

District I  
1525 N. Footh Dr., Hobbs, NM 88240  
Phone: (575) 393-6151 Fax: (575) 393-6729

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

|                                               |  |                                  |
|-----------------------------------------------|--|----------------------------------|
| Operator Name<br><b>Occidental Permian</b>    |  | API Number<br><b>30025-29065</b> |
| Property Name<br><b>NORTH Hobbs G/SA unit</b> |  | Well No.<br><b>213</b>           |

| 1. Surface Location |           |            |            |  |             |          |             |          |            |
|---------------------|-----------|------------|------------|--|-------------|----------|-------------|----------|------------|
| UL. & Lot           | Section   | Township   | Range      |  | Feet from   | N/S Line | Feet From   | E/W Line | County     |
| <b>C</b>            | <b>33</b> | <b>18S</b> | <b>38E</b> |  | <b>1300</b> | <b>N</b> | <b>2455</b> | <b>W</b> | <b>Lea</b> |

| Well Status |           |                                     |                                      |         |    |     |          |     |                                      |          |     |                |
|-------------|-----------|-------------------------------------|--------------------------------------|---------|----|-----|----------|-----|--------------------------------------|----------|-----|----------------|
| YES         | TA'D WELL | <input checked="" type="radio"/> NO | <input checked="" type="radio"/> YES | SHUT-IN | NO | INJ | INJECTOR | SWD | <input checked="" type="radio"/> OIL | PRODUCER | GAS | DATE           |
|             |           |                                     |                                      |         |    |     |          |     |                                      |          |     | <b>4-28-22</b> |

OBSERVED DATA

|                      | (A)Surface                                  | (B)Interm(1) | (C)Interm(2) | (D)Prod Casing                              | (E)Tubing                                        |
|----------------------|---------------------------------------------|--------------|--------------|---------------------------------------------|--------------------------------------------------|
| Pressure             | <b>0</b>                                    | <b>N/A</b>   | <b>N/A</b>   | <b>0</b>                                    | <b>0</b>                                         |
| Flow Characteristics |                                             |              |              |                                             | <b>shut in</b>                                   |
| Puff                 | <b>Y / <input checked="" type="radio"/></b> | <b>Y / N</b> | <b>Y / N</b> | <b>Y / <input checked="" type="radio"/></b> | <b>CO2</b>                                       |
| Steady Flow          | <b>Y / <input checked="" type="radio"/></b> | <b>Y / N</b> | <b>Y / N</b> | <b>Y / <input checked="" type="radio"/></b> | <b>WTR</b>                                       |
| Surges               | <b>Y / <input checked="" type="radio"/></b> | <b>Y / N</b> | <b>Y / N</b> | <b>Y / <input checked="" type="radio"/></b> | <b>GAS</b>                                       |
| Down to nothing      | <b>0 / N</b>                                | <b>Y / N</b> | <b>Y / N</b> | <b>0 / N</b>                                | Type of fluid injected for waterflood if applies |
| Gas or Oil           | <b>Y / <input checked="" type="radio"/></b> | <b>Y / N</b> | <b>Y / N</b> | <b>Y / <input checked="" type="radio"/></b> |                                                  |
| Water                | <b>Y / <input checked="" type="radio"/></b> | <b>Y / N</b> | <b>Y / N</b> | <b>Y / <input checked="" type="radio"/></b> |                                                  |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

**PWOT**  
**PATE Trucking**  
**per # AM 1426 LWBC**  
**cal 2-25-22**

**START 580#**  
**END 580#**

|                |                                   |                           |  |
|----------------|-----------------------------------|---------------------------|--|
| Signature      |                                   | OIL CONSERVATION DIVISION |  |
| Printed name   |                                   | Entered into RBDMS        |  |
| Title          |                                   | Re-test <b>27</b>         |  |
| E-mail Address |                                   |                           |  |
| Date           | Phone                             |                           |  |
|                | Witness <b>Kerry Folmer - JCD</b> |                           |  |

INSTRUCTIONS ON BACK OF THIS FORM

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico  
Energy, Minerals and Natural Resources  
Oil Conservation Division  
1220 S. St Francis Dr.  
Santa Fe, NM 87505

CONDITIONS

Action 313842

CONDITIONS

|                                                                               |                                                            |
|-------------------------------------------------------------------------------|------------------------------------------------------------|
| Operator:<br>OCCIDENTAL PERMIAN LTD<br>P.O. Box 4294<br>Houston, TX 772104294 | OGRID:<br>157984                                           |
|                                                                               | Action Number:<br>313842                                   |
|                                                                               | Action Type:<br>[UF-BHT] Bradenhead Test (BRADENHEAD TEST) |

CONDITIONS

|            |           |                |
|------------|-----------|----------------|
| Created By | Condition | Condition Date |
| kfortner   | None      | 2/13/2024      |