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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------------------------------|
| Form 3160-5<br>(June 2019)                                                                                                                                                   | UNITED STATES<br>DEPARTMENT OF THE INTERIOR<br>BUREAU OF LAND MANAGEMENT | FORM APPROVED<br>OMB No. 1004-0137<br>Expires: October 31, 2021 |
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br><i>Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.</i> |                                                                          | 5. Lease Serial No. NMNM085939                                  |
|                                                                                                                                                                              |                                                                          | 6. If Indian, Allottee or Tribe Name                            |

|                                                                                                                                  |                                                     |                                                 |
|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------|
| SUBMIT IN TRIPLICATE - Other instructions on page 2                                                                              |                                                     | 7. If Unit of CA/Agreement, Name and/or No.     |
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other |                                                     | 8. Well Name and No. CATNIP EVERDEEN FEDERAL CO |
| 2. Name of Operator MARATHON OIL PERMIAN LLC                                                                                     |                                                     | 9. API Well No. 3002551245                      |
| 3a. Address 990 TOWN & COUNTRY BLVD, HOUSTON, TX                                                                                 | 3b. Phone No. (include area code)<br>(713) 296-2113 | 10. Field and Pool or Exploratory Area          |
| 4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description)<br>SEC 10/T23S/R32E/NMP                                     |                                                     | 11. Country or Parish, State<br>LEA/NM          |

|                                                                                      |                                               |                                               |                                                    |                                           |  |
|--------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|----------------------------------------------------|-------------------------------------------|--|
| 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA |                                               |                                               |                                                    |                                           |  |
| TYPE OF SUBMISSION                                                                   |                                               | TYPE OF ACTION                                |                                                    |                                           |  |
| <input type="checkbox"/> Notice of Intent                                            | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |  |
| <input checked="" type="checkbox"/> Subsequent Report                                | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |  |
| <input type="checkbox"/> Final Abandonment Notice                                    | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |  |
|                                                                                      | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       |                                           |  |
|                                                                                      | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |                                           |  |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be perfonned or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has detennined that the site is ready for final inspection.)

Refile Sundry: 304280

Marathon Oil Permian LLC is revising the previously approved drilling operations sundry to correct cement detail.

7/19/2023 - Notify BLM of intent to spud.

7/22/2023 - Start MIRU

7/23/2023 - Spud Well. Drill 17.5" surface hole to 1410".Run 13 3/8' to 1399'.2" 54.5# J-55 BTC Casing. Mix and pump 20 bbls gel spacer. Mix and pump 2090 sacks, 1.33 yield, Class C tail cement with 334 bbls of cement at surface.

7/26/2023: Test casing to 1500 psi for 30 mins, held. Good test. Test BOP. Skid rig off.

8/25/2023-8/30/2023: skid rig on. Drill 12.25" intermediate to 9331'

8/31/2023 - Run 9.625' 40# P110HC BTC casing to 9286'. Pump intermediate cement 1161 sks, 3.91 yield, class C cement for lead and 1183sks, 1.33 of class C cment for tail. No cement returns to surface. Test 9/58" at 4000 psi for 30 mins. Good test. Contact BLM for cement squeeze job approval due to no returns to surface. Squeeze 464 sks, 1.33 yield, class C cement. Cement circulated to surface. Test BOP.

9/1/2023-9/3/2023: Drill 8 3/4" vertical to 10485' . Drill curve to 11367'

9/3/2023-9/10/2023 - Drill 8.5" lateral to 21756' (TD)

Continued on page 3 additional information

|                                                                                                                              |                                               |
|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| 14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)<br>ADRIAN COVARRUBIAS / Ph: (713) 296-3368 | Title<br>regulatory Compliance Representative |
| Signature (Electronic Submission)                                                                                            | Date<br>01/05/2024                            |

|                                                                                                                                                                                                                                                           |                             |                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------|
| THE SPACE FOR FEDERAL OR STATE OFFICE USE                                                                                                                                                                                                                 |                             |                    |
| Approved by<br>JONATHON W SHEPARD / Ph: (575) 234-5972 / Accepted                                                                                                                                                                                         | Title<br>Petroleum Engineer | Date<br>01/17/2024 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office                      | CARLSBAD           |
|                                                                                                                                                                                                                                                           |                             |                    |

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

## GENERAL INSTRUCTIONS

This form is designed for submitting proposals to perform certain well operations and reports of such operations when completed as indicated on Federal and Indian lands pursuant to applicable Federal law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local area or regional procedures and practices, are either shown below, will be issued by or may be obtained from the local Federal office.

## SPECIFIC INSTRUCTIONS

*Item 4* - Locations on Federal or Indian land should be described in accordance with Federal requirements. Consult the local Federal office for specific instructions.

*Item 13*: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by the local Federal office. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to the top of any tubing left in the hole; method of closing top of well and date well site conditioned for final inspection looking for approval of the abandonment. If the proposal will involve **hydraulic fracturing operations**, you must comply with 43 CFR 3162.3-3, including providing information about the protection of usable water. Operators should provide the best available information about all formations containing water and their depths. This information could include data and interpretation of resistivity logs run on nearby wells. Information may also be obtained from state or tribal regulatory agencies and from local BLM offices.

## NOTICES

The privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

AUTHORITY: 30 U.S.C. 181 et seq., 351 et seq., 25 U.S.C. 396; 43 CFR 3160.

PRINCIPAL PURPOSE: The information is used to: (1) Evaluate, when appropriate, approve applications, and report completion of subsequent well operations, on a Federal or Indian lease; and (2) document for administrative use, information for the management, disposal and use of National Resource lands and resources, such as: (a) evaluating the equipment and procedures to be used during a proposed subsequent well operation and reviewing the completed well operations for compliance with the approved plan; (b) requesting and granting approval to perform those actions covered by 43 CFR 3162.3-2, 3162.3-3, and 3162.3-4; (c) reporting the beginning or resumption of production, as required by 43 CFR 3162.4-1(c) and (d) analyzing future applications to drill or modify operations in light of data obtained and methods used.

ROUTINE USES: Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions in connection with congressional inquiries or to consumer reporting agencies to facilitate collection of debts owed the Government.

EFFECT OF NOT PROVIDING THE INFORMATION: Filing of this notice and report and disclosure of the information is mandatory for those subsequent well operations specified in 43 CFR 3162.3-2, 3162.3-3, 3162.3-4.

The Paperwork Reduction Act of 1995 requires us to inform you that:

The BLM collects this information to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

Response to this request is mandatory.

The BLM would like you to know that you do not have to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

**BURDEN HOURS STATEMENT:** Public reporting burden for this form is estimated to average 8 hours per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management (1004-0137), Bureau Information Collection Clearance Officer (WO-630), 1849 C St., N.W., Mail Stop 401 LS, Washington, D.C. 20240

**Additional Information****Additional Remarks**

9/12/2023 - Run 5.5", 23#, P110EC, Freedom casing to 21741'. Mix and pump 50 bbls spacer. Mix and pump 764 sks, 3.29 yield, class C cement. Mix and pump 3260sks of 1.33 yield tail cement class H cement. 50 bbls of spacer and 100 bbls of cement to surface. Release rig. Move out. Pressure test for Production Casing will be done during completions.

**Location of Well**

0. SHL: SWSE / 393 FSL / 1527 FEL / TWSP: 23S / RANGE: 32E / SECTION: 10 / LAT: 32.3130049 / LONG: -103.6589061 ( TVD: 0 feet, MD: 0 feet )

PPP: SWSE / 100 FSL / 1485 FEL / TWSP: 23S / RANGE: 32E / SECTION: 10 / LAT: 32.3122006 / LONG: -103.6587735 ( TVD: 12075 feet, MD: 12092 feet )

BHL: NWNE / 100 FNL / 1485 FEL / TWSP: 23S / RANGE: 32E / SECTION: 10 / LAT: 32.3261757 / LONG: -103.6587795 ( TVD: 12075 feet, MD: 16962 feet )

CONFIDENTIAL

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS

Action 377750

CONDITIONS

|                                                                                        |                                                |
|----------------------------------------------------------------------------------------|------------------------------------------------|
| Operator:<br>MARATHON OIL PERMIAN LLC<br>990 Town & Country Blvd.<br>Houston, TX 77024 | OGRID:<br>372098                               |
|                                                                                        | Action Number:<br>377750                       |
|                                                                                        | Action Type:<br>[C-103] Sub. Drilling (C-103N) |

CONDITIONS

| Created By       | Condition                                                                      | Condition Date |
|------------------|--------------------------------------------------------------------------------|----------------|
| keith.dziokonski | • Approved pending an acceptable pressure test submitted on completions sundry | 9/25/2024      |