<i>Ceived by UCD: 10/16/2024 5:42:59 AM</i> U.S. Department of the Interior BUREAU OF LAND MANAGEMENT		Sundry Print Repor
Well Name: EMSU	Well Location: T21S / R36E / SEC 4 / LOT 14 / 32.5170104 / -103.2725126	County or Parish/State: LEA / NM
Well Number: 201	<b>Type of Well:</b> INJECTION - ENHANCED RECOVERY	Allottee or Tribe Name:
Lease Number: NMLC031740B	Unit or CA Name: EUNICE MONUMENT SOUTH UNIT	Unit or CA Number: NMNM70948A
US Well Number: 300250447200S1	Operator: EMPIRE NEW MEXICO LLC	

## **Notice of Intent**

Sundry ID: 2816586 Type of Submission: Notice of Intent Date Sundry Submitted: 10/11/2024 Date proposed operation will begin: 10/25/2024

Type of Action: Workover Operations Time Sundry Submitted: 09:45

**Procedure Description:** 

**Surface Disturbance** 

Is any additional surface disturbance proposed?: No

## **NOI Attachments**

**Procedure Description** 

EMSU\_201BLM\_Package\_10112024\_NS\_20241011094516.pdf

Received by OCD: 10/16/2024 5:42:59 AM Well Name: EMSU	Well Location: T21S / R36E / SEC 4 / LOT 14 / 32.5170104 / -103.2725126	County or Parish/State: LEA7
Well Number: 201	<b>Type of Well:</b> INJECTION - ENHANCED RECOVERY	Allottee or Tribe Name:
Lease Number: NMLC031740B	Unit or CA Name: EUNICE MONUMENT SOUTH UNIT	Unit or CA Number: NMNM70948A
US Well Number: 300250447200S1	Operator: EMPIRE NEW MEXICO LLC	
		)

## **Conditions of Approval**

#### **Specialist Review**

Workover\_or\_Vertical\_Deepen\_COA\_20241015175841.pdf

## **Operator**

I certify that the foregoing is true and correct. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Electronic submission of Sundry Notices through this system satisfies regulations requiring a

**Operator Electronic Signature: NATHAN SANDEL** 

Name: EMPIRE NEW MEXICO LLC

Title: Engineer

Street Address: 25025 INTERSTATE 45 STE 420

City: THE WOODLANDS State: TX

Phone: (918) 404-4202

Email address: NSANDEL@EMPIREPETROCORP.COM

Field

Representative Name: Street Address:

City: Phone:

State:

Email address:

## **BLM Point of Contact**

BLM POC Name: JONATHON W SHEPARD BLM POC Phone: 5752345972 Disposition: Approved Signature: Jonathon Shepard Signed on: OCT 11, 2024 09:45 AM

Zip:

BLM POC Title: Petroleum Engineer

BLM POC Email Address: jshepard@blm.gov

Disposition Date: 10/15/2024

#### Received by OCD: 10/16/2024 5:42:59 AM

	UNITED STATES PARTMENT OF THE INTERIOR EAU OF LAND MANAGEMENT	FORM APPROVED OMB No. 1004-0137 Expires: October 31, 2021 5. Lease Serial No.
Do not use this	NOTICES AND REPORTS ON WELLS form for proposals to drill or to re-enter an Use Form 3160-3 (APD) for such proposals.	6. If Indian, Allottee or Tribe Name
SUBMIT IN	TRIPLICATE - Other instructions on page 2	7. If Unit of CA/Agreement, Name and/or No.
1. Type of Well	Well Other	8. Well Name and No.
2. Name of Operator		9. API Well No.
3a. Address	3b. Phone No. (include area code)	10. Field and Pool or Exploratory Area
4. Location of Well (Footage, Sec., T.,)	R.,M., or Survey Description)	11. Country or Parish, State
12. CHE	CK THE APPROPRIATE BOX(ES) TO INDICATE NATURE (	DF NOTICE, REPORT OR OTHER DATA
TYPE OF SUBMISSION	TYPE	E OF ACTION
Notice of Intent	Acidize Deepen [ Alter Casing Hydraulic Fracturing ]	Production (Start/Resume) Water Shut-Off   Reclamation Well Integrity
Subsequent Report	Casing Repair New Construction Change Plans Plug and Abandon	Recomplete Other
Final Abandonment Notice	Convert to Injection Plug Back	Water Disposal
the proposal is to deepen directiona the Bond under which the work wi completion of the involved operation	ally or recomplete horizontally, give subsurface locations and me ll be perfonned or provide the Bond No. on file with BLM/BIA. I ons. If the operation results in a multiple completion or recomple	starting date of any proposed work and approximate duration thereof. If asured and true vertical depths of all pertinent markers and zones. Attach Required subsequent reports must be filed within 30 days following tion in a new interval, a Form 3160-4 must be filed once testing has been tion, have been completed and the operator has detennined that the site

14. I hereby certify that the foregoing is true and correct. Name ( <i>Printed/Typed</i> )		
Т	ĩtle	
Signature	Date	
THE SPACE FOR FEDER	RAL OR STATE OF	FICE USE
Approved by		
	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant o certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		
Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any any false, fictitious or fraudulent statements or representations as to any matter within		Ifully to make to any department or agency of the United Sta

(Instructions on page 2)

#### **GENERAL INSTRUCTIONS**

This form is designed for submitting proposals to perform certain well operations and reports of such operations when completed as indicated on Federal and Indian lands pursuant to applicable Federal law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local area or regional procedures and practices, are either shown below, will be issued by or may be obtained from the local Federal office.

#### SPECIFIC INSTRUCTIONS

*Item 4* - Locations on Federal or Indian land should be described in accordance with Federal requirements. Consult the local Federal office for specific instructions.

*Item 13:* Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by the local Federal office. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to the top of any tubing left in the hole; method of closing top of well and date well site conditioned for final inspection looking for approval of the abandonment. If the proposal will involve **hydraulic fracturing operations**, you must comply with 43 CFR 3162.3-3, including providing information about the protection of usable water. Operators should provide the best available information about all formations containing water and their depths. This information could include data and interpretation of resistivity logs run on nearby wells. Information may also be obtained from state or tribal regulatory agencies and from local BLM offices.

#### NOTICES

The privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

AUTHORITY: 30 U.S.C. 181 et seq., 351 et seq., 25 U.S.C. 396; 43 CFR 3160.

PRINCIPAL PURPOSE: The information is used to: (1) Evaluate, when appropriate, approve applications, and report completion of subsequent well operations, on a Federal or Indian lease; and (2) document for administrative use, information for the management, disposal and use of National Resource lands and resources, such as: (a) evaluating the equipment and procedures to be used during a proposed subsequent well operation and reviewing the completed well operations for compliance with the approved plan; (b) requesting and granting approval to perform those actions covered by 43 CFR 3162.3-2, 3162.3-3, and 3162.3-4; (c) reporting the beginning or resumption of production, as required by 43 CFR 3162.4-1(c)and (d) analyzing future applications to drill or modify operations in light of data obtained and methods used.

ROUTINE USES: Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions in connection with congressional inquiries or to consumer reporting agencies to facilitate collection of debts owed the Government.

EFFECT OF NOT PROVIDING THE INFORMATION: Filing of this notice and report and disclosure of the information is mandatory for those subsequent well operations specified in 43 CFR 3162.3-2, 3162.3-3, 3162.3-4.

The Paperwork Reduction Act of 1995 requires us to inform you that:

The BLM collects this information to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

Response to this request is mandatory.

The BLM would like you to know that you do not have to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

**BURDEN HOURS STATEMENT:** Public reporting burden for this form is estimated to average 8 hours per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management (1004-0137), Bureau Information Collection Clearance Officer (WO-630), 1849 C St., N.W., Mail Stop 401 LS, Washington, D.C. 20240

## **Additional Information**

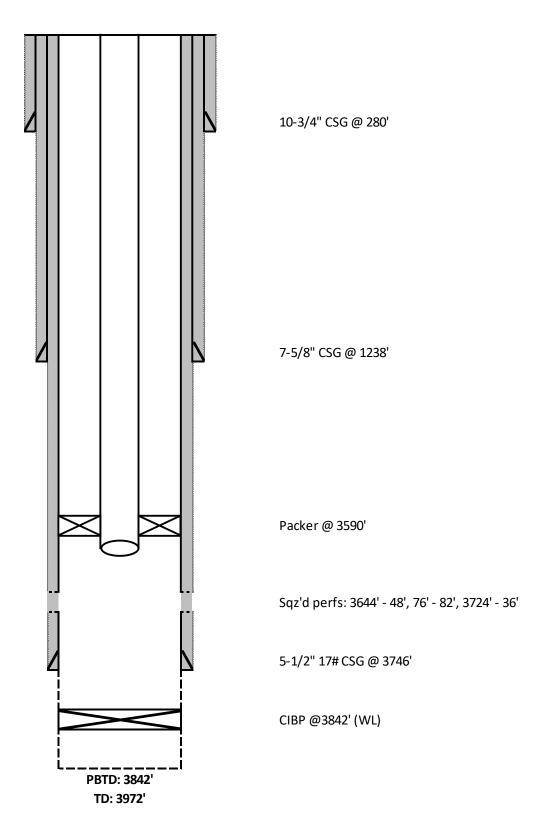
## Location of Well

0. SHL: LOT 14 / 5940 FSL / 1980 FWL / TWSP: 21S / RANGE: 36E / SECTION: 4 / LAT: 32.5170104 / LONG: -103.2725126 (TVD: 0 feet, MD: 0 feet ) BHL: LOT 14 / 5940 FSL / 1980 FWL / TWSP: 21S / RANGE: 14 / SECTION: / LAT: 0.0 / LONG: 0.0 (TVD: 0 feet, MD: 0 feet )

## **Procedure**

- 1. MIRU WOR.
- 2. Release packer and scan tubing OOH.
- 3. RIH with bit and scraper to TD.
- 4. RIH w RBP.
- 5. Pressure test casing to 500 psi.
- 6. Remediate any casing integrity issue.
- 7. RIH with redressed packer and tubing and set pkr @ 3590'.
- 8. Circulate packer fluid.
- 9. Notify NMOCD of MIT.
- 10. Perform MIT and submit results to NMOCD.
- 11. RDMO.
- 12. RTI.

# **Current and Proposed WBD**



### **BUREAU OF LAND MANAGEMENT**

#### Carlsbad Field Office 620 East Greene Street Carlsbad, New Mexico 88220 575-234-5972

## Conditions of Approval for Workover/Deepening of a Well

- <u>Notification</u>: Contact the appropriate BLM office at least 24 hours prior to the commencing of any operations. For wells in Eddy County, call 575-361-2822. For wells in Lea County, call 575-689-5981
- <u>Blowout Preventers</u>: A blowout preventer (BOP), as appropriate, shall be installed before commencing any operation. The BOP must be installed and maintained as per API and manufacturer recommendations. The minimum BOP requirement is a 2M system for a well not deeper than 9,100 feet, a 3M system for a well not deeper than 13,600 feet, or a 5M system for a well not deeper than 22,700 feet (all depths are for measured well depth).
- 3. Cement: Notify BLM if cement fails to circulate.
- Subsequent Reporting: Within 30 days after work is completed, file a Subsequent Report (Form 3160-5) to BLM. The report should give in detail the manner in which the work was carried out. Show date work was completed. If producing a new zone, submit a Completion Report (Form 3160-4) with the Subsequent Report.
- 5. <u>Trash</u>: All trash, junk and other waste material shall be contained in trash cages or bins to prevent scattering and will be removed and deposited in an approved sanitary landfill. Burial on site is not permitted.
- If well location is within the Timing Limitation Stipulation Area for Lesser Prairie-Chicken: From March 1<sup>st</sup> through June 15<sup>th</sup> annually, activities will be allowed except between the hours from 3:00 am and 9:00 am. Normal vehicle use on existing roads will not be restricted.

District I 1625 N. French Dr., Hobbs, NM 88240 Phone:(575) 393-6161 Fax:(575) 393-0720 District II

811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720

District III

1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

District IV 1220 S. St Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3470 Fax: (505) 476-3462

**State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division** 1220 S. St Francis Dr. Santa Fe, NM 87505

CONDITIONS

Operator:	OGRID:
Empire New Mexico LLC	330679
2200 S. Utica Place	Action Number:
Tulsa, OK 74114	392908
	Action Type:
	[C-103] NOI Workover (C-103G)

#### CONDITIONS

Created By	Condition	Condition Date
kfortner	Follow BLM Guidelines Perform PWOT MIT/BHT	10/22/2024

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Action 392908