

Southern District  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161

**State of New Mexico**  
**Energy, Minerals and Natural Resources Department**  
**Oil Conservation Division Hobbs District Office**  
**BRADENHEAD TEST REPORT**

|                                                |                                   |
|------------------------------------------------|-----------------------------------|
| Operator Name<br><b>OCCIDENTAL PERMIAN LTD</b> | API Number<br><b>30-025-43106</b> |
| Property Name<br><b>SOUTH HOBBS G/SA UNIT</b>  | Well No.<br><b>#269</b>           |

**Surface Location**

|                     |                     |                       |                     |                         |                        |                         |                        |                      |
|---------------------|---------------------|-----------------------|---------------------|-------------------------|------------------------|-------------------------|------------------------|----------------------|
| UL -Lot<br><b>D</b> | Section<br><b>9</b> | Towship<br><b>19S</b> | Range<br><b>38E</b> | Feet From<br><b>164</b> | N/S Line<br><b>FNL</b> | Feet From<br><b>617</b> | E/W Line<br><b>FWL</b> | County<br><b>LEA</b> |
|---------------------|---------------------|-----------------------|---------------------|-------------------------|------------------------|-------------------------|------------------------|----------------------|

**Well Status**

|                           |                          |                     |                             |                          |
|---------------------------|--------------------------|---------------------|-----------------------------|--------------------------|
| TAD Well<br>Yes <u>No</u> | SHUT-IN<br>Yes <u>No</u> | INJECTOR<br>INJ SWD | PRODUCING<br><u>OIL</u> GAS | DATE<br><b>2-21-2024</b> |
|---------------------------|--------------------------|---------------------|-----------------------------|--------------------------|

**OBSERVED DATA**

|                      | (A) Surface         | (B) Interm(1)       | (C) Interm(2)       | (D) Prod Csng       | (E) Tubing                   |
|----------------------|---------------------|---------------------|---------------------|---------------------|------------------------------|
| Pressure             | <u>0</u>            | <u>NA</u>           | <u>NA</u>           | <u>298</u>          | <u>301</u>                   |
| Flow Characteristics |                     |                     |                     |                     |                              |
| Puff                 | <u>Y</u> / <u>N</u> | <u>Y</u> / <u>N</u> | <u>Y</u> / <u>N</u> | <u>Y</u> / <u>N</u> | CO <sub>2</sub> _____        |
| Steady Flow          | <u>Y</u> / <u>N</u> | <u>Y</u> / <u>N</u> | <u>Y</u> / <u>N</u> | <u>Y</u> / <u>N</u> | WTR _____                    |
| Surges               | <u>Y</u> / <u>N</u> | <u>Y</u> / <u>N</u> | <u>Y</u> / <u>N</u> | <u>Y</u> / <u>N</u> | GAS _____                    |
| Down to nothing      | <u>Y</u> / <u>N</u> | <u>Y</u> / <u>N</u> | <u>Y</u> / <u>N</u> | <u>Y</u> / <u>N</u> | Type of Fluid _____          |
| Gas or Oil           | <u>Y</u> / <u>N</u> | <u>Y</u> / <u>N</u> | <u>Y</u> / <u>N</u> | <u>Y</u> / <u>N</u> | Injected for _____           |
| Water                | <u>Y</u> / <u>N</u> | <u>Y</u> / <u>N</u> | <u>Y</u> / <u>N</u> | <u>Y</u> / <u>N</u> | Water Flood if applies _____ |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

Kevin Whitaker DAWOS 915-630-6358

|                                               |                                                                                                                                    |
|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| Signature: <u>[Signature]</u>                 | <b>OIL CONSERVATION DIVISION</b><br>Entered into RBDMS <u>[Signature]</u><br>Re-test <u>[Signature]</u><br>_____<br>_____<br>_____ |
| Printed name: <u>Chance Huckaby</u>           |                                                                                                                                    |
| Title: <u>Leader Well Surveillance</u>        |                                                                                                                                    |
| E-mail Address: <u>Chance_Huckaby@oxy.com</u> |                                                                                                                                    |
| Date: _____ Phone: <u>(806) 894-0225</u>      |                                                                                                                                    |
| Witness: _____                                |                                                                                                                                    |

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720

**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720

**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170

**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico  
Energy, Minerals and Natural Resources  
Oil Conservation Division  
1220 S. St Francis Dr.  
Santa Fe, NM 87505

CONDITIONS

Action 340236

CONDITIONS

|                                                                               |                                                            |
|-------------------------------------------------------------------------------|------------------------------------------------------------|
| Operator:<br>OCCIDENTAL PERMIAN LTD<br>P.O. Box 4294<br>Houston, TX 772104294 | OGRID:<br>157984                                           |
|                                                                               | Action Number:<br>340236                                   |
|                                                                               | Action Type:<br>[UF-BHT] Bradenhead Test (BRADENHEAD TEST) |

CONDITIONS

|            |           |                |
|------------|-----------|----------------|
| Created By | Condition | Condition Date |
| kfortner   | None      | 5/28/2024      |