

District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources

Form C-104
Revised August 1, 2011

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Submit one copy to appropriate District Office

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|--|--|--|
| ¹ Operator name and Address Hilcorp Energy Company 382 Road 3100 Aztec, NM 87410 | | ² OGRID Number 372171 |
| | | ³ Reason for Filing Code/ Effective Date Test Allowable - RT |
| ⁴ API Number 30-039-23145 | ⁵ Pool Name Blanco Mesaverde | |
| | ⁶ Pool Code 72319 | |
| ⁷ Property Code 318433 | ⁸ Property Name San Juan 30-5 Unit | |
| | ⁹ Well Number 92 | |

II. ¹⁰ Surface Location

| | | | | | | | | | |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|-----------------------|------------------------|----------------------|
| UL or lot no. K | Section 26 | Township 30N | Range 05W | Lot Idn | Feet from the 1820 | North/South Line South | Feet from the 1710 | East/West Line West | County Rio Arriba |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|-----------------------|------------------------|----------------------|

¹¹ Bottom Hole Location

| | | | | | | | | | |
|-----------------------------|---|----------|--------------------------------------|---------|-----------------------------------|------------------|------------------------------------|----------------|-------------------------------------|
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West Line | County Choose an item. |
| ¹² Lse Code F | ¹³ Producing Method Code F | | ¹⁴ Gas Connection Date | | ¹⁵ C-129 Permit Number | | ¹⁶ C-129 Effective Date | | ¹⁷ C-129 Expiration Date |

III. Oil and Gas Transporters

| | | |
|------------------------------------|---|---------------------|
| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ O/G/W |
| 248440 | Western Refinery | O |
| | | |
| 373888 | Harvest Four Corners, LLC | G |
| | | |
| | | |
| | | |
| | | |
| | | |

IV. Well Completion Data

| | | | | | |
|--------------------------------------|--|------------------------------------|-----------------------------|---|-----------------------------------|
| ²¹ Spud Date 8/26/1983 | ²² Ready Date ~ 5/2/2024 | ²³ TD 7980' | ²⁴ PBTD 7950' | ²⁵ Perforations ~ 5145' – 6163' | ²⁶ DHC, MC DHC 5212 |
| ²⁷ Hole Size | | ²⁸ Casing & Tubing Size | | ²⁹ Depth Set | |
| 12 1/4" | | 9 5/8", 36#, K-55 | | 367' | |
| 8 3/4" | | 7", 20#, K-55 | | 3759' | |
| 6 1/4" | | 4 1/2", 11.6#, K-55 | | 7972' | |
| | | | | | |

V. Well Test Data

| | | | | | |
|--|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| ³¹ Date New Oil | ³² Gas Delivery Date | ³³ Test Date | ³⁴ Test Length | ³⁵ Tbg. Pressure | ³⁶ Csg. Pressure |
| ³⁷ Choke Size | ³⁸ Oil | ³⁹ Water | ⁴⁰ Gas | | ⁴¹ Test Method |
| ⁴² I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature:  | | | OIL CONSERVATION DIVISION | | |
| Printed name: Amanda Walker | | | Approved by: | | |
| Title: Operations Regulatory Tech Sr. | | | Title: | | |
| E-mail Address: mwalker@hilcorp.com | | | Approval Date: | | |
| Date: 4/23/2024 | | Phone: 346-237-2177 | | | |

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Phone:(505) 476-3470 Fax:(505) 476-3462

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ACKNOWLEDGMENTS

Action 336360

ACKNOWLEDGMENTS

| | |
|--|---|
| Operator: HILCORP ENERGY COMPANY 1111 Travis Street Houston, TX 77002 | OGRID: 372171 |
| | Action Number: 336360 |
| | Action Type: [C-104] Transport Authorization (C-104) |

ACKNOWLEDGMENTS

| | |
|-------------------------------------|--|
| <input checked="" type="checkbox"/> | I hereby certify that the required Water Use Report has been, or will be, submitted for this wells completion. |
| <input checked="" type="checkbox"/> | I hereby certify that the required FracFocus disclosure has been, or will be, submitted for this wells completion. |

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CONDITIONS

Action 336360

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CONDITIONS

| | | |
|------------|-----------------------|----------------|
| Created By | Condition | Condition Date |
| smcgrath | RT Expires 06/01/2024 | 4/26/2024 |