| Duritor I e l'itentit O            |   | State of New Energy, Minerals and N   |   | WELL API N   |  |
|------------------------------------|---|---|---|--|--|
| Online Phone Di<br>https://www.emm | rectory Visit:<br>ard.nm.gov/ocd/contact-us/                        | OIL CONSERVATIO<br>1220 South St. F<br>Santa Fe, NM   | rancis Dr.  | 30-015-55257<br>5. Indicate Ty<br>STATE<br>6. State Oil &            | vpe of Lease                           |
| DIFFERENT RE<br>PROPOSALS.)        | THIS FORM FOR PROPOSAL<br>SERVOIR. USE "APPLICAT                    | S AND REPORTS ON WEL<br>S TO DRILL OR TO DEEPEN OR<br>ION FOR PERMIT" (FORM C-101<br>s Well   | PLUG BACK TO A  | <ol> <li>Lease Nam</li> <li>Shake 'n Ba</li> <li>Well Num</li> </ol> |  |
| 2. Name of C                       |   | s Well 📋 Other  |   | 9. OGRID Ni  |  |
|                                    | ergy Partners, LLC  |   |   | 329748   | <b>XX7'1 1</b>                         |
| 3. Address of<br>901 W Miss        | souri Avenue, Midlan  | nd TX 79701   |   | 10. Pool nam<br>Avalon; Bon  |  |
| 4. Well Loca                       | tion  |   |   |  | o opinig                               |
| Unit                               | Letter Lot 13 : 387   |   | line and77  | 6'feet   | from the FWL line                      |
| Secti                              |   | 1   | Range 24E   | NMPM   | County                                 |
|                                    |   | 11. Elevation (Show whether 3807'   | DR, RKB, RT, GR, etc                                      | c.)  |  |
|                                    |   |   |   |  |  |
|                                    | 12. Check App   | propriate Box to Indicate   | Nature of Notice,   | Report or Oth  | ner Data                               |
|                                    |   | 1   |   | 1  |  |
| PERFORM R                          |   | LINTION TO:<br>PLUG AND ABANDON   | REMEDIAL WOR  |  | REPORT OF:                             |
|                                    |   | CHANGE PLANS  | COMMENCE DR   |  |  |
| PULL OR ALT                        |   | IULTIPLE COMPL  | CASING/CEMEN  | т јов 🗌  | ]                                      |
|                                    | COMMINGLE   |   |   |  |  |
| CLOSED-LOO<br>OTHER:               |   |   | OTHER:  |  |  |
| 13. Descr                          |   |   |   |  | dates, including estimated date        |
|                                    | rting any proposed work)<br>sed completion or recom                 | . SEE RULE 19.15.7.14 NM  | AC. For Multiple Co                                       | mpletions: Atta  | ch wellbore diagram of                 |
| рюро                               | sed completion of recom   | pietion.  |   |  |  |
| #<br>p                             | 204H from 3873' FS<br>ad as originally perm<br>lesign to 13-5/8" 5M | ners requests to shift the<br>L and 776' FWL to 3881<br>hitted and will not affect<br>annular and 13-5/8" Dou<br>2,500 psi and the double | ' FSL and 754' FW<br>the BHL. Tascosa<br>ıble Ram, manufa | /L. This locati<br>also requests<br>ctured by SK                     | on is on the same<br>to change the BOP |
| _                                  |   | Rig Release   | Deter   | 4  |  |
| Spud Date:                         | 10/21/2024  |   | Date: 11/30/202   | 4  |  |
| L                                  |   | ove is true and complete to the   | 11/30/202   |  |  |
| hereby certify                     | v that the information abo  | ove is true and complete to the   | 11/30/202   | e and belief.  | <u>DATE</u> 9/23/2024                  |
| hereby certify                     | that the information abo<br>Alyssa McN<br>ame Alyssa McNea          | ve is true and complete to the TITLE Eng  | e best of my knowledg                                     | e and belief.<br>er  | DATE 9/23/2024<br>PHONE: 720-244-4417  |
| hereby certify<br>SIGNATURE_       | that the information abo<br>Alyssa McN<br>ame Alyssa McNea<br>Only  | ve is true and complete to the TITLE Eng  | e best of my knowledg                                     | e and belief.<br>er<br>cosaep.com                                    |  |

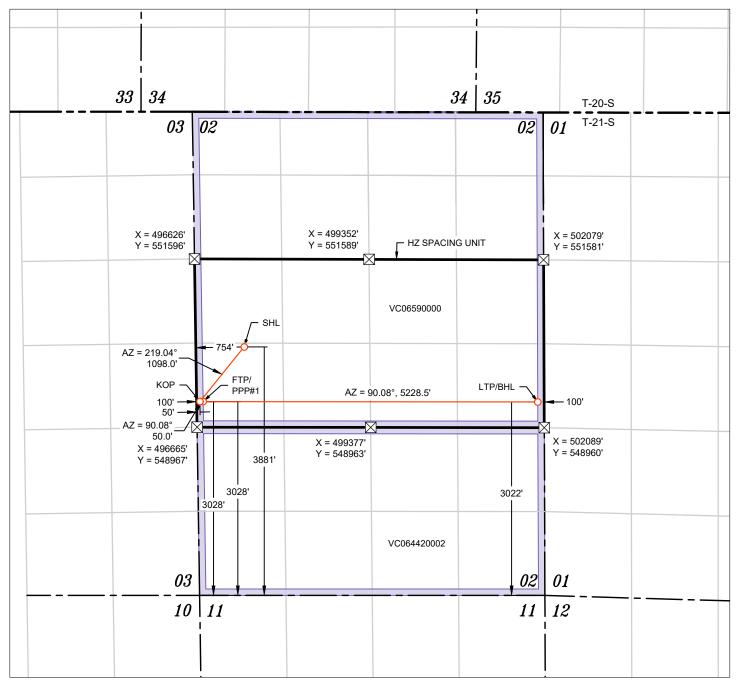
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Received by OCD: 9/24/2024 3:42:46 PM

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| <u>C-102</u>   |  |   |   |  | ral Resources Department  |  | Revised July 9, 2024 |                                     |                        |        |  |
|--|--|---|---|--|---|--|----------------------|-------------------------------------|------------------------|--------|--|
|  | Electronical   |   | OIL CONSERVATION DIVISION   |  |   |  | 🗆 Initial Su         | bmittal                             |                        |        |  |
|  |  |   |   |  |   |  |                      | Submittal<br>Type: X Amended Report |                        | Report |  |
|  |  |   |   |  |   |  |                      | Type.                               | □ As Drille            | d      |  |
|  |  |   |   |  | WELL LOCA   | TION INFORMATION   | Ň                    | I                                   |                        |        |  |
| API Ni<br>30-  | umber<br>015-55251   |   | Pool Code<br>9638   | 31   |   | Pool Name<br>Avalon; Bone Spr  | ing                  |                                     |                        |        |  |
|  |  |   |   | Well Numbe   | er<br>#204H   |  |                      |                                     |                        |        |  |
| OGRII  | ) No.  |   | Operator Na   | ame  |   |  |                      |                                     | Ground Level Elevation |        |  |
| 329<br>Surface   |  | Image: State in the image: St |   |  |   | Federal  | 3807'                |                                     |                        |        |  |
|  |  |   |   |  | 0   | e <b>t</b> /:  |                      |                                     |                        |        |  |
| UL   | Section  | Township  | Range   | Lot  | Sur<br>Ft. from N/S   | face Location<br>Ft. from E/W  | Latitude             |                                     | Longitude              | County |  |
| UL   | 02   | 21 S  | 24 E  | LOT 13   | 3881' FSL   |  | 32.512               |                                     | 104.475869°            | EDDY   |  |
|  | 02   | 210   |   |  |   |  | 52.512               |                                     | 104.47 3003            | LDDI   |  |
| UL   | Section  | Township  | Range   | Lot  | Botton<br>Ft. from N/S  | n Hole Location<br>Ft. from E/W  | Latitude             | 1                                   | Longitude              | County |  |
|  | 02   | 21 S  | 24 E  | LOT 16   | 3022' FSL   |  | 32.510               |                                     | 104.460985°            | EDDY   |  |
|  |  |   |   |  |   |  |                      |                                     |                        |        |  |
|  | ted Acres<br>20.00   | Infill or Defin<br>Defining V   | -   | Defining   | Well API  | Overlapping Spacing  | Unit (Y/N)           | Consolidat                          | tion Code              |        |  |
| Order  | Numbers.   |   |   |  |   | Well setbacks are under Common Ownership:  Yes  No   |                      |                                     |                        |        |  |
|  |  |   |   |  | Kick (  | Off Point (KOP)  |                      |                                     |                        |        |  |
| UL   | Section  | Township  | Range   | Lot  | Ft. from N/S  | Ft. from E/W   | Latitude             | 1                                   | Longitude              | County |  |
|  | 02   | 21 S  | 24 E  | LOT 13   | 3028' FSL   | 50' FWL  | 32.510               |                                     | 104.478109°            | EDDY   |  |
|  |  |   |   |  |   | Take Point (FTP)   |                      |                                     |                        |        |  |
| UL   | Section  | Township  | Range   | Lot  | Ft. from N/S  | Ft. from E/W   | Latitude             | I                                   | Longitude              | County |  |
|  | 02   | 21 S  | 24 E  | LOT 13   | 3028' FSL   | 100' FWL   | 32.510               | 187°  -′                            | 104.477946°            | EDDY   |  |
|  |  | 1   |   |  | Last T  | ake Point (LTP)  | 1                    |                                     |                        |        |  |
| UL   | Section  | Township  | Range   | Lot  | Ft. from N/S  | Ft. from E/W   | Latitude             |                                     | Longitude              | County |  |
|  | 02   | 21 S  | 24 E  | LOT 16   | 3022' FSL   | 100' FEL   | 32.510               | 186° -1                             | 104.460985°            | EDDY   |  |
| Unitize  | d Area or Ar   | ea of Uniform I   | ntarast   | Spaging I  | Init Tuno 🕅 Hori  | izontal 🗆 Vertical   | Grout                | nd Floor Ele                        | wation.                |        |  |
| Unitize  |  |   | interest  | spacing (  |   |  | Grou                 |                                     | 3807'                  |        |  |
| I hereby<br>my know<br>organize<br>includin<br>location<br>interest,   | certify that the<br>vledge and beli<br>ation either own<br>g the proposed<br>pursuant to a c | TIFICATIONS<br>information conta<br>ef, and, if the well<br>is a working inter-<br>bottom hole locat,<br>contract with an or<br>rry pooling agreen  | ained herein is t<br>is a vertical or a<br>est or unleased<br>ion or has a rigi<br>wner of a workin | lirectional we<br>nineral intere<br>nt to drill this<br>ng interest or | ll, that this<br>st in the land<br>well at this<br>unleased mineral | SURVEYOR CERTIF<br>I hereby certify that the well<br>surveys made by me or unde<br>of my belief. | l location shown     |                                     |                        |        |  |
| If this well is a horizontal well, I further certify that this organization has received the consent of at least one lessee or owner of a working interest or unleased mineral interest in each tract (in the target pool or formation) in which any part of the well's completed interval will be located or obtained a compulsory pooling order from the division. |  |   |   | 23203<br>Ronessional surveior  |   |  |                      |                                     |                        |        |  |
| Signatu  |  | -   | Date  | •  |   | Signature and Seal of Prot   |                      | •                                   |                        |        |  |
|  | yssa McNea   | II  |   |  |   | 23203  | SEPTEM               |                                     | 2024                   |        |  |
| Printed  |  |   |   |  |   | Certificate Number   | Date of Surv         | су                                  |                        |        |  |
| ada<br>Email A   | <u> </u>   | cosaep.com  |   |  |   |  |                      |                                     |                        |        |  |
| Einall A   | AUULESS  |   |   |  |   |  |                      |                                     |                        |        |  |

Note: No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division. Released to Imaging: 10/22/2024 6:53:46 AM



## WELL NAME: <u>SHAKE 'N BAKE 2 STATE #204H</u> ELEVATION: <u>3807'</u>

| NAD 83 (SHL) 3881' FSL & 754' FWL | NAD 83 (KOP) 3028' FSL & 50' FWL |
|-----------------------------------|----------------------------------|
| LATITUDE = 32.512534°             | LATITUDE = 32.510187°            |
| LONGITUDE = -104.475869°          | LONGITUDE = -104.478109°         |
| NAD 27 (SURFACE HOLE LOCATION)    | NAD 27 (KOP)                     |
| LATITUDE = 32.512421°             | LATITUDE = 32.510074°            |
| LONGITUDE = -104.475350°          | LONGITUDE = -104.477590°         |
| STATE PLANE NAD 83 (N.M. EAST)    | STATE PLANE NAD 83 (N.M. EAST)   |
| N: 550219.90' E: 497400.69'       | N: 549367.03' E: 496709.15'      |
| STATE PLANE NAD 27 (N.M. EAST)    | STATE PLANE NAD 27 (N.M. EAST)   |
| N: 550160.36' E: 456222.05'       | N: 549307.53' E: 455530.52'      |

| NAD 83 (FTP/PPP#1) 3028' FSL & 100' FWL | NAD 83 (LTP/BHL) 3022' FSL & 100' FEL |
|---|---------------------------------------|
| LATITUDE = 32.510187°                   | LATITUDE = 32.510186°                 |
| LONGITUDE = -104.477946°                | LONGITUDE = -104.460985°              |
| NAD 27 (FTP/PPP#1)                      | NAD 27 (LTP/BHL)                      |
| LATITUDE = 32.510074°                   | LATITUDE = 32.510073°                 |
| LONGITUDE = -104.477427°                | LONGITUDE = -104.460467°              |
| STATE PLANE NAD 83 (N.M. EAST)          | STATE PLANE NAD 83 (N.M. EAST)        |
| N: 549366.96' E: 496759.15'             | N: 549359.92' E: 501987.65'           |
| STATE PLANE NAD 27 (N.M. EAST)          | STATE PLANE NAD 27 (N.M. EAST)        |
| N: 549307.46' E: 455580.52'             | N: 549300.33' E: 460808.88'           |

## NOTES

APPROXIMATE WELL BORE DISTANCE FROM FTP TO LTP

FOUND MONUMENT
 CALC. CORNER
 SHL/ KOP/ FTP / PPP/ LTP / BHL

HORIZONTAL SPACING UNIT
 STATE OIL & GAS LEASE
 BLM OIL & GAS LEASE

5228.49'

5228.49

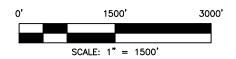
VC06590000

TOTAL

1. ALL COORDINATES, BEARINGS, AND DISTANCES CONTAINED HEREIN ARE GRID, BASED UPON THE NEW MEXICO STATE PLANE COORDINATES SYSTEM, NORTH AMERICAN DATUM 83, NEW MEXICO EAST (3001).

2. THIS DOCUMENT IS BASED UPON AN ON THE GROUND SURVEY PERFORMED DURING SEPTEMBER, 2024. CERTIFICATION OF THIS DOCUMENT IS ONLY TO THE LOCATION OF THIS EASEMENT IN RELATION TO RECORDED MONUMENT OF DEEDS PROVIDED BY THE CLIENT.

3. ELEVATIONS MSL, DERIVED FROM G.N.S.S. OBSERVATION AND DERIVED FROM SAID ON-THE-GROUND SURVEY.



District I 1625 N. French Dr., Hobbs, NM 88240 Phone:(575) 393-6161 Fax:(575) 393-0720 District II

811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720

District III

1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

District IV

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3470 Fax: (505) 476-3462

## **State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division** 1220 S. St Francis Dr. Santa Fe, NM 87505

CONDITIONS

| Operator:                      | OGRID:                               |
|--------------------------------|--------------------------------------|
| Tascosa Energy Partners, L.L.C | 329748                               |
| 901 W. Missouri Ave            | Action Number:                       |
| Midland, TX 79701              | 386515                               |
|                                | Action Type:                         |
|                                | [C-103] NOI Change of Plans (C-103A) |

## CONDITIONS

| Created By  | Condition   | Condition Date |
|-------------|---|----------------|
| ward.rikala | All original COA's still apply. Additionally, if cement is not circulated to surface during cementing operations, then a CBL is required. | 10/22/2024     |

CONDITIONS

Page 4 of 4

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Action 386515