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| <b>District I</b><br>1625 N. French Dr., Hobbs, NM 88240<br>Phone:(575) 393-6161 Fax:(575) 393-0720<br><b>District II</b><br>811 S. First St., Artesia, NM 88210<br>Phone:(575) 748-1283 Fax:(575) 748-9720<br><b>District III</b><br>1000 Rio Brazos Rd., Aztec, NM 87410<br>Phone:(505) 334-6178 Fax:(505) 334-6170<br><b>District IV</b><br>1220 S. St Francis Dr., Santa Fe, NM 87505<br>Phone:(505) 476-3470 Fax:(505) 476-3462                                                                                                                                           | <b>State of New Mexico</b><br><b>Energy, Minerals and Natural Resources</b><br><b>Oil Conservation Division</b><br><b>1220 S. St Francis Dr.</b><br><b>Santa Fe, NM 87505</b> | Form C-103<br>August 1, 2011<br>Permit 360280                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                               | WELL API NUMBER<br>30-025-51919                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                               | 5. Indicate Type of Lease<br>State                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                               | 6. State Oil & Gas Lease No.                                               |
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                               | 7. Lease Name or Unit Agreement Name<br>CRAZY GOAT 8711 14 11<br>STATE COM |
| 1. Type of Well:<br>Oil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                               | 8. Well Number<br>005H                                                     |
| 2. Name of Operator<br>BTA OIL PRODUCERS, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                               | 9. OGRID Number<br>260297                                                  |
| 3. Address of Operator<br>104 S Pecos, Midland, TX 79701                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                               | 10. Pool name or Wildcat                                                   |
| 4. Well Location<br>Unit Letter <u>O</u> : <u>285</u> feet from the <u>S</u> line and feet <u>1620</u> from the <u>E</u> line<br>Section <u>14</u> Township <u>22S</u> Range <u>34E</u> NMPM County <u>Lea</u>                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                               |                                                                            |
| 11. Elevation (Show whether DR, KB, BT, GR, etc.)<br>3470 GR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                               |                                                                            |
| Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/><br>Pit Type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____<br>Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____                                                                                                                                                                                                                                        |                                                                                                                                                                               |                                                                            |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data<br>NOTICE OF INTENTION TO:<br>PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/><br>TEMPORARILY ABANDON <input type="checkbox"/> CHANGE OF PLANS <input type="checkbox"/><br>PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPL <input type="checkbox"/><br>Other: _____<br>SUBSEQUENT REPORT OF:<br>ALTER CASING <input type="checkbox"/><br>PLUG AND ABANDON <input type="checkbox"/><br>Other: <u>Spud</u> <input checked="" type="checkbox"/> |                                                                                                                                                                               |                                                                            |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.<br><br><u>2/16/2024</u> Spudded well.                                                                                                                                                                                                                                                         |                                                                                                                                                                               |                                                                            |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOC guidelines <input type="checkbox"/> , a general permit <input type="checkbox"/> or an (attached) alternative OCD-approved plan <input type="checkbox"/> .                                                                                                                                                                                                 |                                                                                                                                                                               |                                                                            |
| SIGNATURE<br>Type or print name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>Electronically Signed</u><br><u>Katy Reddell</u>                                                                                                                           | TITLE<br>E-mail address<br><u>reddell@btaoil.com</u>                       |
| DATE<br><u>2/21/2024</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                               | Telephone No.<br><u>432-682-3753</u>                                       |
| <b>For State Use Only:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                               |                                                                            |
| APPROVED BY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <u>Sarah K McGrath</u>                                                                                                                                                        | TITLE<br><u>Petroleum Specialist - A</u>                                   |
| DATE<br><u>2/23/2024</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                               |                                                                            |