extension is granted for a 2-year period, not exceed 4 years from the approval of the APD.

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720

District II 811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720

District III 1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division** 1220 S. St Francis Dr. **Santa Fe, NM 87505** 

CONDITIONS

Action 308259

## **CONDITIONS**

| Operator:                   | OGRID:                             |
|-----------------------------|------------------------------------|
| COLGATE OPERATING, LLC      | 371449                             |
| 300 North Marienfeld Street | Action Number:                     |
| Midland, TX 79701           | 308259                             |
|                             | Action Type:                       |
|                             | [C-103] NOI APD Extension (C-103B) |

#### CONDITIONS

| Created E | y Condition | Condition<br>Date |
|-----------|-------------|-------------------|
| smcgra    | th None     | 1/26/2024         |