

Well Name: WALKERS 13 24 FEDERAL COM	Well Location: T26S / R27E / SEC 12 / SESW /	County or Parish/State:
Well Number: 431H	Type of Well: CONVENTIONAL GAS WELL	Allottee or Tribe Name:
Lease Number: NMNM138828	Unit or CA Name:	Unit or CA Number:
US Well Number: 3001554375	Well Status: Approved Application for Permit to Drill	Operator: CHEVRON USA INCORPORATED

Notice of Intent

Sundry ID: 2777199

Type of Submission: Notice of Intent **Type of Action:** APD Change

Date Sundry Submitted: 02/28/2024 **Time Sundry Submitted:** 01:29

Date proposed operation will begin: 02/28/2024

Procedure Description: CHEVRON REQUESTS THE FOLLOWING: CHANGE WELL NAME FROM WALKERS 13 24
FED ST COM 36 2H TO WALKERS 13 24 FEDERAL COM 431H – (API # 30-015-54375) PLEASE SEE ATTACHED
REVISED C-102

NOI Attachments

Procedure Description

WALKERS_13_24_FEDERAL_COM_431H___C_102_20240228132845.pdf

Well Name: WALKERS 13 24
FEDERAL COM

Well Location: T26S / R27E / SEC 12 /
SESW /

County or Parish/State:

Well Number: 431H

Type of Well: CONVENTIONAL GAS
WELL

Allottee or Tribe Name:

Lease Number: NMNM138828

Unit or CA Name:

Unit or CA Number:

US Well Number: 3001554375

Well Status: Approved Application for
Permit to Drill

Operator: CHEVRON USA
INCORPORATED

Operator

I certify that the foregoing is true and correct. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Electronic submission of Sundry Notices through this system satisfies regulations requiring a

Operator Electronic Signature: NICOLE TAYLOR

Signed on: FEB 28, 2024 01:29 PM

Name: CHEVRON USA INCORPORATED

Title: Regulatory Coordinator

Street Address: 6301 DEAUVILLE BLVD

City: MIDLAND

State: TX

Phone: (432) 687-7328

Email address: NICOLE.TAYLOR@CHEVRON.COM

Field

Representative Name:

Street Address:

City:

State:

Zip:

Phone:

Email address:

BLM Point of Contact

BLM POC Name: Candy Vigil

BLM POC Title: LIE

BLM POC Phone: 5752345982

BLM POC Email Address: cvigil@blm.gov

Disposition: Approved

Disposition Date: 02/29/2024

Signature: Cody Layton Assistant Field Manager

Form 3160-5
(June 2019)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: October 31, 2021

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.	
6. If Indian, Allottee or Tribe Name	
7. If Unit of CA/Agreement, Name and/or No.	
8. Well Name and No.	
9. API Well No.	
10. Field and Pool or Exploratory Area	
11. Country or Parish, State	

SUBMIT IN TRIPLICATE - Other instructions on page 2	
1. Type of Well	
<input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	
2. Name of Operator	
3a. Address	3b. Phone No. (include area code)
4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description)	

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA				
TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be perfonned or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has detennined that the site is ready for final inspection.)

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)	Title
Signature	Date

THE SPACE FOR FEDERAL OR STATE OFFICE USE		
Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

GENERAL INSTRUCTIONS

This form is designed for submitting proposals to perform certain well operations and reports of such operations when completed as indicated on Federal and Indian lands pursuant to applicable Federal law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local area or regional procedures and practices, are either shown below, will be issued by or may be obtained from the local Federal office.

SPECIFIC INSTRUCTIONS

Item 4 - Locations on Federal or Indian land should be described in accordance with Federal requirements. Consult the local Federal office for specific instructions.

Item 13: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by the local Federal office. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to the top of any tubing left in the hole; method of closing top of well and date well site conditioned for final inspection looking for approval of the abandonment. If the proposal will involve **hydraulic fracturing operations**, you must comply with 43 CFR 3162.3-3, including providing information about the protection of usable water. Operators should provide the best available information about all formations containing water and their depths. This information could include data and interpretation of resistivity logs run on nearby wells. Information may also be obtained from state or tribal regulatory agencies and from local BLM offices.

NOTICES

The privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

AUTHORITY: 30 U.S.C. 181 et seq., 351 et seq., 25 U.S.C. 396; 43 CFR 3160.

PRINCIPAL PURPOSE: The information is used to: (1) Evaluate, when appropriate, approve applications, and report completion of subsequent well operations, on a Federal or Indian lease; and (2) document for administrative use, information for the management, disposal and use of National Resource lands and resources, such as: (a) evaluating the equipment and procedures to be used during a proposed subsequent well operation and reviewing the completed well operations for compliance with the approved plan; (b) requesting and granting approval to perform those actions covered by 43 CFR 3162.3-2, 3162.3-3, and 3162.3-4; (c) reporting the beginning or resumption of production, as required by 43 CFR 3162.4-1(c) and (d) analyzing future applications to drill or modify operations in light of data obtained and methods used.

ROUTINE USES: Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions in connection with congressional inquiries or to consumer reporting agencies to facilitate collection of debts owed the Government.

EFFECT OF NOT PROVIDING THE INFORMATION: Filing of this notice and report and disclosure of the information is mandatory for those subsequent well operations specified in 43 CFR 3162.3-2, 3162.3-3, 3162.3-4.

The Paperwork Reduction Act of 1995 requires us to inform you that:

The BLM collects this information to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

Response to this request is mandatory.

The BLM would like you to know that you do not have to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

BURDEN HOURS STATEMENT: Public reporting burden for this form is estimated to average 8 hours per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management (1004-0137), Bureau Information Collection Clearance Officer (WO-630), 1849 C St., N.W., Mail Stop 401 LS, Washington, D.C. 20240

Additional Information

Location of Well

0. SHL: SESW / 635 FSL / 1444 FWL / TWSP: 26S / RANGE: 27E / SECTION: 12 / LAT: 32.051445 / LONG: -104.14766 (TVD: 0 feet, MD: 0 feet)

PPP: NWNW / 0 FNL / 990 FWL / TWSP: 26S / RANGE: 27E / SECTION: 24 / LAT: 32.035081 / LONG: -104.1491 (TVD: 9194 feet, MD: 9566 feet)

PPP: SWSW / 0 FSL / 990 FWL / TWSP: 26S / RANGE: 27E / SECTION: 13 / LAT: 32.042439 / LONG: -104.149291 (TVD: 9194 feet, MD: 9566 feet)

PPP: NWNW / 330 FNL / 990 FWL / TWSP: 26S / RANGE: 27E / SECTION: 13 / LAT: 32.048794 / LONG: -104.149091 (TVD: 9194 feet, MD: 9566 feet)

BHL: SWSW / 25 FSL / 990 FEL / TWSP: 26S / RANGE: 27E / SECTION: 24 / LAT: 32.020535 / LONG: -104.149057 (TVD: 9110 feet, MD: 19847 feet)

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720

District II
811 S. First St., Artesia, NM 88210
Phone: (575) 748-1283 Fax: (575) 748-9720

District III
1000 Rio Brazos Road, Aztec, NM 87410
Phone: (505) 334-6178 Fax: (505) 334-6170

District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico
Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-102
Revised August 1, 2011
Submit one copy to appropriate
District Office

☒ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

¹ API Number 30-015-54375	² Pool Code 98220	³ Pool Name Purple Sage Wolfcamp (gas)
⁴ Property Code	⁵ Property Name WALKERS 13 24 FEDERAL COM	⁶ Well Number 431H
⁷ OGRID No. 4323	⁸ Operator Name CHEVRON U.S.A. INC.	⁹ Elevation 3188'

¹⁰ Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
N	12	26 SOUTH	27 EAST, N.M.P.M.		635'	SOUTH	1444'	WEST	EDDY

¹¹ Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
M	24	26 SOUTH	27 EAST, N.M.P.M.		25'	SOUTH	990'	WEST	EDDY

¹² Dedicated Acres 640	¹³ Joint or Infill INFILL	¹⁴ Consolidation Code	¹⁵ Order No.
--------------------------------------	---	----------------------------------	-------------------------

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

<p>¹⁶ PPP #1 X = 557,386.99' (NAD27 NM E) Y = 381,811.15' LAT. 32.049578° N (NAD27) LONG. 104.148111° W X = 598,571.19' (NAD83/86 NM E) Y = 381,868.27' LAT. 32.049701° N (NAD83/86) LONG. 104.148602° W</p> <p>PROPOSED FIRST TAKE POINT X = 557,235.86' (NAD27 NM E) Y = 381,481.07' LAT. 32.048672° N (NAD27) LONG. 104.148601° W X = 598,420.06' (NAD83/86 NM E) Y = 381,538.18' LAT. 32.048794° N (NAD83/86) LONG. 104.149091° W</p> <p>PPP #2 X = 557,238.58' (NAD27 NM E) Y = 379,151.81' LAT. 32.042269° N (NAD27) LONG. 104.148605° W X = 598,422.82' (NAD83/86 NM E) Y = 379,208.88' LAT. 32.042391° N (NAD83/86) LONG. 104.149095° W</p> <p>PROPOSED MIDPOINT/PPP #3 @ SECTION LINE X = 557,241.67' (NAD27 NM E) Y = 376,492.56' LAT. 32.034958° N (NAD27) LONG. 104.148610° W X = 598,425.97' (NAD83/86 NM E) Y = 376,549.58' LAT. 32.035081° N (NAD83/86) LONG. 104.149100° W</p> <p>PPP #4 X = 557,252.80' (NAD27 NM E) Y = 373,834.12' LAT. 32.027773° N (NAD27) LONG. 104.148588° W X = 598,437.15' (NAD83/86 NM E) Y = 373,891.09' LAT. 32.027773° N (NAD83/86) LONG. 104.149078° W</p>	<p>WALKERS 13 24 FEDERAL COM NO. 431H WELL X = 557,677.71' (NAD27 NM E) Y = 382,446.09' LAT. 32.051323° N (NAD27) LONG. 104.147169° W X = 598,861.90' (NAD83/86 NM E) Y = 382,503.22' LAT. 32.051445° N (NAD83/86) LONG. 104.147660° W ELEV. 3118' (NAVD88)</p> <p>CORNER COORDINATES TABLE (NAD 27) A - X=556221.21', Y=383139.72' B - X=557549.71', Y=383140.41' C - X=556245.48', Y=381810.53' D - X=557568.91', Y=381811.24' E - X=558892.34', Y=381811.95' F - X=561539.20', Y=381813.38' G - X=556251.68', Y=376492.19' H - X=557577.47', Y=376492.69' I - X=558903.27', Y=376493.19' J - X=561554.86', Y=376494.20' K - X=556273.92', Y=371175.65' L - X=557598.48', Y=371175.65' M - X=558923.04', Y=371177.28' N - X=561572.15', Y=371178.91'</p> <p>PROPOSED LAST TAKE POINT X = 557,262.55' (NAD27 NM E) Y = 371,506.26' LAT. 32.021250° N (NAD27) LONG. 104.148570° W X = 598,446.94' (NAD83/86 NM E) Y = 371,563.18' LAT. 32.021373° N (NAD83/86) LONG. 104.149060° W</p> <p>PROPOSED BOTTOM HOLE LOCATION X = 557,263.82' (NAD27 NM E) Y = 371,201.26' LAT. 32.020412° N (NAD27) LONG. 104.148567° W X = 598,448.22' (NAD83/86 NM E) Y = 371,258.17' LAT. 32.020535° N (NAD83/86) LONG. 104.149057° W</p>		<p>¹⁷ OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p><i>Nicole Taylor</i> 02/28/2024 Signature Date</p> <p>Nicole Taylor Printed Name</p> <p>nicole.taylor@chevron.com E-mail Address</p> <p>SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>09/27/2021 Date of Survey</p> <p>Signature and Seal of Professional Surveyor</p> <p><i>Robert L. Lastrapes</i> 02/16/2024 Professional Surveyor 23006</p> <p>Certificate Number</p>
--	---	--	--

Submit Copy To Appropriate District Office
 District I – (575) 393-6161
 1625 N. French Dr., Hobbs, NM 88240
 District II – (575) 748-1283
 811 S. First St., Artesia, NM 88210
 District III – (505) 334-6178
 1000 Rio Brazos Rd., Aztec, NM 87410
 District IV – (505) 476-3460
 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
 Energy, Minerals and Natural Resources

Form C-103
 Revised July 18, 2013

OIL CONSERVATION DIVISION
 1220 South St. Francis Dr.
 Santa Fe, NM 87505

WELL API NO. 30-015-54375
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name WALKERS 13 24 FED ST COM 36
8. Well Number 2H
9. OGRID Number 4323
10. Pool name or Wildcat PURPLE SAGE; WOLFCAMP (GAS)

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other	
2. Name of Operator CHEVRON USA INCORPORATED	
3. Address of Operator P O BOX 1635, HOUSTON, TX 77251	
4. Well Location Unit Letter N : 635 feet from the SOUTH line and 1444 feet from the WEST line Section 12 Township 26 S Range 27 E NMPM County EDDY	
11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3188' GR	

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input checked="" type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	P AND A <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	MULTIPLE COMPL <input type="checkbox"/>	CASING/CEMENT JOB <input type="checkbox"/>	
DOWNHOLE COMMINGLE <input type="checkbox"/>			
CLOSED-LOOP SYSTEM <input type="checkbox"/>			
OTHER: <input type="checkbox"/>		OTHER: <input type="checkbox"/>	

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

CHEVRON REQUESTS THE FOLLOWING:

CHANGE WELL NAME FROM WALKERS 13 24 FED ST COM 36 2H TO WALKERS 13 24 FEDERAL COM 431H – (API # 30-015-54375)

PLEASE SEE ATTACHEDREVISED C-102

Spud Date:

Rig Release Date:

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Nicole Taylor TITLE HSE Regulatory Tech DATE 02/29/2024

Type or print name Nicole Taylor E-mail address: nicole.taylor@chevron.com PHONE: 432-687-7723

For State Use Only

APPROVED BY: _____ TITLE _____ DATE _____

Conditions of Approval (if any):

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720
District II
811 S. First St., Artesia, NM 88210
Phone: (575) 748-1283 Fax: (575) 748-9720
District III
1000 Rio Brazos Road, Aztec, NM 87410
Phone: (505) 334-6178 Fax: (505) 334-6170
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico
Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-102
Revised August 1, 2011
Submit one copy to appropriate
District Office

☒ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

¹ API Number 30-015-54375	² Pool Code 98220	³ Pool Name Purple Sage Wolfcamp (gas)
⁴ Property Code	⁵ Property Name WALKERS 13 24 FEDERAL COM	⁶ Well Number 431H
⁷ OGRID No. 4323	⁸ Operator Name CHEVRON U.S.A. INC.	⁹ Elevation 3188'

¹⁰ Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
N	12	26 SOUTH	27 EAST, N.M.P.M.		635'	SOUTH	1444'	WEST	EDDY

¹¹ Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
M	24	26 SOUTH	27 EAST, N.M.P.M.		25'	SOUTH	990'	WEST	EDDY

¹² Dedicated Acres 640	¹³ Joint or Infill INFILL	¹⁴ Consolidation Code	¹⁵ Order No.
--------------------------------------	---	----------------------------------	-------------------------

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

<p>¹⁶ PPP #1 X = 557,386.99' (NAD27 NM E) Y = 381,811.15' LAT. 32.049578° N (NAD27) LONG. 104.148111° W X = 598,571.19' (NAD83/86 NM E) Y = 381,868.27' LAT. 32.049701° N (NAD83/86) LONG. 104.148602° W</p> <p>PROPOSED FIRST TAKE POINT X = 557,235.86' (NAD27 NM E) Y = 381,481.07' LAT. 32.048672° N (NAD27) LONG. 104.148601° W X = 598,420.06' (NAD83/86 NM E) Y = 381,538.18' LAT. 32.048794° N (NAD83/86) LONG. 104.149091° W</p> <p>PPP #2 X = 557,238.58' (NAD27 NM E) Y = 379,151.81' LAT. 32.042269° N (NAD27) LONG. 104.148605° W X = 598,422.82' (NAD83/86 NM E) Y = 379,208.88' LAT. 32.042391° N (NAD83/86) LONG. 104.149095° W</p> <p>PROPOSED MIDPOINT/PPP #3 @ SECTION LINE X = 557,241.67' (NAD27 NM E) Y = 376,492.56' LAT. 32.034958° N (NAD27) LONG. 104.148610° W X = 598,425.97' (NAD83/86 NM E) Y = 376,549.58' LAT. 32.035081° N (NAD83/86) LONG. 104.149100° W</p> <p>PPP #4 X = 557,252.80' (NAD27 NM E) Y = 373,834.12' LAT. 32.027773° N (NAD27) LONG. 104.148588° W X = 598,437.15' (NAD83/86 NM E) Y = 373,891.09' LAT. 32.027773° N (NAD83/86) LONG. 104.149078° W</p> <p>WALKERS 13 24 FEDERAL COM NO. 431H WELL X = 557,677.71' (NAD27 NM E) Y = 382,446.09' LAT. 32.051323° N (NAD27) LONG. 104.147169° W X = 598,861.90' (NAD83/86 NM E) Y = 382,503.22' LAT. 32.051445° N (NAD83/86) LONG. 104.147660° W ELEV. 3118' (NAVD88)</p> <p>CORNER COORDINATES TABLE (NAD 27) A - X=556221.21', Y=383139.72' B - X=557549.71', Y=383140.41' C - X=556245.48', Y=381810.53' D - X=557568.91', Y=381811.24' E - X=558892.34', Y=381811.95' F - X=561539.20', Y=381813.38' G - X=556251.68', Y=376492.19' H - X=557577.47', Y=376492.69' I - X=558903.27', Y=376493.19' J - X=561554.86', Y=376494.20' K - X=556273.92', Y=371175.65' L - X=557598.48', Y=371175.65' M - X=558923.04', Y=371177.28' N - X=561572.15', Y=371178.91'</p> <p>PROPOSED LAST TAKE POINT X = 557,262.55' (NAD27 NM E) Y = 371,506.26' LAT. 32.021250° N (NAD27) LONG. 104.148570° W X = 598,446.94' (NAD83/86 NM E) Y = 371,563.18' LAT. 32.021373° N (NAD83/86) LONG. 104.149060° W</p> <p>PROPOSED BOTTOM HOLE LOCATION X = 557,263.82' (NAD27 NM E) Y = 371,201.26' LAT. 32.020412° N (NAD27) LONG. 104.148567° W X = 598,448.22' (NAD83/86 NM E) Y = 371,258.17' LAT. 32.020535° N (NAD83/86) LONG. 104.149057° W</p>		<p>¹⁷ OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p><i>Nicole Taylor</i> 02/28/2024 Signature Date</p> <p>Nicole Taylor Printed Name</p> <p>nicole.taylor@chevron.com E-mail Address</p> <p>SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>09/27/2021 Date of Survey</p> <p>Signature and Seal of Professional Surveyor</p> <p>ROBERT L. LASTRAPES NEW MEXICO 23006 02/16/2024</p> <p>Certificate Number</p>
--	--	--

District I
1625 N. French Dr., Hobbs, NM 88240
Phone:(575) 393-6161 Fax:(575) 393-0720
District II
811 S. First St., Artesia, NM 88210
Phone:(575) 748-1283 Fax:(575) 748-9720
District III
1000 Rio Brazos Rd., Aztec, NM 87410
Phone:(505) 334-6178 Fax:(505) 334-6170
District IV
1220 S. St Francis Dr., Santa Fe, NM 87505
Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico
Energy, Minerals and Natural Resources
Oil Conservation Division
1220 S. St Francis Dr.
Santa Fe, NM 87505

CONDITIONS

Action 320056

CONDITIONS

Operator: CHEVRON U S A INC 6301 Deauville Blvd Midland, TX 79706	OGRID: 4323
	Action Number: 320056
	Action Type: [C-103] NOI Change of Plans (C-103A)

CONDITIONS

Created By	Condition	Condition Date
dmcclure	None	7/26/2024