| | 5 PM State of New M | levico | | | Form E^{age 1} of |
|--|--|--|---|------------------------------------|----------------------------------|
| Office | Energy, Minerals and Nat | | | | ed July 18, 2013 |
| <u>District I</u> – (575) 393-6161 1625 N. French Dr., Hobbs, NM 88240 | Zheigj, Minerals and I va | 6,7 | |). | , |
| <u>District II</u> – (575) 748-1283 811 S. First St., Artesia, NM 88210 | OIL CONSERVATION | N DIVISION | | <u>80-045-09591</u> | |
| <u>District III</u> – (505) 334-6178 | 1220 South St. Fra | ancis Dr. | 5. Indicate Typ STATE | e of Lease | , |
| 1000 Rio Brazos Rd., Aztec, NM 87410 District IV – (505) 476-3460 | Santa Fe, NM 8 | 37505 | 6. State Oil & 0 | | |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 | | | | | |
| SUNDRY NOT | TICES AND REPORTS ON WELL OSALS TO DRILL OR TO DEEPEN OR P | | 7. Lease Name | or Unit Agree Hogsback U | |
| DIFFERENT RESERVOIR. USE "APPL | ICATION FOR PERMIT" (FORM C-101) | | 8. Well Number | | ıııı |
| PROPOSALS.) 1. Type of Well: Oil Well | Gas Well Other | | 8. Well Nullibe | Λ πΔ1 | |
| 2. Name of Operator | ous wen but out | | 9. OGRID Nur | nber | |
| CHUZA OIL COMPANY | | | 10. D. 1 | 279508 | |
| 3. Address of Operator NA | | | 10. Pool name HORS | or Wildcat ESHOE GAI | LLUP |
| 4. Well Location | | | l | | |
| Unit Letter <u>D</u> : | 410 feet from the N | <u> </u> | feet from the | | line |
| Section 15 | 1 | Range 16W | NMPM | County | San Juan |
| | 11. Elevation (Show whether D. 5448 | R, RKB, RT, GR, etc. _; ' RKB |) | | |
| | | | | | |
| 12. Check | Appropriate Box to Indicate | Nature of Notice, | Report or Othe | er Data | |
| NOTICE OF I | NTENTION TO: | SUB | SEQUENT R | EPORT O | F: |
| PERFORM REMEDIAL WORK | | REMEDIAL WOR | | | CASING |
| TEMPORARILY ABANDON | | COMMENCE DRI | | P AND A | \boxtimes |
| PULL OR ALTER CASING | | CASING/CEMENT | T JOB | | |
| DOWNHOLE COMMINGLE | | | | | |
| | | | | | |
| CLOSED-LOOP SYSTEM | | OTHER: | | | П |
| OTHER: 13. Describe proposed or com | pleted operations. (Clearly state al. | | | | |
| OTHER: 13. Describe proposed or comof starting any proposed w | pleted operations. (Clearly state all ork). SEE RULE 19.15.7.14 NMA | l pertinent details, and | | | |
| OTHER: 13. Describe proposed or com | pleted operations. (Clearly state all ork). SEE RULE 19.15.7.14 NMA | l pertinent details, and | | | |
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| CLOSED-LOOP SYSTEM OTHER: 13. Describe proposed or com of starting any proposed w proposed completion or re This well was previous | pleted operations. (Clearly state all vork). SEE RULE 19.15.7.14 NMA completion. | l pertinent details, and AC. For Multiple Cor | mpletions: Attach | n wellbore dia Company Li | gram of P has been |
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Marathon Petroleum Company LP NE Hogback Unit #21 30-045-09591

Note: All cement pumped is Class G mixed at 15.8 ppg, yield 1.15 cu ft / sx. Cement volumes are based on inside capacities + 50' excess and outside capacities + 100% excess.

09/20/24 MIRU plugging equipment. POH w/ fifty-four 3/4" rods & pump.

09/23/24 ND wellhead, NU BOP. Set 5 ½" CICR @ 1343". Circulated hole w/ 28 bbls H2O. RU wireline & ran CBL from 1343" to surface. TOC @ 760". Spotted 20 sx class G cmt @ 1343-1173".

09/24/24 Tagged TOC & 1210'. Perf'd @ 161'. Squeezed 77 sx class G cmt @ 161' & circulated to surface. Moved in backhoe & welder. Dug out cellar. Cut off wellhead. TOC in 5 ½" @ 13', TOC in annulus @ 17'. Topped off well with 18 sx class G cmt. Installed above ground DHM. Backfilled cellar, cleaned location, and moved off.

(June 2019)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

December 31, 2024

| M APPROVED OMB | Page 3 | of |
|----------------------|--------|----|
| . 1004-0137 Expires: | | |
| 21 2024 | | |

| 5. Lease Serial No. NM 04443 | |
|--------------------------------------|--|
| 6. If Indian, Allottee or Tribe Name | |

| Do not use this | NOTICES AND REPORT form for proposals to d Use Form 3160-3 (APD) | rill or to re- | enter an | 6. If Indian, Allottee | or Tribe Name |
|--|--|---------------------|----------------------------|--|---|
| | TRIPLICATE - Other instruction | - | орозию. | 7. If Unit of CA/Agree 140-08-001-6674 | eement, Name and/or No. |
| 1. Type of Well | | 8. Well Name and No | | | |
| Oil Well Gas V | <u>—</u> | | Northeast Hogback Unit #21 | | |
| 2. Name of Operator Chuza Oil Comp | pany | | | 9. API Well No. 30-0 |)42-09591 |
| 3a. Address | | Phone No. (inclu | de area code) | 10. Field and Pool or | Exploratory Area |
| | | | | Horseshoe Gallup | |
| 4. Location of Well (Footage, Sec., T., I E-11-T30N-R16W | R.,M., or Survey Description) 1940 FNL & 375 FWL | | | 11. Country or Parish | |
| | | | | San Juan County | |
| 12. CHE | CK THE APPROPRIATE BOX(F | ES) TO INDICAT | E NATURE OF | NOTICE, REPORT OR OT | HER DATA |
| TYPE OF SUBMISSION | | | TYPE O | F ACTION | |
| Notice of Intent | Acidize | Deepen | | Production (Start/Resume) | = |
| | Alter Casing | Hydraulic 1 | _ | Reclamation | Well Integrity |
| Subsequent Report | Casing Repair | New Const | | Recomplete | Other |
| | Change Plans | ✓ Plug and A | bandon | Temporarily Abandon | |
| Final Abandonment Notice | Convert to Injection | Plug Back | | Water Disposal | |
| This well was previously op | holder and has taken r | esponsibility f | or plugging an | | ified by the BLM as a record title |
| 14. I hereby certify that the foregoing is | true and correct. Name (Printed/ | Typed) | | | |
| | | Title | | | |
| Signature | | Date | | | |
| | THE SPACE FO | OR FEDERA | L OR STATE | OFICE USE | |
| Approved by | | | | | |
| | | | Title | | Date |
| Conditions of approval, if any, are attac certify that the applicant holds legal or which would entitle the applicant to con | equitable title to those rights in the | | Office | | 2- 3.33 |
| Title 18 U.S.C Section 1001 and Title 4 | 3 U.S.C Section 1212, make it a c | rime for any per | on knowingly an | d willfully to make to any d | lepartment or agency of the United States |

(Instructions on page 2)

any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

GENERAL INSTRUCTIONS

This form is designed for submitting proposals to perform certain well operations and reports of such operations when completed as indicated on Federal and Indian lands pursuant to applicable Federal law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local area or regional procedures and practices, are either shown below, will be issued by or may be obtained from the local Federal office.

SPECIFIC INSTRUCTIONS

Item 4 - Locations on Federal or Indian land should be described in accordance with Federal requirements. Consult the local Federal office for specific instructions.

Item 13: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by the local Federal office. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to the top of any tubing left in the hole; method of closing top of well and date well site conditioned for final inspection looking for approval of the abandonment. If the proposal will involve **hydraulic fracturing operations**, you must comply with 43 CFR 3162.3-3, including providing information about the protection of usable water. Operators should provide the best available information about all formations containing water and their depths. This information could include data and interpretation of resistivity logs run on nearby wells. Information may also be obtained from state or tribal regulatory agencies and from local BLM offices.

NOTICES

The privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

AUTHORITY: 30 U.S.C. 181 et seq., 351 et seq., 25 U.S.C. 396; 43 CFR 3160.

PRINCIPAL PURPOSE: The information is used to: (1) Evaluate, when appropriate, approve applications, and report completion of subsequent well operations, on a Federal or Indian lease; and (2) document for administrative use, information for the management, disposal and use of National Resource lands and resources, such as: (a) evaluating the equipment and procedures to be used during a proposed subsequent well operation and reviewing the completed well operations for compliance with the approved plan; (b) requesting and granting approval to perform those actions covered by 43 CFR 3162.3-2, 3162.3-3, and 3162.3-4; (c) reporting the beginning or resumption of production, as required by 43 CFR 3162.4-1(c)and (d) analyzing future applications to drill or modify operations in light of data obtained and methods used.

ROUTINE USES: Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions in connection with congressional inquiries or to consumer reporting agencies to facilitate collection of debts owed the Government.

EFFECT OF NOT PROVIDING THE INFORMATION: Filing of this notice and report and disclosure of the information is mandatory for those subsequent well operations specified in 43 CFR 3162.3-2, 3162.3-3, 3162.3-4.

The Paperwork Reduction Act of 1995 requires us to inform you that:

The BLM collects this information to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

Response to this request is mandatory.

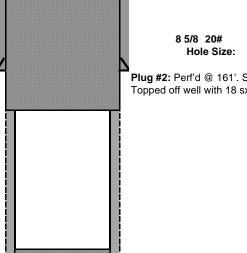
The BLM would like you to know that you do not have to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

BURDEN HOURS STATEMENT: Public reporting burden for this form is estimated to average 8 hours per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management (1004-0137), Bureau Information Collection Clearance Officer (WO-630), 1849 C St., N.W., Mail Stop 401 LS, Washington, D.C. 20240

| Marathon | | | PLUGGED |
|------------|------------------|-----------|--------------------|
| Author: | Abby @ JMR | | |
| Well Name | NE Hogback Unit | Well No. | #21 |
| Field/Pool | Horseshoe Gallup | API #: | 30-045-09591 |
| County | San Juan | Location: | T30N, R16W, Sec 15 |
| State | NM | _ | 410 FNL & 910 FWL |
| Spud Date | 5/13/1960 | GL: | 5448 |

| Description | O.D. | Grade | Weight | Depth | Hole | Cmt Sx | TOC |
|-------------|-------|-------|--------|-------|--------|--------|----------|
| Surface Csg | 8 5/8 | | 20# | 95 | 12 1/4 | 100 | 0 |
| Prod Csg | 5 1/2 | | 14# | 1,535 | 7 7/8 | 130 | 760' CBL |

| Formation | Тор |
|-----------|------|
| Mancos | 95 |
| Gallup | 1393 |
| | |
| | |
| | |
| | |



Plug #2: Perf'd @ 161'. Squeezed 77 sx class G cmt @ 161' & circulated to surface. Topped off well with 18 sx class G cmt.

CSG@

12 1/4

 $\textbf{Plug #1:} \ Set \ 5 \ 1/2 "CICR @ 1343'. \ Circ'd \ hole \ w/\ 28 \ bbls \ H2O. \ RU \ wireline \ \& \ ran \ CBL \ from \ 1343' \ to \ surface. \ TOC @ 760'. \ Spotted \ 20 \ sx \ class \ G \ cmt \ @ \ 1343-1173'. \ WOC \ \& \ tagged \ TOC \ \& \ 1210'.$

Perfs @ 1393-1463'

5 1/2 14# CSG @ 1,535 Hole Size: 7 7/8

PBTD @ 1537

TD @ 1490

| Marathon | | | CURRENT |
|------------|------------------|-----------|--------------------|
| Author: | Abby @ JMR | | |
| Well Name | NE Hogback Unit | Well No. | #21 |
| Field/Pool | Horseshoe Gallup | API #: | 30-045-09591 |
| County | San Juan | Location: | T30N, R16W, Sec 15 |
| State | NM | _ | 410 FNL & 910 FWL |
| Spud Date | 5/13/1960 | GL: | 5448 |

Perfs @ 1393-1463' 2 3/8 tbg @ 1492'

5 1/2 14#

Hole Size:

CSG @ 1,535

7 7/8

| Description | O.D. | Grade | Weight | Depth | Hole | Cmt Sx | TOC |
|-------------|-------|-------|--------|-------|--------|--------|-----|
| Surface Csg | 8 5/8 | | 20# | 95 | 12 1/4 | 100 | 0 |
| Prod Csg | 5 1/2 | | 14# | 1,535 | 7 7/8 | 130 | |

| Formation | Тор |
|-----------|------------|
| Mancos | 95 1393 |
| Gallup | 1393 |
| | |
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| | |
| | |
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| | |
| | |
| | |

PBTD @ 1537

TD @ 1490

From: Kade, Matthew H
To: Devin Hencmann

Subject: Re: [EXTERNAL] Plugging Record for the NE Hogback Unit #21

Date: Thursday, September 26, 2024 1:57:28 PM

Attachments: image001.png

image002.png image003.png image004.png

NE Hogback Unit 21 Subsequent Report.pdf

[**EXTERNAL EMAIL**]

Good afternoon Devin,

The BLM has ACCEPTED FOR THE RECORD the Subsequent Report - Plug and Abandonment for the NE Hogback Unit #21.

Let me know if there is anything else you need for this well.

Thanks,

Matthew Kade

Petroleum Engineer BLM - Farmington Field Office 6251 College Blvd Farmington, NM 87402 Office: (505) 564-7736

From: Devin Hencmann < dhencmann@ensolum.com>

Sent: Thursday, September 26, 2024 10:49 AM

To: Kade, Matthew H < mkade@blm.gov>

Subject: [EXTERNAL] Plugging Record for the NE Hogback Unit #21

This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.

Matthew,

Please see the attached.

I will need a copy of the approved record to include with the C-103 submittal to the NMOCD.

Thank you,

Devin



Devin Hencmann

Associate Principal Geologist 970-403-6023 Ensolum, LLC

Latitude

36.820463

Longitude

-108.518054

° °' UTM MGRS



Accuracy: 16 ft

Last location age: 00:01



District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720 District II

811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720 District III

1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division 1220 S. St Francis Dr. **Santa Fe, NM 87505**

CONDITIONS

Action 388023

CONDITIONS

| Operator: | OGRID: |
|--------------------------------|--------------------------------|
| Western Refining Southwest LLC | 267595 |
| 539 South Main Street | Action Number: |
| Findlay, OH 45840 | 388023 |
| | Action Type: |
| | [C-103] Sub. Plugging (C-103P) |

CONDITIONS

| Created By | Condition | Condition Date |
|------------|-----------|-------------------|
| loren.die | de None | 10/2/2024 |