

|                                          |                                                                      |                                   |
|------------------------------------------|----------------------------------------------------------------------|-----------------------------------|
| Well Name: SHANGHAI ROOSTER 15-3 FEDERAL | Well Location: T25S / R29E / SEC 15 / SWSE / 32.123664 / -103.971665 | County or Parish/State: EDDY / NM |
| Well Number: 125H                        | Type of Well: OIL WELL                                               | Allottee or Tribe Name:           |
| Lease Number: NMNM14778                  | Unit or CA Name:                                                     | Unit or CA Number:                |
| US Well Number: 3001550096               | Operator: XTO ENERGY INCORPORATED                                    |                                   |

Notice of Intent

Sundry ID: 2785485

|                                                |                              |
|------------------------------------------------|------------------------------|
| Type of Submission: Notice of Intent           | Type of Action: APD Change   |
| Date Sundry Submitted: 04/17/2024              | Time Sundry Submitted: 10:20 |
| Date proposed operation will begin: 04/17/2024 |                              |

**Procedure Description:** XTO Energy, Inc. requests permission to make the following changes to the original APD: Property Code changed to 333604 Dedicated Acreage changed to 959.4 Horizontal Spacing Unit: Section 3: E/2; Section 10: E/2; Section 15: E/2 T25S-R29E This information will be reflected in the As Drilled C-102 to be filed with the Completion Reports.

|                                                 |                                                                             |                                          |
|-------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------|
| <b>Well Name:</b> SHANGHAI ROOSTER 15-3 FEDERAL | <b>Well Location:</b> T25S / R29E / SEC 15 / SWSE / 32.123664 / -103.971665 | <b>County or Parish/State:</b> EDDY / NM |
| <b>Well Number:</b> 125H                        | <b>Type of Well:</b> OIL WELL                                               | <b>Allottee or Tribe Name:</b>           |
| <b>Lease Number:</b> NMNM14778                  | <b>Unit or CA Name:</b>                                                     | <b>Unit or CA Number:</b>                |
| <b>US Well Number:</b> 3001550096               | <b>Operator:</b> XTO ENERGY INCORPORATED                                    |                                          |

Operator

I certify that the foregoing is true and correct. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Electronic submission of Sundry Notices through this system satisfies regulations requiring a

|                                                      |                                         |
|------------------------------------------------------|-----------------------------------------|
| <b>Operator Electronic Signature:</b> HEATHER RILEY  | <b>Signed on:</b> APR 17, 2024 10:19 AM |
| <b>Name:</b> XTO ENERGY INCORPORATED                 |                                         |
| <b>Title:</b> Regulatory Coordinator                 |                                         |
| <b>Street Address:</b> 6401 HOLIDAY HILL ROAD BLDG 5 |                                         |
| <b>City:</b> MIDLAND                                 | <b>State:</b> TX                        |
| <b>Phone:</b> (432) 620-6700                         |                                         |
| <b>Email address:</b> HEATHER.RILEY@EXXONMOBIL.COM   |                                         |

Field

|                             |               |             |
|-----------------------------|---------------|-------------|
| <b>Representative Name:</b> |               |             |
| <b>Street Address:</b>      |               |             |
| <b>City:</b>                | <b>State:</b> | <b>Zip:</b> |
| <b>Phone:</b>               |               |             |
| <b>Email address:</b>       |               |             |

BLM Point of Contact

|                                        |                                              |
|----------------------------------------|----------------------------------------------|
| <b>BLM POC Name:</b> CHRISTOPHER WALLS | <b>BLM POC Title:</b> Petroleum Engineer     |
| <b>BLM POC Phone:</b> 5752342234       | <b>BLM POC Email Address:</b> cwalls@blm.gov |
| <b>Disposition:</b> Approved           | <b>Disposition Date:</b> 05/29/2024          |
| <b>Signature:</b> Chris Walls          |                                              |

|                            |                                                                                                                                                                                                                                                              |                                                                 |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| Form 3160-5<br>(June 2019) | UNITED STATES<br>DEPARTMENT OF THE INTERIOR<br>BUREAU OF LAND MANAGEMENT<br><br><b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br><i>Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.</i> | FORM APPROVED<br>OMB No. 1004-0137<br>Expires: October 31, 2021 |
|                            |                                                                                                                                                                                                                                                              | 5. Lease Serial No. NMNM14778                                   |
|                            |                                                                                                                                                                                                                                                              | 6. If Indian, Allottee or Tribe Name                            |

|                                                                                                                                  |                                                     |                                                  |
|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------|
| SUBMIT IN TRIPLICATE - Other instructions on page 2                                                                              |                                                     | 7. If Unit of CA/Agreement, Name and/or No.      |
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other |                                                     | 8. Well Name and No. SHANGHAI ROOSTER 15-3 FEDEF |
| 2. Name of Operator XTO ENERGY INCORPORATED                                                                                      |                                                     | 9. API Well No. 3001550096                       |
| 3a. Address 222777 SPRINGSWOODS VILLAGE PKWY, SP                                                                                 | 3b. Phone No. (include area code)<br>(817) 870-2800 | 10. Field and Pool or Exploratory Area           |
| 4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description)<br>SEC 15/T25S/R29E/NMP                                     |                                                     | 11. Country or Parish, State<br>EDDY/NM          |

| 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA |                                                  |                                               |                                                    |                                         |  |
|--------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------|----------------------------------------------------|-----------------------------------------|--|
| TYPE OF SUBMISSION                                                                   |                                                  | TYPE OF ACTION                                |                                                    |                                         |  |
| <input checked="" type="checkbox"/> Notice of Intent                                 | <input type="checkbox"/> Acidize                 | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |  |
| <input type="checkbox"/> Subsequent Report                                           | <input type="checkbox"/> Alter Casing            | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity |  |
| <input type="checkbox"/> Final Abandonment Notice                                    | <input type="checkbox"/> Casing Repair           | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input type="checkbox"/> Other          |  |
|                                                                                      | <input checked="" type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       |                                         |  |
|                                                                                      | <input type="checkbox"/> Convert to Injection    | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |                                         |  |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be perfonned or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has detennined that the site is ready for final inspection.)

XTO Energy, Inc. requests permission to make the following changes to the original APD:

Property Code changed to 333604

Dedicated Acreage changed to 959.4

Horizontal Spacing Unit: Section 3: E/2; Section 10: E/2; Section 15: E/2 T25S-R29E

This information will be reflected in the As Drilled C-102 to be filed with the Completion Reports.

|                                                                                                                         |                                 |
|-------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| 14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)<br>HEATHER RILEY / Ph: (432) 620-6700 | Title<br>Regulatory Coordinator |
| Signature (Electronic Submission)                                                                                       | Date<br>04/17/2024              |

| THE SPACE FOR FEDERAL OR STATE OFFICE USE                                                                                                                                                                                                                 |                             |                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------|
| Approved by<br>CHRISTOPHER WALLS / Ph: (575) 234-2234 / Approved                                                                                                                                                                                          | Title<br>Petroleum Engineer | Date<br>05/29/2024 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office<br>CARLSBAD          |                    |

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

GENERAL INSTRUCTIONS

This form is designed for submitting proposals to perform certain well operations and reports of such operations when completed as indicated on Federal and Indian lands pursuant to applicable Federal law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local area or regional procedures and practices, are either shown below, will be issued by or may be obtained from the local Federal office.

SPECIFIC INSTRUCTIONS

*Item 4* - Locations on Federal or Indian land should be described in accordance with Federal requirements. Consult the local Federal office for specific instructions.

*Item 13*: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by the local Federal office. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to the top of any tubing left in the hole; method of closing top of well and date well site conditioned for final inspection looking for approval of the abandonment. If the proposal will involve **hydraulic fracturing operations**, you must comply with 43 CFR 3162.3-3, including providing information about the protection of usable water. Operators should provide the best available information about all formations containing water and their depths. This information could include data and interpretation of resistivity logs run on nearby wells. Information may also be obtained from state or tribal regulatory agencies and from local BLM offices.

NOTICES

The privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

AUTHORITY: 30 U.S.C. 181 et seq., 351 et seq., 25 U.S.C. 396; 43 CFR 3160.

PRINCIPAL PURPOSE: The information is used to: (1) Evaluate, when appropriate, approve applications, and report completion of subsequent well operations, on a Federal or Indian lease; and (2) document for administrative use, information for the management, disposal and use of National Resource lands and resources, such as: (a) evaluating the equipment and procedures to be used during a proposed subsequent well operation and reviewing the completed well operations for compliance with the approved plan; (b) requesting and granting approval to perform those actions covered by 43 CFR 3162.3-2, 3162.3-3, and 3162.3-4; (c) reporting the beginning or resumption of production, as required by 43 CFR 3162.4-1(c)and (d) analyzing future applications to drill or modify operations in light of data obtained and methods used.

ROUTINE USES: Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions in connection with congressional inquiries or to consumer reporting agencies to facilitate collection of debts owed the Government.

EFFECT OF NOT PROVIDING THE INFORMATION: Filing of this notice and report and disclosure of the information is mandatory for those subsequent well operations specified in 43 CFR 3162.3-2, 3162.3-3, 3162.3-4.

The Paperwork Reduction Act of 1995 requires us to inform you that:

The BLM collects this information to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

Response to this request is mandatory.

The BLM would like you to know that you do not have to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

**BURDEN HOURS STATEMENT:** Public reporting burden for this form is estimated to average 8 hours per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect ofthis form to U.S. Department ofthe Interior, Bureau ofLand Management (1004-0137), Bureau Information Collection Clearance Officer (WO-630), 1849 C St., N.W., Mail Stop 401 LS, Washington, D.C. 20240

**Additional Information**

**Location of Well**

0. SHL: SWSE / 330 FSL / 2530 FEL / TWSP: 25S / RANGE: 29E / SECTION: 15 / LAT: 32.123664 / LONG: -103.971665 ( TVD: 0 feet, MD: 0 feet )  
PPP: NWNW / 330 FNL / 2310 FEL / TWSP: 25S / RANGE: 29E / SECTION: 22 / LAT: 32.12185 / LONG: -103.971192 ( TVD: 10049 feet, MD: 10383 feet )  
BHL: 2 / 50 FNL / 2590 FWL / TWSP: 25S / RANGE: 29E / SECTION: 3 / LAT: 32.166393 / LONG: -103.972057 ( TVD: 10049 feet, MD: 20343 feet )

District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720

District II  
811 S. First St., Artesia, NM 88210  
Phone: (575) 748-1283 Fax: (575) 748-9720

District III  
1000 Rio Brazos Road, Aztec, NM 87410  
Phone: (505) 334-6178 Fax: (505) 334-6170

District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-102  
Revised August 1, 2011  
Submit one copy to appropriate  
District Office  
☒ AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                         |                                                         |                                                               |
|-----------------------------------------|---------------------------------------------------------|---------------------------------------------------------------|
| <sup>1</sup> API Number<br>30-015-50096 | <sup>2</sup> Pool Code<br>96217                         | <sup>3</sup> Pool Name<br>WILLOW LAKE; BONE SPRING, SOUTHEAST |
| <sup>4</sup> Property Code<br>333604    | <sup>5</sup> Property Name<br>SHANGHAI ROOSTER 15-3 FED | <sup>6</sup> Well Number<br>125H                              |
| <sup>7</sup> OGRID No.<br>005380        | <sup>8</sup> Operator Name<br>XTO ENERGY, INC.          | <sup>9</sup> Elevation<br>3,069'                              |

<sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| O             | 15      | 25 S     | 29 E  |         | 330           | SOUTH            | 2,530         | EAST           | EDDY   |

<sup>11</sup> Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| 2             | 3       | 25 S     | 29 E  |         | 50            | NORTH            | 2,590         | WEST           | EDDY   |

|                                         |                               |                                  |                                      |
|-----------------------------------------|-------------------------------|----------------------------------|--------------------------------------|
| <sup>12</sup> Dedicated Acres<br>959.40 | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No.<br>-NSL-8488 |
|-----------------------------------------|-------------------------------|----------------------------------|--------------------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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| <p><b>16</b></p> <p><b>LEGEND</b></p> <p>--- SECTION LINE<br/>--- WELLBORE<br/>--- NEW MEXICO MINERAL LEASE<br/>--- 330' BUFFER<br/>--- DEDICATION ACREAGE</p> <p><b>LOT ACREAGE TABLE</b></p> <p>SECTION 3<br/>LOT 1 - 39.65 ACRES<br/>LOT 2 - 39.75 ACRES</p> <p><b>CORNER COORDINATES (NAD83 NME)</b></p> <p>SHL (NAD83 NME) LTP (NAD83 NME)<br/>Y = 408,912.4 X = 424,406.4<br/>X = 653,224.7 X = 653,126.6<br/>LAT. = 32.123663° N LAT. = 32.166256° N<br/>LONG. = 103.971908° W LONG. = 103.972057° W</p> <p><b>F.T.P. (NAD83 NME) B.H.L. (NAD83 NME)</b><br/>Y = 408,682.0 Y = 424,456.4<br/>X = 653,166.1 X = 653,126.6<br/>LAT. = 32.123030° N LAT. = 32.166393° N<br/>LONG. = 103.972100° W LONG. = 103.972057° W</p> <p><b>CORNER COORDINATES (NAD83 NME)</b></p> <p>A-Y = 408,581.6 N X = 653,106.0 E<br/>B-Y = 411,236.4 N X = 653,091.8 E<br/>C-Y = 413,880.4 N X = 653,077.7 E<br/>D-Y = 416,544.8 N X = 653,072.5 E<br/>E-Y = 419,202.6 N X = 653,067.3 E<br/>F-Y = 421,856.6 N X = 653,059.3 E<br/>G-Y = 424,506.1 N X = 653,051.4 E<br/>H-Y = 408,589.2 N X = 654,431.2 E<br/>I-Y = 411,243.4 N X = 654,418.1 E<br/>J-Y = 413,893.3 N X = 654,405.3 E<br/>K-Y = 416,553.2 N X = 654,399.0 E<br/>L-Y = 419,210.1 N X = 654,392.5 E<br/>M-Y = 421,865.0 N X = 654,388.5 E<br/>N-Y = 424,511.4 N X = 654,384.0 E</p> <p><b>SHL (NAD27 NME) LTP (NAD27 NME)</b><br/>Y = 408,853.9 X = 424,347.6<br/>X = 612,040.5 X = 611,942.7<br/>LAT. = 32.123539° N LAT. = 32.166131° N<br/>LONG. = 103.971421° W LONG. = 103.971569° W</p> <p><b>F.T.P. (NAD27 NME) B.H.L. (NAD27 NME)</b><br/>Y = 408,623.5 X = 424,397.6<br/>X = 611,981.8 X = 611,942.7<br/>LAT. = 32.122906° N LAT. = 32.166269° N<br/>LONG. = 103.971613° W LONG. = 103.971568° W</p> <p><b>CORNER COORDINATES (NAD27 NME)</b></p> <p>A-Y = 408,523.2 N X = 611,921.7 E<br/>B-Y = 411,177.9 N X = 611,907.5 E<br/>C-Y = 413,821.7 N X = 611,893.5 E<br/>D-Y = 416,486.1 N X = 611,888.3 E<br/>E-Y = 419,143.8 N X = 611,883.2 E<br/>F-Y = 421,797.8 N X = 611,875.4 E<br/>G-Y = 424,447.3 N X = 611,867.5 E<br/>H-Y = 408,530.7 N X = 613,246.9 E<br/>I-Y = 411,184.9 N X = 613,233.9 E<br/>J-Y = 413,834.6 N X = 613,221.1 E<br/>K-Y = 416,494.5 N X = 613,214.9 E<br/>L-Y = 419,151.4 N X = 613,208.5 E<br/>M-Y = 421,806.2 N X = 613,204.5 E<br/>N-Y = 424,452.6 N X = 613,200.1 E</p> <p><b>17 OPERATOR CERTIFICATION</b></p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p>Signature: <i>Jena Austin</i> Date: 04/25/2024</p> <p>Printed Name: Jena Austin</p> <p>E-mail Address: Jena.N.Austin</p> <p><b>18 SURVEYOR CERTIFICATION</b></p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>Date of Survey: 4-17-2024</p> <p>Signature and Seal of Professional Surveyor: <i>Tim C. Pappas</i></p> <p>TIM C. PAPPAS 21209<br/>Certificate Number: AW/LM 2018020657</p> | <p><b>17 OPERATOR CERTIFICATION</b></p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p>Signature: <i>Jena Austin</i> Date: 04/25/2024</p> <p>Printed Name: Jena Austin</p> <p>E-mail Address: Jena.N.Austin</p> <p><b>18 SURVEYOR CERTIFICATION</b></p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>Date of Survey: 4-17-2024</p> <p>Signature and Seal of Professional Surveyor: <i>Tim C. Pappas</i></p> <p>TIM C. PAPPAS 21209<br/>Certificate Number: AW/LM 2018020657</p> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

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Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

COMMENTS  
  
Action 352011

COMMENTS

|                                                                             |                                                      |
|-----------------------------------------------------------------------------|------------------------------------------------------|
| Operator:<br>XTO ENERGY, INC<br>6401 Holiday Hill Road<br>Midland, TX 79707 | OGRID:<br>5380                                       |
|                                                                             | Action Number:<br>352011                             |
|                                                                             | Action Type:<br>[C-103] NOI Change of Plans (C-103A) |

COMMENTS

| Created By | Comment                                                           | Comment Date |
|------------|-------------------------------------------------------------------|--------------|
| dmcclure   | 30-015-53675 SHANGHAI ROOSTER 15 3 FEDERAL #107H is defining well | 6/7/2024     |

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Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico  
Energy, Minerals and Natural Resources  
Oil Conservation Division  
1220 S. St Francis Dr.  
Santa Fe, NM 87505

CONDITIONS  
  
Action 352011

CONDITIONS

|                                                                                 |                                                      |
|---------------------------------------------------------------------------------|------------------------------------------------------|
| Operator:<br><br>XTO ENERGY, INC<br>6401 Holiday Hill Road<br>Midland, TX 79707 | OGRID:<br><br>5380                                   |
|                                                                                 | Action Number:<br><br>352011                         |
|                                                                                 | Action Type:<br>[C-103] NOI Change of Plans (C-103A) |

CONDITIONS

|            |              |                |
|------------|--------------|----------------|
| Created By | Condition    | Condition Date |
| dmcclure   | NSL required | 6/7/2024       |