| ceived by OCD: 9/24/2024 10:13:39 All  | State of New Mexico  | Form C-103 of 11                       |
|--|--|--|
| Office <u>District I</u> – (575) 393-6161                                    | Energy, Minerals and Natural Resources                                 | Revised July 18, 2013                  |
| 1625 N. French Dr., Hobbs, NM 88240<br>District II – (575) 748-1283          |  | WELL API NO.<br>30-045-09694           |
| 811 S. First St., Artesia, NM 88210  | OIL CONSERVATION DIVISION  | 5. Indicate Type of Lease              |
| <u>District III</u> – (505) 334-6178<br>1000 Rio Brazos Rd., Aztec, NM 87410 | 1220 South St. Francis Dr.   | STATE FEE                              |
| District IV – (505) 476-3460   | Santa Fe, NM 87505   | 6. State Oil & Gas Lease No.           |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505                               |  |  |
|  | AND REPORTS ON WELLS   | 7. Lease Name or Unit Agreement Name   |
|  | TO DRILL OR TO DEEPEN OR PLUG BACK TO A                                | NE Hogsback Unit                       |
| DIFFERENT RESERVOIR. USE "APPLICATION PROPOSALS.)                            | ON FOR PERMIT" (FORM C-101) FOR SUCH                                   | 8. Well Number #41                     |
| 1. Type of Well: Oil Well Gas  | Well Other   |  |
| 2. Name of Operator  |  | 9. OGRID Number                        |
| CHUZA OIL COMPANY  |  | 279508  10. Pool name or Wildcat       |
| 3. Address of Operator NA  |  | HORSESHOE GALLUP                       |
| 4. Well Location   |  | HORSESHOE GALLET                       |
| Unit Letter I: 198   | feet from the S line and 660   | feet from the E line                   |
| Section 10   | <del></del>  | NMPM County San Juan                   |
|  | Township 30N Range 16W . Elevation (Show whether DR, RKB, RT, GR, etc. | J                                      |
|  | 5415' RKB  | )                                      |
| 12 Check App   | ropriate Box to Indicate Nature of Notice                              | Report or Other Data                   |
| 12. Спеск Арр.   | ropriate Box to indicate reading of reduce                             | , Report of Other Data                 |
| NOTICE OF INTE   |  | BSEQUENT REPORT OF:                    |
|  | LUG AND ABANDON  REMEDIAL WOR  | <del>_</del>                           |
|  | HANGE PLANS ☐ COMMENCE DE CASING/CEMEN ☐ CASING/CEMEN                  | RILLING OPNS. P AND A                  |
| PULL OR ALTER CASING M DOWNHOLE COMMINGLE                                    | ULTIPLE COMPL  | NT JOB 📙                               |
| CLOSED-LOOP SYSTEM   |  |  |
| OTHER:   | □ OTHER:   |  |
|  | operations. (Clearly state all pertinent details, and                  |  |
|  | SEE RULE 19.15.7.14 NMAC. For Multiple Co                              | ompletions: Attach wellbore diagram of |
| proposed completion or recomp  | letion.  |  |
|  |  |  |
|  |  |  |
|  | ated by Chuza Oil Company. Marathon Petro                              |  |
| BLM as a record title  | holder and has taken responsibility for pluggi                         | ing and abandoning the well.           |
|  |  |  |
|  |  |  |
| JMR S  | Services, LLC plugged this well from 08/28/202                         | 24-09/03/2024.                         |
|  |  |  |
|  |  |  |
|  |  |  |
| Spud Date:   | Rig Release Date:  |  |
| Spud Date.   | Rig Release Date.  |  |
|  |  |  |
| I hereby certify that the information above                                  | ve is true and complete to the best of my knowled                      | ge and belief.                         |
|  |  |  |
| SIGNATURE Shi  | TITLE Senior Managing Geo  | logist DATE 9-20-2024                  |
|  | IIILE  | DAIL                                   |
| Type or print nameStuart Hyde  | E-mail address: shyde@ensolu   | um.com PHONE: 970-903-1607             |
| For State Use Only   |  |  |
| ADDDOVED DV.   | TITI E   | DATE                                   |
| APPROVED BY: Conditions of Approval (if any):                                | TITLE  | DATE                                   |
|  |  |  |

# Received by OCD: 9/24/2024 10:13:39 MED STATES

(June 2019)

# **DEPAR BUREAU OF LAND**

| OTHER STITLE           |  |
|------------------------|--|
| RTMENT OF THE INTERIOR |  |
| U OF LAND MANAGEMENT   |  |

| 5.  | Lease | Serial | No. | NM    | 04444 |
|-----|-------|--------|-----|-------|-------|
| - 1 |       |        |     | IAIAI | 04444 |

| FORM APPROVED OMB<br>No. 1004-0137 Expires:<br>December 31, 2024 | Page 2 of 11 |
|--|--------------|
| Determined 51 ( 2021   |              |

SHAPPY NOTICES AND DEPORTS ON WELLS

| - | <br>•• | A 11 | - · |  |
|---|--------|------|-----|--|

| Do not use this fo  | form for proposals to drill or to<br>Use Form 3160-3 (APD) for suc   | o re-enter an           | 6. If Indian, Allottee or                  | Tribe Name                              |
|---|--|-------------------------|--|---|
|   | TRIPLICATE - Other instructions on pag   | ре 2                    | 7. If Unit of CA/Agree Northeast Hogback ( | ment, Name and/or No.<br>Jnit           |
| I. Type of Well  Oil Well  Gas W  | Vell Other   |                         |  | NE Hogback Unit #41                     |
| Name of Operator Chuza Oil Comp   |  |                         | 9. API Well No. 30-04                      |   |
| 3a. Address   |  | (include area code)     | 10. Field and Pool or E                    |   |
| 5a. Address   | JU. Phone No.  | (mesuae area code)      | Horseshoe Gallup U                         | •                                       |
| 4. Location of Well (Footage, Sec., T.,R  | R.,M., or Survey Description)  | 11. Country or Parish,  | State                                      |   |
| I-10-30N-16W  | 1980 FSL & 660 FEL   | San Juan County, I      | NM   |   |
| 12. CHE   | CK THE APPROPRIATE BOX(ES) TO IN   | DICATE NATURE OF NOT    | FICE, REPORT OR OTH                        | ER DATA                                 |
| TYPE OF SUBMISSION  |  | TYPE OF A               | CTION                                      |   |
| Notice of Intent  | Acidize Deep   |                         | oduction (Start/Resume)                    | Water Shut-Off                          |
|   |  | · _                     | clamation                                  | Well Integrity                          |
| Subsequent Report   |  | =                       | complete<br>mporarily Abandon              | Other                                   |
| Final Abandonment Notice  |  |                         | ater Disposal                              |   |
| is ready for final inspection.)  This well was previously operat BLM as a record title holder and JMR Services, LLC plugged thi | tices must be filed only after all requirement ted by Chuza Oil Company. Marathon Pid has taken responsibility for plugging a sis well from 08/28/2024-09/03/2024. | Petroleum Company LP ha | ·  |   |
| Stuart Hyde   | true and correct. Traine (17theartypea)  | Title Senior Mana       | aging Geologist                            |   |
| Stuart Hyde   |  | Tide                    |  |   |
| Signature Su  |  | Date 9-20-2024          |  |   |
|   | THE SPACE FOR FED  | ERAL OR STATE O         | FICE USE                                   |   |
| Approved by   |  | Title                   | P  | pate                                    |
|   | hed. Approval of this notice does not warral equitable title to those rights in the subject Induct operations thereon.   | nt or                   |  |   |
|   | 3 U.S.C Section 1212, make it a crime for a ents or representations as to any matter with  |                         | illfully to make to any de                 | partment or agency of the United States |

(Instructions on page 2)

### **GENERAL INSTRUCTIONS**

This form is designed for submitting proposals to perform certain well operations and reports of such operations when completed as indicated on Federal and Indian lands pursuant to applicable Federal law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local area or regional procedures and practices, are either shown below, will be issued by or may be obtained from the local Federal office.

### SPECIFIC INSTRUCTIONS

*Item 4* - Locations on Federal or Indian land should be described in accordance with Federal requirements. Consult the local Federal office for specific instructions.

Item 13: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by the local Federal office. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to the top of any tubing left in the hole; method of closing top of well and date well site conditioned for final inspection looking for approval of the abandonment. If the proposal will involve **hydraulic fracturing operations**, you must comply with 43 CFR 3162.3-3, including providing information about the protection of usable water. Operators should provide the best available information about all formations containing water and their depths. This information could include data and interpretation of resistivity logs run on nearby wells. Information may also be obtained from state or tribal regulatory agencies and from local BLM offices.

### **NOTICES**

The privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

AUTHORITY: 30 U.S.C. 181 et seq., 351 et seq., 25 U.S.C. 396; 43 CFR 3160.

PRINCIPAL PURPOSE: The information is used to: (1) Evaluate, when appropriate, approve applications, and report completion of subsequent well operations, on a Federal or Indian lease; and (2) document for administrative use, information for the management, disposal and use of National Resource lands and resources, such as: (a) evaluating the equipment and procedures to be used during a proposed subsequent well operation and reviewing the completed well operations for compliance with the approved plan; (b) requesting and granting approval to perform those actions covered by 43 CFR 3162.3-2, 3162.3-3, and 3162.3-4;(c) reporting the beginning or resumption of production, as required by 43 CFR 3162. 4-{c}and (d) analyzing future applications to drill or modify operations in light of data obtained and methods used.

ROUTINE USES: Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions in connection with congressional inquiries or to consumer reporting agencies to facilitate collection of debts owed the Government.

EFFECT OF NOT PROVIDING THE INFORMATION: Filing of this notice and report and disclosure of the information is mandatory for those subsequent well operations specified in 43 CFR 3162.3-2, 3162.3-3, 3162.3-4.

The Paperwork Reduction Act of 1995 requires us to inform you that:

The BLM collects this information to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

Response to this request is mandatory.

The BLM would like you to know that you do not have to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

BURDEN HOURS STATEMENT: Public reporting burden for this form is estimated to average 8 hours per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management (1004-0137), Bureau Information Collection Clearance Officer (WO-630), 1849 C St., N.W., Mail Stop 401 LS, Washington, D.C. 20240

# Marathon Petroleum Company LP NE Hogback Unit #41 30-045-09694

Note: All cement is Class G mixed at 15.8 ppg, yield 1.15 cu ft / sx. Cement volumes are based on inside capacities + 50' excess and outsid capacities + 100% excess

08/28/24 MIRU plugging equipment.

**08/29/24** POH w/ rods & ½ pump. Other ½ of pump stuck in seat nipple. ND wellhead. POH w/ 54 jts 2 3/8" tbg. RIH w/ guage ring to 1570'. POH. Set 5 ½" CICR @ 1570'.

**08/30/24** Pressure tested csg. Pumped 1 ½ bpm @ 500 psi. Ran CBL from 1570' to surface. Spotted 24 sx class G cmt w/ 2% CACL @ 1549-1349'. WOC & tagged @ 1355'. Pressure tested csg, held 0 psi. Perf'd @ 500'. Set 5 ½" CICR @ 450'. Circ'd 239 sx class G cmt @ 500' to surface per Monty Gomez w/ BLM & Loren Deidi w/ NMOCD. (179 sx outside, 60 sx inside).

**09/03/24** ND BOP, NU wellhead. Dug out cellar. Cut off wellhead. TOC in 5 ½" @ 36'. TOC in annulus @ 21'. Topped off well with 25 sx class G cmt. Installed an above ground DHM Coordinates 36.826926, -108.513709. Backfilled cellar, cleaned location, & moved off.

Тор

| Marathon   |                  |           | CURRENT            |
|------------|------------------|-----------|--------------------|
| Author:    | Abby @ JMR       |           |                    |
| Well Name  | NE Hogback Unit  | Well No.  | #41                |
| Field/Pool | Horseshoe Gallup | API#:     | 30-045-09694       |
| County     | San Juan         | Location: | T30N, R16W, Sec 10 |
| State      | NM               | _         | 1980 FSL & 660 FEL |
| Spud Date  |                  | GL:       | 5415               |

| Description | O.D.   | Grade | Weight | Depth | Hole   | Cmt Sx | TOC |
|-------------|--------|-------|--------|-------|--------|--------|-----|
| Surface Csg | 10 3/4 |       | 45#    | 80    | 12 1/4 | 75     | 0   |
| Prod Csg    | 5 1/2  |       | 14#    | 1,769 | 7 7/8  | 100    |     |

Formation

Mancos 550 3. Cut off wellhead. TOC in 5 1/2" @ 36'. TOC in annulus @ 21'. Topped off well with 25 sx class G cmt. Gallup 1600 10 3/4 45# CSG@ Hole Size: 12 1/4 2. Perf'd @ 500'. Set 5 1/2" CICR @ 450'. Circ'd 239 sx class G cmt @ 500' to surface. (179 sx outside, 60 sx inside). Set 5  $\frac{1}{2}$ " CICR @ 1570'. Pressure tested csg. Pumped 1  $\frac{1}{2}$  bpm @ 500 psi. Ran CBL from 1570' to surface. Spotted 24 sx class G cmt w/ 2% CACL @ 1549-1349'. WOC & tagged @ 1355'. Perfs @ 1599-1750' 5 1/2 14# CSG @ 1,769 Hole Size: 7 7/8 PBTD @ 1981 TD @ 2044

| Marathon   |                  |           | CURRENT            |
|------------|------------------|-----------|--------------------|
| Author:    | Abby @ JMR       |           |                    |
| Well Name  | NE Hogback Unit  | Well No.  | #41                |
| Field/Pool | Horseshoe Gallup | API#:     | 30-045-09694       |
| County     | San Juan         | Location: | T30N, R16W, Sec 10 |
| State      | NM               | _         | 1980 FSL & 660 FEL |
| Spud Date  |                  | GL:       | 5415               |

|  |                  | 10 3/4 45#<br>Hole Size:   | 80 |
|--|------------------|----------------------------|----|
|  | Perfs @ 2 3/8 tb | ② 1599-1750'<br>og @ 1735' |    |

5 1/2 14#

Hole Size:

CSG @ 1,769

7 7/8

| Description | O.D.   | Grade | Weight | Depth | Hole   | Cmt Sx | TOC |
|-------------|--------|-------|--------|-------|--------|--------|-----|
| Surface Csg | 10 3/4 |       | 45#    | 80    | 12 1/4 | 75     | 0   |
| Prod Csg    | 5 1/2  |       | 14#    | 1,769 | 7 7/8  | 100    |     |

| Formation | Тор  |
|-----------|------|
| Mancos    | 550  |
| Gallup    | 1600 |
|           |      |
|           |      |
|           |      |
|           |      |
|           |      |
|           |      |
|           |      |
|           |      |
|           |      |
|           |      |
|           |      |

PBTD @ 1755 TD @ 1769 From: Kade, Matthew H
To: Devin Hencmann

**Cc:** Wenman, Christopher P; Rennick, Kenneth G

**Subject:** Re: [EXTERNAL] Plugging Record for the NE Hogback Unit #41

**Date:** Friday, September 6, 2024 12:39:32 PM

Attachments: image001.png

image002.png image003.png image004.png

NE Hogback Unit 41 Subsequent Report.pdf

## [ \*\*EXTERNAL EMAIL\*\*]

Good afternoon,

The BLM has Accepted for the Record the Subsequent Report for the NE Hogback Unit 41. Let me know if you need anything else.

Thanks,

#### Matthew Kade

Petroleum Engineer BLM - Farmington Field Office 6251 College Blvd Farmington, NM 87402

Office: (505) 564-7736

From: Devin Hencmann < dhencmann@ensolum.com>

**Sent:** Thursday, September 5, 2024 11:13 AM **To:** Kade, Matthew H < mkade@blm.gov>

Cc: Wenman, Christopher P <cwenman@blm.gov>; Rennick, Kenneth G <krennick@blm.gov>

Subject: [EXTERNAL] Plugging Record for the NE Hogback Unit #41

This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.

Matthew,

Please see the attached.

I will need a copy of the approved record to include with the C-103 submittal to the NMOCD.

Thank you,

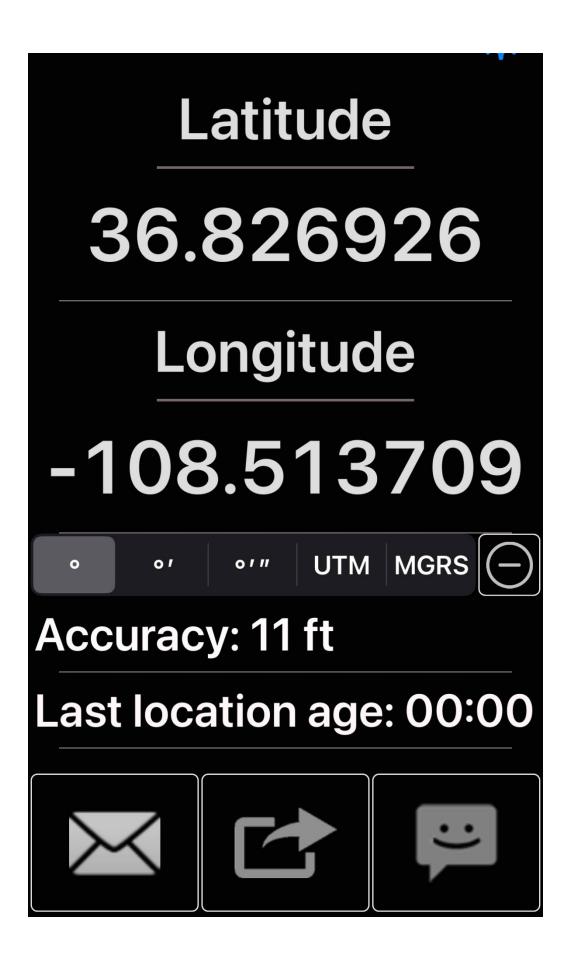
Devin



### **Devin Hencmann**

Associate Principal Geologist 970-403-6023 Ensolum, LLC





District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720

District II 811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720

District III 1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division** 1220 S. St Francis Dr. **Santa Fe, NM 87505** 

CONDITIONS

Action 386148

### **CONDITIONS**

| Operator:                      | OGRID:                         |
|--------------------------------|--------------------------------|
| Western Refining Southwest LLC | 267595                         |
| 539 South Main Street          | Action Number:                 |
| Findlay, OH 45840              | 386148                         |
|                                | Action Type:                   |
|                                | [C-103] Sub. Plugging (C-103P) |

#### CONDITIONS

| Created By  |      | Condition<br>Date |
|-------------|------|-------------------|
| loren.diede | None | 9/24/2024         |