|  | 2024-2:42:5  | Sta  | te of New 1  | Mexico  |  |   |                                  | Form <b>Eage 1</b> 9    |
|--|--|--|--|---|--|---|----------------------------------|-------------------------|
| Office<br>District I – (575) 393-616   | L'anners Minerelle and Material Decessions   |  |  |   |  |   | Revis                            | ed July 18, 2013        |
| 1625 N. French Dr., Hobb   | s, NM 88240  |  |  |   |  | WELL API NO   |                                  |                         |
| <u>District II</u> – (575) 748-128<br>811 S. First St., Artesia, N   |  | OIL CON  | SERVATIO   | ON DIVIS  | SION   | <b>30-045-09655</b> 5. Indicate Type of Lease                     |                                  |                         |
| <u>District III</u> – (505) 334-61   |  | 1220   | South St. F  | rancis Dr.  |  | STATE   | FEI                              | 3 □                     |
|  | 000 Rio Brazos Rd., Aztec, NM 87410<br>District IV – (505) 476-3460 Santa Fe, NM 87505   |  |  |   |  |   | Gas Lease No                     |                         |
| 1220 S. St. Francis Dr., Sa  |  |  |  |   |  |   |                                  |                         |
| 87505<br>SU  | JNDRY NO   | ΓICES AND REPOR  | RTS ON WEL   | LS  |  | 7. Lease Name   | or Unit Agre                     | ement Name              |
| (DO NOT USE THIS FOR DIFFERENT RESERVOR  |  |  |  |   | TO A   |   | Hogsback U                       | nit                     |
| PROPOSALS.)  |  | ACATION FOR LEAVIN   | (PORM C-101  | .) FOR SUCII  |  | 8. Well Number  | er # <b>37</b>                   |                         |
| 1. Type of Well: Oi  |  | Gas Well Oti   | ner  |   |  |   |                                  |                         |
| 2. Name of Operator CHUZA OIL COM  |  |  |  |   |  | 9. OGRID Nui  | nber<br><b>279508</b>            |                         |
| 3. Address of Opera  |  |  |  |   |  | 10. Pool name   |                                  |                         |
| NA   |  |  |  |   |  | HORS  | SESHOE GAI                       | LLUP                    |
| 4. Well Location   |  |  |  |   |  | 1   |                                  |                         |
| Unit Letter_   | P_:_   | 700 feet from  | the <u>S</u>   | line and  | 500  | feet from the   | E lin                            | e                       |
| Section  | 10   | Townsh   | 1  | Range   | 16W  | NMPM  | County                           | San Juan                |
|  |  | 11. Elevation (Si  |  |   | T, $GR$ , $etc.$   | )   |                                  |                         |
|  |  |  | 544  | 8' RKB  |  |   |                                  |                         |
| CLOSED-LOOP SYS<br>OTHER:  |  | ]  |  | OTHE  |  |   |                                  |                         |
| CLOSED-LOOP SYSOTHER:  13. Describe proposed conformation proposed conformation.  This well was  | posed or comy proposed vanpletion or research  | pleted operations. (work). SEE RULE 1  | 9.15.7.14 NM<br>a Oil Compa<br>as taken resp   | all pertinent IAC. For M nny. Maratl ponsibility  | details, and fultiple Confidence of the following details and for plugging for plugging the forpulation of th | mpletions: Attacl eum Company L ng and abandoni                   | n wellbore dia<br>.P has been id | gram of                 |
| CLOSED-LOOP SYSOTHER:  13. Describe proposed constraining an proposed constraining an proposed constraining well was BLM   | posed or comy proposed vanpletion or research  | pleted operations. (work). SEE RULE 1 ecompletion.  y operated by Chuz d title holder and h  | 9.15.7.14 NM<br>a Oil Compa<br>as taken resp   | all pertinent IAC. For M any. Maratl consibility f  | details, and fultiple Confidence of the following details and for plugging for plugging the forpulation of th | mpletions: Attacl eum Company L ng and abandoni                   | n wellbore dia<br>.P has been id | gram of                 |
| CLOSED-LOOP SYSOTHER:  13. Describe proposed constraining an proposed constraining an proposed constraining with the second starting and second starting with the second starting and second second starting and second seco | posed or comy proposed vanpletion or research  | apleted operations. (work). SEE RULE 1 ecompletion.  y operated by Chuz d title holder and h   | 9.15.7.14 NM  a Oil Compa as taken resp  plugged this  Rig Release                     | all pertinent IAC. For M any. Marath ponsibility f well from  | details, and fultiple Confidence of the following the form of the  | eum Company L ng and abandoni 1-09/17/2024.                       | n wellbore dia<br>.P has been id | gram of                 |
| CLOSED-LOOP SYSOTHER:  13. Describe proposed confirmation of starting an proposed confirmation.  This well was   | posed or comy proposed vanpletion or research  | apleted operations. (work). SEE RULE 1 ecompletion.  y operated by Chuz d title holder and h   | 9.15.7.14 NM  a Oil Compa as taken resp  plugged this  Rig Release  omplete to th      | all pertinent IAC. For M any. Marath ponsibility f well from  | details, and fultiple Conformation Petrological Conformation (1991) 13/2024  y knowledge   | eum Company L ng and abandoni 1-09/17/2024.  e and belief.        | n wellbore dia<br>.P has been id | gram of                 |
| CLOSED-LOOP SYSOTHER:  13. Describe proposed constraining an proposed constraining and proposed const | posed or comy proposed vanpletion or research  | apleted operations. (work). SEE RULE 1 ecompletion.  y operated by Chuz d title holder and has been supported by Chuz and the services, LLC and above is true and complete tru | a Oil Compa as taken resp plugged this Rig Release                                     | all pertinent IAC. For M any. Maratl consibility f well from  Date:                                   | details, and fultiple Conformation Petrological Conformation (1991) 13/2024  y knowledge   | eum Company L ng and abandoni 1-09/17/2024. e and belief.         | n wellbore dia                   | gram of entified by the |
| CLOSED-LOOP SYSOTHER:  13. Describe proposed constraining an proposed constraining and proposed constra | posed or comy proposed van pletion or research to the proposed van pletion or research to the proposed van pletion or research to the proposed van previously with the proposed van previously with the proposed van previously van pre | apleted operations. (work). SEE RULE 1 ecompletion.  y operated by Chuz d title holder and has been supported by Chuz and the services, LLC and above is true and complete tru | a Oil Compa as taken resp  plugged this  Rig Release  omplete to th TITLES E-mail add: | all pertinent IAC. For M  any. Marath  ponsibility f  well from  Date:  e best of my  enior Mana  shy | details, and fultiple Confidence of the confiden | eum Company L ng and abandoni 1-09/17/2024.  e and belief.  egist | DATE 9-20-PHONE: 970             | gram of entified by the |

# Marathon Petroleum Company LP NE Hogback Unit #37 30-045-09655

09/13/24 MIRU plugging equipment. Dug out cellar. Unset packer.

09/16/24 RIH w/ 5 ½" gauge ring to 1658'. POH. Set 5 ½" CIBP @ 1638'. Loaded hole w/ 20 bbls H2O. Pressure tested csg to 600 psi. RU wireline & ran CBL from 1638' to surface. Top of cmt @ 1050'. Spotted 21 sx class G cmt @ 1638-1458'. WOC. Dug out cellar.

9/17/24 Tagged plug @ 1467'. Perf'd @ 445'. Sqz'd 126 sx class G cmt @ 445' & circulated to surface. ND BOP. Cut off well head. TOC @ 10' in 5 ½ and @ 9' in annulus. Topped off well with 18 sx class G cmt. Installed above ground DHM Coordinates: 36.823385, -108.504908. Backfilled cellar, cleaned location, & moved off.

Received by OCD: 9/20/2024 2:42:58 PM Form 3160-5 UNIT

(June 2019)

## UNITED STATES DEPARTMENT OF THE INTERIOR

**BUREAU OF LAND MANAGEMENT** 

NM 077284

5. Lease Serial No.

|                        | Daga 2 of 11 |
|------------------------|--------------|
| ORM APPROVED OMB       | Page 3 of 11 |
| No. 1004-0137 Expires: |              |
| December 31 2024       |              |

| SUNDRY NOTICES  Do not use this form for abandoned well. Use For  |   | to re-             | enter an      |           | 6. If Indian, Allottee o                   | r Tribe N | ame                              |
|---|---|--------------------|---------------|-----------|--|-----------|----------------------------------|
| SUBMIT IN TRIPLICA  | <b>TE</b> - Other instructions on pa  | ge 2               |               |           | 7. If Unit of CA/Agree                     | ement, Na | ame and/or No.                   |
| 1. Type of Well    X   Oil Well   Gas Well  | Other   |                    |               |           | 8. Well Name and No.                       | Northea   | st Hogback Unit #37              |
| 2. Name of Operator Chuza Oil Company   |   |                    |               |           | 9. API Well No. 30-04                      | 12 00655  | :                                |
| 3a. Address   | 3b. Phone No  | (includ            | de area code) |           | 10. Field and Pool or l                    |           |                                  |
| 7 Add 635   | 50. I none I ve   | . (mem             | ic urea coacy |           | Horseshoe Gallup                           | -         | -                                |
| 4. Location of Well (Footage, Sec., T.,R.,M., or Su<br>E-11-T30N-R16W 1940  | rvey Description) FNL & 375 FWL   |                    |               |           | 11. Country or Parish,<br>San Juan County, |           |                                  |
| 12. CHECK THE A   | PPROPRIATE BOX(ES) TO IN  | NDICAT             | E NATURE C    | OF NOTI   | CE, REPORT OR OTH                          | IER DAT   | A                                |
| TYPE OF SUBMISSION  |   |                    | TYPE          | E OF AC   | ΓΙΟΝ                                       |           |                                  |
| Notice of Intent  | =   | epen<br>draulic F  | Fracturing [  | =         | uction (Start/Resume)                      | =         | Vater Shut-Off<br>Vell Integrity |
| Subsequent Report   | ĕ 1 <u>—</u>  | w Consti           |               |           | mplete                                     |           | other                            |
|   |   | g and Al<br>g Back | bandon [      |           | oorarily Abandon<br>r Disposal             |           |                                  |
| is ready for final inspection.)  This well was previously operated by hole  | r Chuza Oil Company. Mara<br>der and has taken responsi<br>JMR Services, LLC plug | bility fo          | or plugging   | and aba   | andoning the well.                         | fied by t | he BLM as a record title         |
| 4. I hereby certify that the foregoing is true and co   | orrect. Name (Printed/Typed)  |                    |               |           |  |           |                                  |
| Stuart Hyde   |   | Title              | Senior N      | /Janaging | Geologist                                  |           |                                  |
| Signature Sun   |   | Date               | 9-20-2024     |           |  |           |                                  |
|   | THE SPACE FOR FEE   | DERA               | L OR STA      | TE OF     | ICE USE                                    |           |                                  |
| Approved by   |   |                    |               |           |  |           |                                  |
|   |   |                    | Title         |           |  | Date      |                                  |
| Conditions of approval, if any, are attached. Approcentify that the applicant holds legal or equitable tit which would entitle the applicant to conduct operate | tle to those rights in the subject  |                    | Office        |           |  |           |                                  |

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States

(Instructions on page 2)

any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

#### **GENERAL INSTRUCTIONS**

This form is designed for submitting proposals to perform certain well operations and reports of such operations when completed as indicated on Federal and Indian lands pursuant to applicable Federal law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local area or regional procedures and practices, are either shown below, will be issued by or may be obtained from the local Federal office.

## SPECIFIC INSTRUCTIONS

Item 4 - Locations on Federal or Indian land should be described in accordance with Federal requirements. Consult the local Federal office for specific instructions.

Item 13: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by the local Federal office. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to the top of any tubing left in the hole; method of closing top of well and date well site conditioned for final inspection looking for approval of the abandonment. If the proposal will involve **hydraulic fracturing operations**, you must comply with 43 CFR 3162.3-3, including providing information about the protection of usable water. Operators should provide the best available information about all formations containing water and their depths. This information could include data and interpretation of resistivity logs run on nearby wells. Information may also be obtained from state or tribal regulatory agencies and from local BLM offices.

## **NOTICES**

The privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

AUTHORITY: 30 U.S.C. 181 et seq., 351 et seq., 25 U.S.C. 396; 43 CFR 3160.

PRINCIPAL PURPOSE: The information is used to: (1) Evaluate, when appropriate, approve applications, and report completion of subsequent well operations, on a Federal or Indian lease; and (2) document for administrative use, information for the management, disposal and use of National Resource lands and resources, such as: (a) evaluating the equipment and procedures to be used during a proposed subsequent well operation and reviewing the completed well operations for compliance with the approved plan; (b) requesting and granting approval to perform those actions covered by 43 CFR 3162.3-2, 3162.3-3, and 3162.3-4; (c) reporting the beginning or resumption of production, as required by 43 CFR 3162.4-1(c)and (d) analyzing future applications to drill or modify operations in light of data obtained and methods used.

ROUTINE USES: Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions in connection with congressional inquiries or to consumer reporting agencies to facilitate collection of debts owed the Government.

EFFECT OF NOT PROVIDING THE INFORMATION: Filing of this notice and report and disclosure of the information is mandatory for those subsequent well operations specified in 43 CFR 3162.3-2, 3162.3-3, 3162.3-4.

The Paperwork Reduction Act of 1995 requires us to inform you that:

The BLM collects this information to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

Response to this request is mandatory.

The BLM would like you to know that you do not have to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

**BURDEN HOURS STATEMENT:** Public reporting burden for this form is estimated to average 8 hours per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management (1004-0137), Bureau Information Collection Clearance Officer (WO-630), 1849 C St., N.W., Mail Stop 401 LS, Washington, D.C. 20240

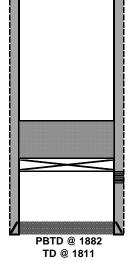
| Marathon   |                  |           | PLUGGED            |
|------------|------------------|-----------|--------------------|
| Author:    | Abby @ JMR       |           |                    |
| Well Name  | NE Hogback Unit  | Well No.  | #37                |
| Field/Pool | Horseshoe Gallup | API #:    | 30-045-09655       |
| County     | San Juan         | Location: | T30N, R16W, Sec 10 |
| State      | NM               | _         | 700 FSL & 500 FEL  |
| Spud Date  | 3/3/1959         | GL:       | 5448               |

| Description | O.D.  | Grade | Weight | Depth | Hole   | Cmt Sx | TOC   |
|-------------|-------|-------|--------|-------|--------|--------|-------|
| Surface Csg | 8 5/8 |       | 20#    | 212   | 12 1/4 | 160    | 0     |
| Prod Csg    | 5 1/2 |       | 14#    | 1,885 | 7 7/8  | 130    | 1050' |

| Formation | Тор  |
|-----------|------|
| Mancos    | 363  |
| Gallup    | 1648 |
|           |      |

8 5/8 20# CSG @ 212 Hole Size: 12 1/4

Plug #2: Perf'd @ 445'. Sqz'd 126 sx class G cmt @ 445' & circulated to surface. TOC @ 10' in 5 ½ and @ 9' in annulus. Topped off well with 18 sx class G cmt.



**Plug #1:** Set 5  $\frac{1}{2}$ " CIBP @ 1638'. Loaded hole w/ 20 bbls H2O. Pressure tested csg to 600 psi. RU wireline & ran CBL from 1638' to surface. Top of cmt @ 1050'. Spotted 21 sx class G cmt @ 1638-1458'. WOC & tagged plug @ 1467'

Perfs @ 1688-1804' 2 3/8 tbg @ 1810'

> 5 1/2 14# CSG @ 1,885 Hole Size: 7 7/8

|                  |   | CURRENT  |
|------------------|---|--|
| Abby @ JMR       |   |  |
| NE Hogback Unit  | Well No.  | #37  |
| Horseshoe Gallup | API#:   | 30-045-09655   |
| San Juan         | Location:   | T30N, R16W, Sec 10   |
| NM               | _   | 700 FSL & 500 FEL  |
| 3/3/1959         | GL:   | 5448   |
|                  | NE Hogback Unit<br>Horseshoe Gallup<br>San Juan<br>NM | NE Hogback Unit Horseshoe Gallup San Juan NM Well No. API #: Location: |

| Description | O.D.  | Grade | Weight | Depth | Hole   | Cmt Sx | TOC   |
|-------------|-------|-------|--------|-------|--------|--------|-------|
| Surface Csg | 8 5/8 |       | 20#    | 212   | 12 1/4 | 160    | 0     |
| Prod Csg    | 5 1/2 |       | 14#    | 1,885 | 7 7/8  | 130    | 1050' |

| 8 5/8 20# CSG @ 212<br>Hole Size: 12 1/4                    |
|---|
| Perfs @ 1688-1804' 2 3/8 tbg @ 1810'  5 1/2 14# CSG @ 1,885 |

Hole Size:

7 7/8

| Formation | Тор  |
|-----------|------|
| Mancos    | 363  |
| Gallup    | 1648 |
|           |      |

PBTD @ 1882

TD @ 1811

From: Kade, Matthew H
To: Devin Hencmann

Subject: Re: [EXTERNAL] Plugging Record for the NE Hogback Unit #37

Date: Thursday, September 19, 2024 10:53:13 AM

Attachments: image001.png

image002.png image003.png image004.png

NE Hogback Unit 37 Subsequent Report.pdf

## [\*\*EXTERNAL EMAIL\*\*]

Good morning Devin,

The BLM has Accepted for the Record the Subsequent Report for the NE Hogback Unit 37. Let me know if you need anything else.

Thanks,

## Matthew Kade

Petroleum Engineer BLM - Farmington Field Office 6251 College Blvd Farmington, NM 87402 Office: (505) 564-7736

From: Devin Hencmann < dhencmann@ensolum.com>

**Sent:** Wednesday, September 18, 2024 11:36 AM

**To:** Kade, Matthew H < mkade@blm.gov>

Subject: [EXTERNAL] Plugging Record for the NE Hogback Unit #37

This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.

Matthew,

Please see the attached.

I will need a copy of the approved record to include with the C-103 submittal to the NMOCD.

Thank you,

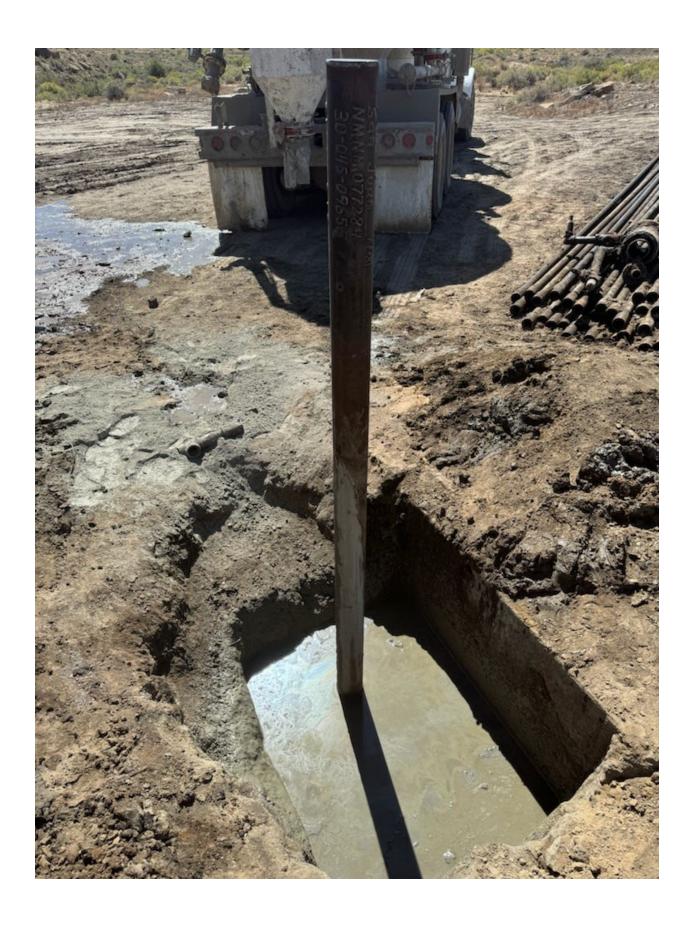
Devin

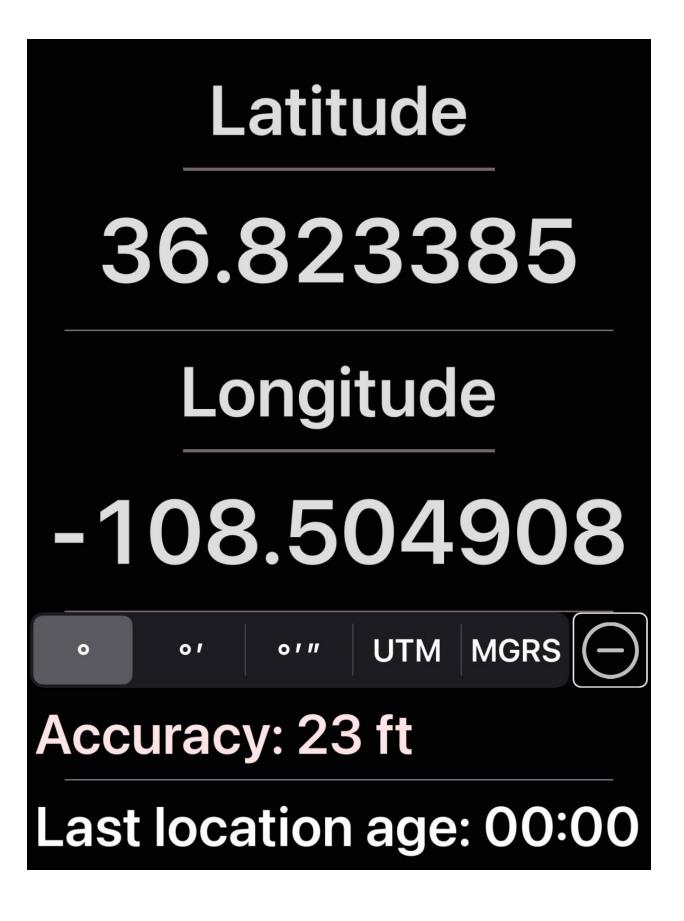


## **Devin Hencmann**

Associate Principal Geologist 970-403-6023 Ensolum, LLC

in f 💆





District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720 District II

811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720 District III

1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division** 1220 S. St Francis Dr. **Santa Fe, NM 87505** 

CONDITIONS

Action 385497

## **CONDITIONS**

| Operator:                      | OGRID:                         |
|--------------------------------|--------------------------------|
| Western Refining Southwest LLC | 267595                         |
| 539 South Main Street          | Action Number:                 |
| Findlay, OH 45840              | 385497                         |
|                                | Action Type:                   |
|                                | [C-103] Sub. Plugging (C-103P) |

### CONDITIONS

| Created By  |      | Condition<br>Date |
|-------------|------|-------------------|
| loren.diede | None | 9/24/2024         |