

Southern District  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161

**State of New Mexico**  
**Energy, Minerals and Natural Resources Department**  
**Oil Conservation Division Hobbs District Office**  
**BRADENHEAD TEST REPORT**

|                                                |                                   |
|------------------------------------------------|-----------------------------------|
| Operator Name<br><b>OCCIDENTAL PERMIAN LTD</b> | API Number<br><b>30-025-31428</b> |
| Property Name<br><b>SOUTH HOBBS G/SA UNIT</b>  | Well No.<br><b>#234</b>           |

| Surface Location |         |         |       |  |           |          |           |          |        |
|------------------|---------|---------|-------|--|-----------|----------|-----------|----------|--------|
| UL -Lot          | Section | Towship | Range |  | Feet From | N/S Line | Feet From | E/W Line | County |
| F                | 4       | 19S     | 38E   |  | 2480      | FNL      | 1800      | FWL      | LEA    |

**Well Status**

|                                                                     |                                                                     |                                                           |                                                                      |                  |
|---------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------------------------|------------------|
| TA'D Well                                                           | SHUT-IN                                                             | INJECTOR                                                  | PRODUCING                                                            | DATE             |
| Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | INJ <input type="checkbox"/> SWD <input type="checkbox"/> | <input checked="" type="checkbox"/> OIL <input type="checkbox"/> GAS | <b>2-22-2024</b> |

**OBSERVED DATA**

|                      | (A) Surface                                                      | (B)Interm(1) | (C)Interm(2) | (D)Prod Csg | (E)Tubing             |
|----------------------|------------------------------------------------------------------|--------------|--------------|-------------|-----------------------|
| Pressure             | 0                                                                | NA           | NA           | 316         | 439                   |
| Flow Characteristics |                                                                  |              |              |             | CO <sub>2</sub> _____ |
| Puff                 | Y <input checked="" type="checkbox"/> N <input type="checkbox"/> | Y / N        | Y / N        | Y / N       | WTR _____             |
| Steady Flow          | Y <input checked="" type="checkbox"/> N <input type="checkbox"/> | Y / N        | Y / N        | Y / N       | GAS _____             |
| Surges               | Y <input checked="" type="checkbox"/> N <input type="checkbox"/> | Y / N        | Y / N        | Y / N       | Type of Fluid _____   |
| Down to nothing      | Y <input checked="" type="checkbox"/> N <input type="checkbox"/> | Y / N        | Y / N        | Y / N       | Injected for _____    |
| Gas or Oil           | Y <input checked="" type="checkbox"/> N <input type="checkbox"/> | Y / N        | Y / N        | Y / N       | Water Flood if _____  |
| Water                | Y <input checked="" type="checkbox"/> N <input type="checkbox"/> | Y / N        | Y / N        | Y / N       | applies _____         |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

*Kevin Whitaker 915-630-6358 DAWGS*

|                                                                                                |                              |                                                                                                                                                            |
|------------------------------------------------------------------------------------------------|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Signature:  |                              | <b>OIL CONSERVATION DIVISION</b><br>Entered into RBDMS<br>Re-test<br> |
| Printed name: <b>Chance Huckaby</b>                                                            |                              |                                                                                                                                                            |
| Title: <b>Leader Well Surveillance</b>                                                         |                              |                                                                                                                                                            |
| E-mail Address: <b>Chance_Huckaby@oxy.com</b>                                                  |                              |                                                                                                                                                            |
| Date:                                                                                          | Phone: <b>(806) 894-0225</b> |                                                                                                                                                            |
| Witness:                                                                                       |                              |                                                                                                                                                            |

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS

Action 340054

CONDITIONS

|                                                                               |                                                            |
|-------------------------------------------------------------------------------|------------------------------------------------------------|
| Operator:<br>OCCIDENTAL PERMIAN LTD<br>P.O. Box 4294<br>Houston, TX 772104294 | OGRID:<br>157984                                           |
|                                                                               | Action Number:<br>340054                                   |
|                                                                               | Action Type:<br>[UF-BHT] Bradenhead Test (BRADENHEAD TEST) |

CONDITIONS

|            |           |                |
|------------|-----------|----------------|
| Created By | Condition | Condition Date |
| kfortner   | None      | 5/28/2024      |