

U.S. Department of the Interior
BUREAU OF LAND MANAGEMENT

| | | |
|-----------------------------------|--|--|
| Well Name: SAN JUAN 31-6 | Well Location: T31N / R6W / SEC 28 / NWSW / 36.86821 / -107.47293 | County or Parish/State: RIO ARRIBA / NM |
| Well Number: 229 | Type of Well: OTHER | Allottee or Tribe Name: |
| Lease Number: NMSF078995 | Unit or CA Name: SAN JUAN 31-6 UNIT--FR | Unit or CA Number: NMNM78421C |
| US Well Number: 3003924944 | Operator: HILCORP ENERGY COMPANY | |

Subsequent Report

Sundry ID: 2842580

Type of Submission: Subsequent Report

Type of Action: Mechanical Integrity Test

Date Sundry Submitted: 03/20/2025

Time Sundry Submitted: 10:04

Date Operation Actually Began: 03/19/2025

Actual Procedure: Hilcorp Energy Company performed a MIT and BH test on the subject well on 3/19/2025. PT to 560 psi for 30 min, test good. Witnessed and passed by Thomas Vermersch, NMOCD. Please see the attached chart.

SR Attachments

Actual Procedure

San_Juan_31_6_Unit_229_POW_SR_MIT_BLM_Submitted_20250320100341.pdf

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UNIT--FRUnit or CA Number:
NMNM78421C

US Well Number: 3003924944

Operator: HILCORP ENERGY
COMPANY

Operator

I certify that the foregoing is true and correct. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Electronic submission of Sundry Notices through this system satisfies regulations requiring a

Operator Electronic Signature: PRISCILLA SHORTY

Signed on: MAR 20, 2025 10:04 AM

Name: HILCORP ENERGY COMPANY

Title: Regulatory Technician

Street Address: 382 ROAD 3100

City: AZTEC

State: NM

Phone: (505) 324-5188

Email address: PSHORTY@HILCORP.COM

Field

Representative Name:

Street Address:

City:

State:

Zip:

Phone:

Email address:

BLM Point of Contact

BLM POC Name: MATTHEW H KADE

BLM POC Title: Petroleum Engineer

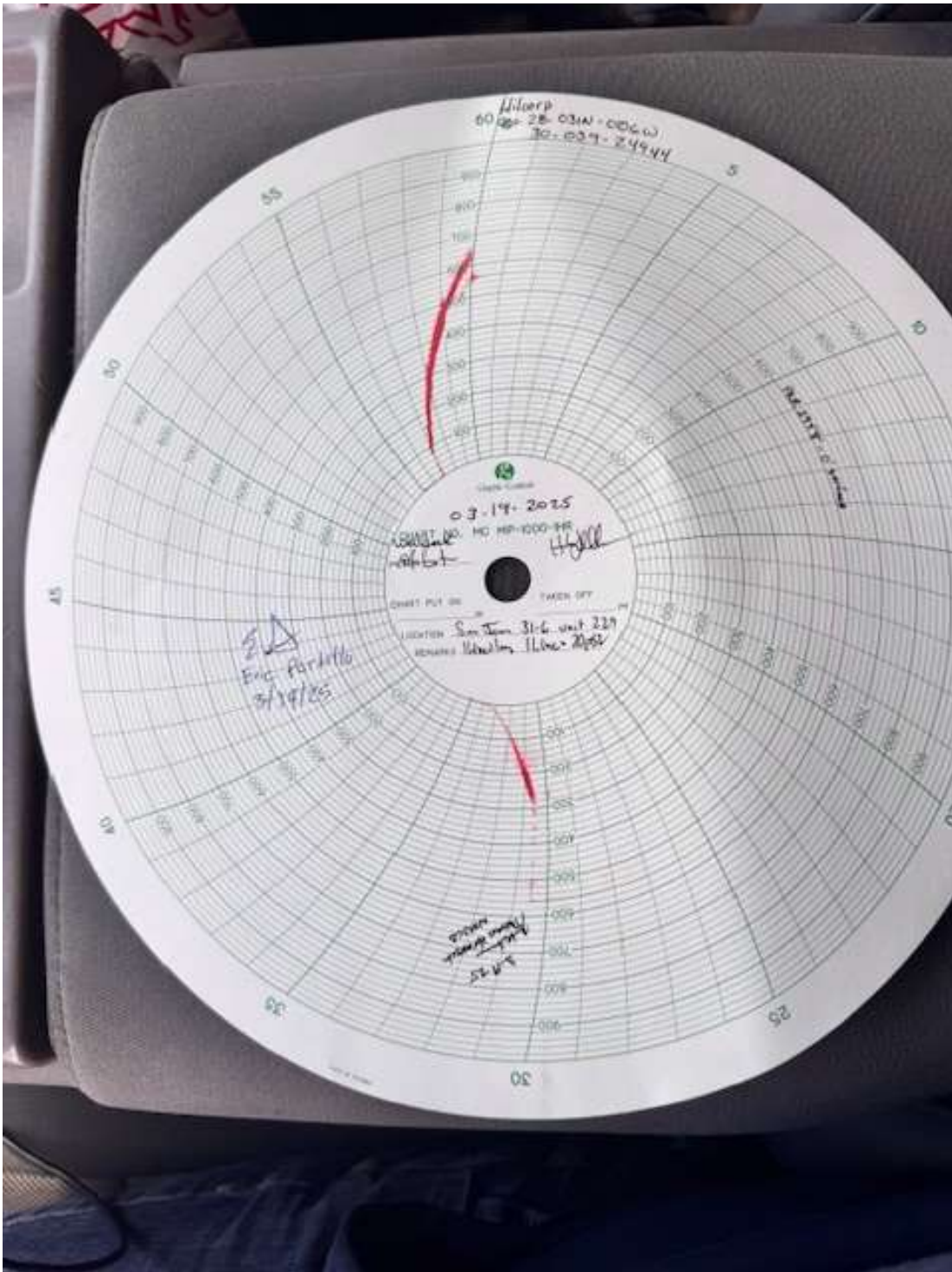
BLM POC Phone: 5055647736

BLM POC Email Address: MKADE@BLM.GOV

Disposition: Accepted

Disposition Date: 03/20/2025

Signature: Matthew Kade





NEW MEXICO ENERGY, MINERALS and NATURAL RESOURCES DEPARTMENT

MECHANICAL INTEGRITY TEST REPORT

(TA) OR ~~(I)~~

Date of Test 3-19-25 Operator Hilcorp API # 30-039-24944

Property Name San Juan 316 Unit POW Well # 229 Location: Unit L Sec 28 Twn 31N Rge 6W

Land Type:

State _____
Federal _____
Private _____
Indian _____

Well Type:



Water Injection _____
Salt Water Disposal _____
Gas Injection _____
Producing Oil/Gas _____
Pressure observation _____

Temporarily Abandoned Well : TA 5-year TA Expires: 3-19-30

Casing Pres. _____ Tbg. SI Pres. _____ Max. Inj. Pres. _____
Bradenhead Pres. _____ Tbg. Inj. Pres. _____
Tubing Pres. 124 _____
Int. Casing Pres. NA _____

Pressured annulus up to 560 psi. for 30 mins. Test passed

REMARKS: Pressured up to 560 psi - Held out 560 psi for 30 min -

By PKR @ 2958' 1000th spring 1hr chert/clock last cal 3-5-25
 (Operator Representative) Witness  (NMOCD)

(Position)

Revised 02-11-02

NEW MEXICO ENERGY, MINERALS & NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION
AZTEC DISTRICT OFFICE
1000 RIO BRAZOS ROAD
AZTEC NM 87410
(505) 334-6178 FAX: (505) 334-6170
<http://emnrd.state.nm.us/ocd/District III/3distr.htm>

BRADENHEAD TEST REPORT

(submit 1 copy to above address)

Date of Test 3/19/2025 Operator Hilcorp Energy Company API # 3003924944

Property Name SAN JUAN 31-6 UNIT Well No. 229 Location: Unit L Section 28 Township 031N Range 006W

Well Status Shut-In Initial PSI: Tubing 124 Intermediate _____ Casing 0 Bradenhead 0

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

| Testing TIME | PRESSURE | | | | | | FLOW CHARACTERISTICS | |
|--------------|------------|-----|-----|--------|-----|-----------------|----------------------|--------------|
| | BRADENHEAD | | | INTERM | | | BRADENHEAD | INTERMEDIATE |
| | BH | Int | Csg | Int | Csg | | | |
| 5 min | 0 | | 0 | | | Steady Flow | | |
| 10 min | 0 | | 0 | | | Surges | | |
| 15 min | 0 | | 0 | | | Down to Nothing | | |
| 20 min | | | | | | Nothing | Y | |
| 25 min | | | | | | Gas | | |
| 30 min | | | | | | Gas & Water | | |
| | | | | | | Water | | |

If Bradenhead flowed water, check all of the descriptions that apply below:

CLEAR _____ FRESH _____ SALTY _____ SULFUR _____ BLACK _____

If Intermediate flowed water, check all of the descriptions that apply below:

CLEAR _____ FRESH _____ SALTY _____ SULFUR _____ BLACK _____

5 MINUTE SHUT-IN PRESSURE Bradenhead 0 Intermediate _____

REMARKS:

BH test witnessed by NMOCD

Tested By Ramon Florez Witness Thomas Vermersch

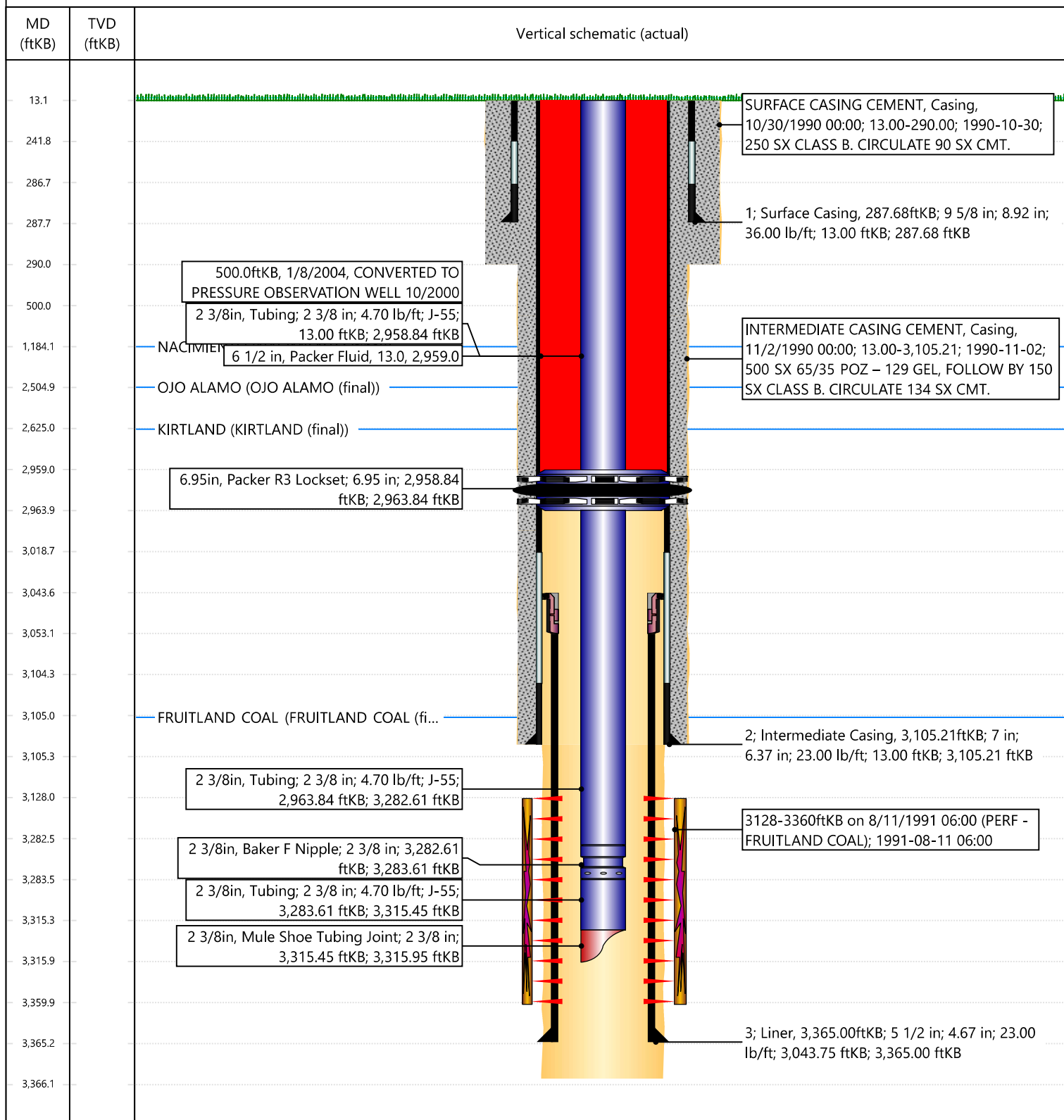


Current Schematic - Version 3

Well Name: **SAN JUAN 31-6 UNIT #229 POW**

| | | | | | |
|-----------------------------------|---|-------------------------------------|------------------------------------|--------------------------------|--|
| API / UWI 3003924944 | Surface Legal Location 028-031N-006W-L | Field Name FC | Route 1105 | State/Province NEW MEXICO | Well Configuration Type Vertical |
| Ground Elevation (ft) 6,501.00 | Original KB/RT Elevation (ft) 6,514.00 | Tubing Hanger Elevation (ft) | RKB to GL (ft) 13.00 | KB-Casing Flange Distance (ft) | KB-Tubing Hanger Distance (ft) |
| Tubing Strings | | | | | |
| Run Date 12/28/2005 00:00 | Set Depth (ftKB) 3,315.95 | String Max Nominal OD (in) 2 3/8 | String Min Nominal ID (in) 2.00 | Weight/Length (lb/ft) 4.70 | Original Spud Date 10/30/1990 00:00 |

Original Hole [Vertical]



Sante Fe Main Office
Phone: (505) 476-3441

General Information
Phone: (505) 629-6116

Online Phone Directory
<https://www.emnrd.nm.gov/oecd/contact-us>

State of New Mexico
Energy, Minerals and Natural Resources
Oil Conservation Division
1220 S. St Francis Dr.
Santa Fe, NM 87505

CONDITIONS

Action 444367

CONDITIONS

| | |
|--|---|
| Operator: HILCORP ENERGY COMPANY 1111 Travis Street Houston, TX 77002 | OGRID: 372171 |
| | Action Number: 444367 |
| | Action Type: [C-103] Sub. Temporary Abandonment (C-103U) |

CONDITIONS

| Created By | Condition | Condition Date |
|------------|---------------------------------------|----------------|
| mkuehling | MIT required on or prior to 3/19/2030 | 4/1/2025 |