

Sundry Print Reports
08/07/2024

U.S. Department of the Interior BUREAU OF LAND MANAGEMENT

Well Number: 331H

Well Name: ATLATL 11 10 FED COM Well Location: T22S / R27E / SEC 11 / County or Parish/State: EDDY /

NENE / 32.411519 / -104.151822

Type of Well: OIL WELL Allottee or Tribe Name:

Lease Number: NMNM64583 Unit or CA Name: Unit or CA Number:

**US Well Number:** 300155516400X1 **Operator:** DEVON ENERGY

PRODUCTION COMPANY LP

# **Subsequent Report**

**Sundry ID: 2802346** 

Type of Submission: Subsequent Report

Type of Action: Drilling Operations

Date Sundry Submitted: 07/23/2024 Time Sundry Submitted: 07:53

**Date Operation Actually Began:** 07/19/2024

**Actual Procedure:** INTERMEDIATE CASING 1 - (7/19/24 – 7/19/24) TD 12-1/4" HOLE @ 2321'. RIH W/ 56 JTS 10-3/4" 45.5# J-55 CSG SET @ 2307'. LEAD W/ 535 SX CL C, YLD 1.39 CU FT/SK. TAIL W/ 100 SX CL C, YLD 1.79 CU FT/SK. DISP W/ 214 BBLS WATER. CIRC 323 SX CMT TO SURF. PT BOPE 250/5000 PSI, HELD EACH TEST FOR 10 MIN, OK. PT CSG TO 2500 PSI FOR 30 MINS, OK.

eceived by OCD: 8/8/2024 10:28:34 AM Well Name: ATLATE 11 10 FED COM

Well Location: T22S / R27E / SEC 11 /

NENE / 32.411519 / -104.151822

County or Parish/State: EDBY 7 of

NM

Well Number: 331H

Type of Well: OIL WELL

Allottee or Tribe Name:

Lease Number: NMNM64583

Unit or CA Name:

**Unit or CA Number:** 

**US Well Number: 300155516400X1** 

**Operator:** DEVON ENERGY PRODUCTION COMPANY LP

# **Operator**

I certify that the foregoing is true and correct. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Electronic submission of Sundry Notices through this system satisfies regulations requiring a

Operator Electronic Signature: WINDELL SALTER Signed on: JUL 23, 2024 07:53 AM

Name: DEVON ENERGY PRODUCTION COMPANY LP

Title: Agent

Street Address: 333 W SHERIDAN AVE

City: OKLAHOMA CITY

State: OK

Phone: (405) 919-9461

Email address: WINDELL.SALTER@DVN.COM

# **Field**

**Representative Name:** 

**Street Address:** 

Citv:

State:

Zip:

Phone:

Email address:

# **BLM Point of Contact**

**BLM POC Name: JONATHON W SHEPARD** 

**BLM POC Title:** Petroleum Engineer

**BLM POC Phone:** 5752345972

BLM POC Email Address: jshepard@blm.gov

Disposition: Accepted

Disposition Date: 07/23/2024

Signature: Jonathon Shepard

Form 3160-5 (June 2019)

# UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED
OMB No. 1004-0137
Expires: October 31, 202

BURI	EAU OF LAND MANAGEMENT		5. Lease Serial No.	NMNM64583
Do not use this f	OTICES AND REPORTS ON Worm for proposals to drill or to Use Form 3160-3 (APD) for suc	o re-enter an		or Tribe Name
SUBMIT IN 1	TRIPLICATE - Other instructions on pag	ne 2	7. If Unit of CA/Agre	eement, Name and/or No.
1. Type of Well  Oil Well  Gas W	/ell Other		8. Well Name and No	O. ATLATL 11 10 FED COM/331H
2. Name of Operator DEVON ENERG	SY PRODUCTION COMPANY LP		9. API Well No. 300	 1555164
3a. Address 333 WEST SHERIDAN		(include area code	2) 10. Field and Pool or	
4. Location of Well (Footage, Sec., T.,R SEC 11/T22S/R27E/NMP	.,M., or Survey Description)		11. Country or Parish EDDY/NM	ı, State
12. CHE	CK THE APPROPRIATE BOX(ES) TO IN	DICATE NATURI	E OF NOTICE, REPORT OR OT	HER DATA
TYPE OF SUBMISSION		TY	PE OF ACTION	
Notice of Intent	Acidize Deep Alter Casing Hydr	pen raulic Fracturing	Production (Start/Resume) Reclamation	Water Shut-Off Well Integrity
Subsequent Report		Construction and Abandon	Recomplete Temporarily Abandon	<b>✓</b> Other
Final Abandonment Notice	Convert to Injection Plug	Back	Water Disposal	
535 SX CL C, YLD 1.39 CU FT SURF. PT BOPE 250/5000 PS	7/19/24 7/19/24) TD 12-1/4 HOLE @ 2: T/SK. TAIL W/ 100 SX CL C, YLD 1.79 ( SI, HELD EACH TEST FOR 10 MIN, OK	CU FT/SK. DISP	W/ 214 BBLS WATER. CIRC	
14. I hereby certify that the foregoing is WINDELL SALTER / Ph: (405) 919	( )1 /	Agent Title		
Signature (Electronic Submissio	n)	Date	07/23/2	2024
	THE SPACE FOR FED	ERAL OR ST	ATE OFICE USE	
Approved by				27/21/25
JONATHON W SHEPARD / Ph: (5	75) 234-5972 / Accepted	Title	oleum Engineer	07/24/2024 Date
	ned. Approval of this notice does not warran quitable title to those rights in the subject led duct operations thereon.		RLSBAD	
Title 18 U.S.C Section 1001 and Title 43	U.S.C Section 1212, make it a crime for an	ny person knowing	ly and willfully to make to any d	lepartment or agency of the United States

any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

#### **GENERAL INSTRUCTIONS**

This form is designed for submitting proposals to perform certain well operations and reports of such operations when completed as indicated on Federal and Indian lands pursuant to applicable Federal law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local area or regional procedures and practices, are either shown below, will be issued by or may be obtained from the local Federal office.

#### SPECIFIC INSTRUCTIONS

*Item 4* - Locations on Federal or Indian land should be described in accordance with Federal requirements. Consult the local Federal office for specific instructions.

Item 13: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by the local Federal office. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to the top of any tubing left in the hole; method of closing top of well and date well site conditioned for final inspection looking for approval of the abandonment. If the proposal will involve **hydraulic fracturing operations**, you must comply with 43 CFR 3162.3-3, including providing information about the protection of usable water. Operators should provide the best available information about all formations containing water and their depths. This information could include data and interpretation of resistivity logs run on nearby wells. Information may also be obtained from state or tribal regulatory agencies and from local BLM offices.

#### **NOTICES**

The privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

AUTHORITY: 30 U.S.C. 181 et seq., 351 et seq., 25 U.S.C. 396; 43 CFR 3160.

PRINCIPAL PURPOSE: The information is used to: (1) Evaluate, when appropriate, approve applications, and report completion of subsequent well operations, on a Federal or Indian lease; and (2) document for administrative use, information for the management, disposal and use of National Resource lands and resources, such as: (a) evaluating the equipment and procedures to be used during a proposed subsequent well operation and reviewing the completed well operations for compliance with the approved plan; (b) requesting and granting approval to perform those actions covered by 43 CFR 3162.3-2, 3162.3-3, and 3162.3-4; (c) reporting the beginning or resumption of production, as required by 43 CFR 3162.4-1(c)and (d) analyzing future applications to drill or modify operations in light of data obtained and methods used.

ROUTINE USES: Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions in connection with congressional inquiries or to consumer reporting agencies to facilitate collection of debts owed the Government.

EFFECT OF NOT PROVIDING THE INFORMATION: Filing of this notice and report and disclosure of the information is mandatory for those subsequent well operations specified in 43 CFR 3162.3-2, 3162.3-4.

The Paperwork Reduction Act of 1995 requires us to inform you that:

The BLM collects this information to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

Response to this request is mandatory.

The BLM would like you to know that you do not have to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

**BURDEN HOURS STATEMENT:** Public reporting burden for this form is estimated to average 8 hours per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management (1004-0137), Bureau Information Collection Clearance Officer (WO-630), 1849 C St., N.W., Mail Stop 401 LS, Washington, D.C. 20240

(Form 3160-5, page 2)

# **Additional Information**

## **Location of Well**

 $0. \ SHL: \ NENE \ / \ 1123 \ FNL \ / \ 23 \ FEL \ / \ TWSP: \ 22S \ / \ RANGE: \ 27E \ / \ SECTION: \ 11 \ / \ LAT: \ 32.411519 \ / \ LONG: \ -104.151822 \ (\ TVD: \ 0 \ feet, \ MD: \ 0 \ feet \ )$   $PPP: \ NESW \ / \ 1410 \ FSL \ / \ 100 \ FEL \ / \ TWSP: \ 22S \ / \ RANGE: \ 27E \ / \ SECTION: \ 11 \ / \ LAT: \ 32.404 \ / \ LONG: \ -104.152 \ (\ TVD: \ 9380 \ feet, \ MD: \ 19912 \ feet \ )$   $BHL: \ NWSW \ / \ 1410 \ FNL \ / \ 20FWL \ / \ TWSP: \ 22S \ / \ RANGE: \ 27E \ / \ SECTION: \ 10 \ / \ LAT: \ 32.4039 \ / \ LONG: \ -104.1859 \ (\ TVD: \ 9380 \ feet, \ MD: \ 19912 \ feet \ )$ 





U.S. Department of the Interior BUREAU OF LAND MANAGEMENT

Sundry Print Report

Well Name: ATLATL 11 10 FED COM Well Location: T22S / R27E / SEC 11 / Coun

NENE / 32.411519 / -104.151822

County or Parish/State: EDDY /

NM

Well Number: 331H Type of Well: OIL WELL Allottee or Tribe Name:

Lease Number: NMNM64583 Unit or CA Name: Unit or CA Number:

**US Well Number:** 300155516400X1 **Operator:** DEVON ENERGY

PRODUCTION COMPANY LP

# **Subsequent Report**

**Sundry ID: 2804608** 

Type of Submission: Subsequent Report

Type of Action: Drilling Operations

Date Sundry Submitted: 08/05/2024 Time Sundry Submitted: 08:54

**Date Operation Actually Began:** 07/24/2024

Actual Procedure: PRODUCTION CASING - (7/24/24 - 8/2/24) TD 7-7/8 HOLE @ 19904'. PRODUCTION RIH W/ 460 JTS 5-1/2" 20# P110 CSG, SET @ 19894'. LEAD W/ 1200 SX CMT, CLASS C, YLD 1.53 CU FT/SK. TAIL W/ 1525 SX CMT, CLASS C, YLD 1.51 CU FT/SK. DISP W/ 441 BBLS WATER. CIRC 221 SX CMT TO SURF. PRODUCTION CSG WILL BE TESTED BEFORE COMPLETIONS. RR 8/4/24 @ 20:30.

eceived by OCD: 8/8/2024 10:28:34 AM
Well Name: ATLATE 11 10 FED COM

Well Location: T22S / R27E / SEC 11 /

NENE / 32.411519 / -104.151822

County or Parish/State: Page 7 of

NM

Well Number: 331H

Type of Well: OIL WELL

Allottee or Tribe Name:

Lease Number: NMNM64583

3 Unit or CA Name:

**Unit or CA Number:** 

**US Well Number: 300155516400X1** 

**Operator:** DEVON ENERGY PRODUCTION COMPANY LP

# **Operator**

I certify that the foregoing is true and correct. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Electronic submission of Sundry Notices through this system satisfies regulations requiring a

Operator Electronic Signature: WINDELL SALTER Signed on: AUG 05, 2024 08:54 AM

Name: DEVON ENERGY PRODUCTION COMPANY LP

Title: Agent

Street Address: 333 W SHERIDAN AVE

City: OKLAHOMA CITY State: OK

Phone: (405) 919-9461

Email address: WINDELL.SALTER@DVN.COM

# **Field**

**Representative Name:** 

**Street Address:** 

Citv:

State:

Zip:

Phone:

Email address:

# **BLM Point of Contact**

BLM POC Name: JONATHON W SHEPARD BLM POC Title: Petroleum Engineer

BLM POC Phone: 5752345972 BLM POC Email Address: jshepard@blm.gov

**Disposition:** Accepted **Disposition Date:** 08/06/2024

Signature: Jonathon Shepard

Page 2 of 2

Form 3160-5 (June 2019)

# UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: October 31, 202

E	xpires: October :
5. Lease Serial No.	N

				141411410104303	
Do not use this t	IOTICES AND REPORTS ON W form for proposals to drill or to Use Form 3160-3 (APD) for suc	re-enter an	6. If Indian, Allottee	or Tribe Name	
SUBMIT IN	TRIPLICATE - Other instructions on pag	e 2	7. If Unit of CA/Agro	eement, Name and/or No.	
1. Type of Well	_		9 Wall Name and No	2	
Oil Well Gas W	_		8. Well Name and No	O. ATLATL 11 10 FED COM/331F	ł
2. Name of Operator DEVON ENERG	BY PRODUCTION COMPANY LP		9. API Well No. 300	1555164	
3a. Address 333 WEST SHERIDAN	AVE, OKLAHOMA CITY, 3b. Phone No. (405) 235-36		10. Field and Pool or PURPLE SAGE (	Exploratory Area WOLFCAMP) GAS/WOLFCAMP	(GA
4. Location of Well (Footage, Sec., T., & SEC 11/T22S/R27E/NMP	a.,M., or Survey Description)		11. Country or Parish EDDY/NM	ı, State	
12. CHE	CK THE APPROPRIATE BOX(ES) TO INI	DICATE NATURE OF NOT	TICE, REPORT OR OT	HER DATA	
TYPE OF SUBMISSION		TYPE OF AC	CTION		
Notice of Intent	Acidize Deep Alter Casing Hydr	=	duction (Start/Resume)	Water Shut-Off Well Integrity	
✓ Subsequent Report		=	complete nporarily Abandon	<b>V</b> Other	
Final Abandonment Notice	Convert to Injection Plug	Back Wat	ter Disposal		
is ready for final inspection.)  PRODUCTION CASING - (7/2  LEAD W/ 1200 SX CMT, CLAS	tices must be filed only after all requirement 4/24 8/2/24) TD 7-7/8 HOLE @ 19904. I SS C, YLD 1.53 CU FT/SK. TAIL W/ 152 TO SURF. PRODUCTION CSG WILL BE	PRODUCTION RIH W/ 46 25 SX CMT, CLASS C, YL	60 JTS 5-1/2 20# P1 <sup>,</sup> _D 1.51 CU FT/SK. D	10 CSG, SET @ 19894. DISP W/ 441 BBLS	site
14. I hereby certify that the foregoing is WINDELL SALTER / Ph: (405) 919	true and correct. Name (Printed/Typed) -9461	Agent Title			
Signature (Electronic Submission	on)	Date	08/05/2	2024	
	THE SPACE FOR FEDI	ERAL OR STATE O	FICE USE		
Approved by					
JONATHON W SHEPARD / Ph: (5	75) 234-5972 / Accepted	Petroleum En	igineer	08/07/2024 Date	
	ned. Approval of this notice does not warran equitable title to those rights in the subject leduct operations thereon.	t or	)		
	3 U.S.C Section 1212, make it a crime for arents or representations as to any matter with		llfully to make to any d	department or agency of the United S	states

(Instructions on page 2)

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#### **NOTICES**

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AUTHORITY: 30 U.S.C. 181 et seq., 351 et seq., 25 U.S.C. 396; 43 CFR 3160.

PRINCIPAL PURPOSE: The information is used to: (1) Evaluate, when appropriate, approve applications, and report completion of subsequent well operations, on a Federal or Indian lease; and (2) document for administrative use, information for the management, disposal and use of National Resource lands and resources, such as: (a) evaluating the equipment and procedures to be used during a proposed subsequent well operation and reviewing the completed well operations for compliance with the approved plan; (b) requesting and granting approval to perform those actions covered by 43 CFR 3162.3-2, 3162.3-3, and 3162.3-4; (c) reporting the beginning or resumption of production, as required by 43 CFR 3162.4-1(c)and (d) analyzing future applications to drill or modify operations in light of data obtained and methods used.

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The Paperwork Reduction Act of 1995 requires us to inform you that:

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Response to this request is mandatory.

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# **Additional Information**

## **Location of Well**

 $0. \ SHL: \ NENE \ / \ 1123 \ FNL \ / \ 23 \ FEL \ / \ TWSP: \ 22S \ / \ RANGE: \ 27E \ / \ SECTION: \ 11 \ / \ LAT: \ 32.411519 \ / \ LONG: \ -104.151822 \ (\ TVD: \ 0 \ feet, \ MD: \ 0 \ feet \ )$   $PPP: \ NESW \ / \ 1410 \ FSL \ / \ 100 \ FEL \ / \ TWSP: \ 22S \ / \ RANGE: \ 27E \ / \ SECTION: \ 11 \ / \ LAT: \ 32.404 \ / \ LONG: \ -104.152 \ (\ TVD: \ 9380 \ feet, \ MD: \ 19912 \ feet \ )$   $BHL: \ NWSW \ / \ 1410 \ FNL \ / \ 20FWL \ / \ TWSP: \ 22S \ / \ RANGE: \ 27E \ / \ SECTION: \ 10 \ / \ LAT: \ 32.4039 \ / \ LONG: \ -104.1859 \ (\ TVD: \ 9380 \ feet, \ MD: \ 19912 \ feet \ )$ 





U.S. Department of the Interior BUREAU OF LAND MANAGEMENT

Sundry Print Report

Well Name: ATLATL 11 10 FED COM Well Location: T22S / R27E / SEC 11 / County or Parish/State: EDDY /

NENE / 32.411519 / -104.151822

Well Number: 331H Type of Well: OIL WELL Allottee or Tribe Name:

Lease Number: NMNM64583 Unit or CA Name: Unit or CA Number:

PRODUCTION COMPANY LP

# **Subsequent Report**

**Sundry ID: 2802345** 

Type of Submission: Subsequent Report

Type of Action: Drilling Operations

Date Sundry Submitted: 07/23/2024 Time Sundry Submitted: 07:50

**Date Operation Actually Began:** 07/13/2024

**Actual Procedure:** SURFACE CASING - (7/13/24 – 7/13/24) SPUD 7/13/24 @ 04:00. TD 17-1/2" HOLE @ 358'. SURF RIH W/ 9 JTS 13-3/8" 54.50# J-55 CSG, SET @ 358'. LEAD W/ 538 SX CL C, YLD 1.81 CU FT/SK. DISP W/ 50 BBLS WATER. CIRC 227 SX CMT TO SURF. PT BOPE 250/5000 PSI, HELD EACH TEST FOR 10 MIN, OK. PT CSG TO 1500 PSI FOR 30 MINS, OK.

eived by OCD: 8/8/2024 10:28:34 AM Well Name: ATLATE 11 10 FED COM

Well Location: T22S / R27E / SEC 11 /

NENE / 32.411519 / -104.151822

County or Parish/State: Page 12 of

Well Number: 331H

Type of Well: OIL WELL

**Allottee or Tribe Name:** 

Lease Number: NMNM64583

**Unit or CA Name:** 

**Unit or CA Number:** 

**US Well Number: 300155516400X1** 

**Operator: DEVON ENERGY** PRODUCTION COMPANY LP

# **Operator**

I certify that the foregoing is true and correct. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Electronic submission of Sundry Notices through this system satisfies regulations requiring a

Signed on: JUL 23, 2024 07:50 AM **Operator Electronic Signature: WINDELL SALTER** 

Name: DEVON ENERGY PRODUCTION COMPANY LP

Title: Agent

Street Address: 333 W SHERIDAN AVE

City: OKLAHOMA CITY State: OK

Phone: (405) 919-9461

Email address: WINDELL.SALTER@DVN.COM

# **Field**

**Representative Name:** 

**Street Address:** 

City:

State:

Zip:

Phone:

**Email address:** 

# **BLM Point of Contact**

**BLM POC Name: JONATHON W SHEPARD** 

**BLM POC Phone:** 5752345972

**Disposition:** Accepted

Signature: Jonathon Shepard

**BLM POC Title:** Petroleum Engineer

BLM POC Email Address: jshepard@blm.gov

Disposition Date: 07/23/2024

Page 2 of 2

Form 3160-5 (June 2019)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: October 31, 202

	z.ipii esi	00000
. Lease Serial No		10.1500

DOK	EAU OF LAND MANAGEMENT				MMM	64583
SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.			6. If Indian, Allottee	or Trib	e Name	
SUBMIT IN T	TRIPLICATE - Other instructions on page	ne 2		7. If Unit of CA/Agre	eement	, Name and/or No.
1. Type of Well	TIM EIGHT Outer moundations on pag	90 2				
Oil Well Gas W	Vell Other			8. Well Name and No	. ATLA	ATL 11 10 FED COM/331H
2. Name of Operator DEVON ENERG	SY PRODUCTION COMPANY LP			9. API Well No. 300	155516	 64
	AVE, OKLAHOMA CITY, 3b. Phone No.	. (include	e area code)	10. Field and Pool or		
	(405) 235-36			,		CAMP) GAS/WOLFCAMP (GA
4. Location of Well (Footage, Sec., T.,R	.,M., or Survey Description)			11. Country or Parish	, State	
SEC 11/T22S/R27E/NMP				EDDY/NM		
12. CHE	CK THE APPROPRIATE BOX(ES) TO IN	DICATE	E NATURE OF	NOTICE, REPORT OR OT	HER D	OATA
TYPE OF SUBMISSION			TYPE C	F ACTION		
Notice of Intent	Acidize Dee	-		Production (Start/Resume)		Water Shut-Off
		lraulic Fr v Constru	=	Reclamation	_ 	Well Integrity
Subsequent Report		g and Aba	=	Recomplete Temporarily Abandon		Other
Final Abandonment Notice		g Back		Water Disposal		
completion of the involved operation completed. Final Abandonment Not is ready for final inspection.)  SURFACE CASING - (7/13/24)  @ 358. LEAD W/ 538 SX CL 0	I be perfonned or provide the Bond No. on ones. If the operation results in a multiple contices must be filed only after all requiremen 7/13/24) SPUD 7/13/24 @ 04:00. TD 10, YLD 1.81 CU FT/SK. DISP W/ 50 BB IN, OK. PT CSG TO 1500 PSI FOR 30	mpletion ats, include 17-1/2 H BLS WAT	or recompletion of reclamation of the control of th	n in a new interval, a Form in, have been completed and	3160-4 the ope /8 54.5	must be filed once testing has been erator has detennined that the site 50# J-55 CSG, SET
<ol> <li>I hereby certify that the foregoing is</li> <li>WINDELL SALTER / Ph: (405) 919</li> </ol>	' 71 /		Agent			
		Title				
Signature (Electronic Submission	n)	Date		07/23/2	2024	
	THE SPACE FOR FED	ERAL	OR STATI	E OFICE USE		
Approved by						
JONATHON W SHEPARD / Ph: (5	75) 234-5972 / Accepted		Petroleuι Γitle	m Engineer	Date	07/24/2024
	ned. Approval of this notice does not warran equitable title to those rights in the subject leduct operations thereon.		Office CARLS	BAD		
Title 18 U.S.C Section 1001 and Title 43	B U.S.C Section 1212, make it a crime for a	iny perso	n knowingly ar	nd willfully to make to any d	lepartm	ent or agency of the United States

any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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#### SPECIFIC INSTRUCTIONS

*Item 4* - Locations on Federal or Indian land should be described in accordance with Federal requirements. Consult the local Federal office for specific instructions.

Item 13: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by the local Federal office. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to the top of any tubing left in the hole; method of closing top of well and date well site conditioned for final inspection looking for approval of the abandonment. If the proposal will involve **hydraulic fracturing operations**, you must comply with 43 CFR 3162.3-3, including providing information about the protection of usable water. Operators should provide the best available information about all formations containing water and their depths. This information could include data and interpretation of resistivity logs run on nearby wells. Information may also be obtained from state or tribal regulatory agencies and from local BLM offices.

#### **NOTICES**

The privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

AUTHORITY: 30 U.S.C. 181 et seq., 351 et seq., 25 U.S.C. 396; 43 CFR 3160.

PRINCIPAL PURPOSE: The information is used to: (1) Evaluate, when appropriate, approve applications, and report completion of subsequent well operations, on a Federal or Indian lease; and (2) document for administrative use, information for the management, disposal and use of National Resource lands and resources, such as: (a) evaluating the equipment and procedures to be used during a proposed subsequent well operation and reviewing the completed well operations for compliance with the approved plan; (b) requesting and granting approval to perform those actions covered by 43 CFR 3162.3-2, 3162.3-3, and 3162.3-4; (c) reporting the beginning or resumption of production, as required by 43 CFR 3162.4-1(c)and (d) analyzing future applications to drill or modify operations in light of data obtained and methods used.

ROUTINE USES: Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions in connection with congressional inquiries or to consumer reporting agencies to facilitate collection of debts owed the Government.

EFFECT OF NOT PROVIDING THE INFORMATION: Filing of this notice and report and disclosure of the information is mandatory for those subsequent well operations specified in 43 CFR 3162.3-2, 3162.3-4.

The Paperwork Reduction Act of 1995 requires us to inform you that:

The BLM collects this information to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

Response to this request is mandatory.

The BLM would like you to know that you do not have to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

**BURDEN HOURS STATEMENT:** Public reporting burden for this form is estimated to average 8 hours per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management (1004-0137), Bureau Information Collection Clearance Officer (WO-630), 1849 C St., N.W., Mail Stop 401 LS, Washington, D.C. 20240

(Form 3160-5, page 2)

# **Additional Information**

## **Location of Well**

 $0. \ SHL: \ NENE \ / \ 1123 \ FNL \ / \ 23 \ FEL \ / \ TWSP: \ 22S \ / \ RANGE: \ 27E \ / \ SECTION: \ 11 \ / \ LAT: \ 32.411519 \ / \ LONG: \ -104.151822 \ (\ TVD: \ 0 \ feet, \ MD: \ 0 \ feet \ )$   $PPP: \ NESW \ / \ 1410 \ FSL \ / \ 100 \ FEL \ / \ TWSP: \ 22S \ / \ RANGE: \ 27E \ / \ SECTION: \ 11 \ / \ LAT: \ 32.404 \ / \ LONG: \ -104.152 \ (\ TVD: \ 9380 \ feet, \ MD: \ 19912 \ feet \ )$   $BHL: \ NWSW \ / \ 1410 \ FNL \ / \ 20FWL \ / \ TWSP: \ 22S \ / \ RANGE: \ 27E \ / \ SECTION: \ 10 \ / \ LAT: \ 32.4039 \ / \ LONG: \ -104.1859 \ (\ TVD: \ 9380 \ feet, \ MD: \ 19912 \ feet \ )$ 



District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720

District II 811 S. First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720

District III 1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division** 1220 S. St Francis Dr. **Santa Fe, NM 87505** 

CONDITIONS

Action 371907

## **CONDITIONS**

Operator:	OGRID:
DEVON ENERGY PRODUCTION COMPANY, LP	6137
333 West Sheridan Ave.	Action Number:
Oklahoma City, OK 73102	371907
	Action Type:
	[C-103] Sub. Drilling (C-103N)

#### CONDITIONS

Created By		Condition Date
keith.dziokonski	Approved pending an acceptable pressure test submitted on completions sundry	10/8/2024