| Received by MCD:S/27/2025 6:03:51 AM<br>U.S. Department of the Interior |   | Sundry Print Report<br>03/25/2025 |
|---|---|-----------------------------------|
| BUREAU OF LAND MANAGEMENT   |   | All and the second                |
| Well Name: ROBERNE FEDERAL  | Well Location: T22S / R32E / SEC 31 /<br>SESE / 32.341882 / -103.709233 | County or Parish/State: LEA / NM  |
| Well Number: 219H   | Type of Well: OIL WELL  | Allottee or Tribe Name:           |
| Lease Number: NMNM106916  | Unit or CA Name:  | Unit or CA Number:                |
| US Well Number: 3002554433  | <b>Operator:</b> MATADOR PRODUCTION<br>COMPANY                          |                                   |

## Notification

| Sundry ID:             | 2841848                    |                            |                |
|------------------------|----------------------------|----------------------------|----------------|
| Type of Submission:    | Notification               | Type of Action:            | Well Spud      |
| Date Sundry Submitted: | 03/14/2025                 | Time Sundry Submitted:     | 11:01:26 AM    |
| Date Operation Will    | 03/16/2025                 | Time Operation Will Begin: | 2:00:00 AM     |
| APD Approved Date:     | 01/29/2025                 |                            |                |
| US Well Number         | 3002554433                 |                            |                |
| Field Contact Name:    | Even Anderson              | Field Contact Number:      | (985) 855-8528 |
| Rig Name:              | Advanced Energy Rig        | Rig Number:                | 10             |
| Spud Type:             | Primary Hole (aka Big Rig) |                            |                |
| Procedure              |                            |                            |                |
| Disposition:           | Accepted                   |                            |                |
| Accepted Date:         | 03/24/2025                 |                            |                |
| Onel Ordernie sie      |                            |                            |                |

# Oral Submission

| Oral Notification Date: | Mar 14, 2025  | Oral Notification Time: | 7:00:00 AM  |
|-------------------------|---|-------------------------|-------------|
| Contacted By:           | Evan Anderson   | Contact's Email:        |             |
| Comments:               | Operator called in and gave spud notice to On-Call PET (Joe Balderaz) |                         | e Balderaz) |

#### Received by OCD: 3/27/2025 6:03:51 AM

| •   |  |   |   |  | 0.0  |
|---|--|---|---|--|--|
| Form 3160-5 UNITED STATES<br>(June 2019) DEPARTMENT OF THE INTERIOR   |  | FORM APPROVED<br>OMB No. 1004-0137<br>Expires: October 31, 2021                                   |   |  |  |
|   | BUR  | EAU OF LAND MAN   | AGEMENT   | 5. Lease Serial No.  |  |
| SUNDRY NOTICES AND REPORTS ON WELLS<br>Do not use this form for proposals to drill or to re-enter an<br>abandoned well. Use Form 3160-3 (APD) for such proposals. |  | 6. If Indian, Allottee or Tribe Name  |   |  |  |
|   | SUBMIT IN  | TRIPLICATE - Other instr  | uctions on page 2   | 7. If Unit of CA/Agreement, Na   | ame and/or No.   |
| 1. Type of Well   | ell 🗌 Gas V  | Well Other  |   | 8. Well Name and No.   |  |
| 2. Name of Operator   |  |   |   | 9. API Well No.  |  |
| 3a. Address   |  |   | 3b. Phone No. (include area code)   | 10. Field and Pool or Explorate  | ory Area   |
| 4. Location of Well (   | Footage, Sec., T.,I  | R.,M., or Survey Description,   | )   | 11. Country or Parish, State   |  |
|   | 12. CHE  | CCK THE APPROPRIATE B   | OX(ES) TO INDICATE NATURE (   | J<br>DF NOTICE, REPORT OR OTH  | ER DATA  |
| TYPE OF SU  | BMISSION   |   | TYPI  | E OF ACTION  |  |
| Notice of Inte  | nt   | Acidize   | Deepen [<br>Hydraulic Fracturing  | Production (Start/Resume)<br>Reclamation   | Water Shut-Off Well Integrity  |
| Subsequent R  | eport  | Casing Repair   | New Construction Plug and Abandon   | Recomplete<br>Temporarily Abandon  | Other  |
| Final Abando  | nment Notice   | Convert to Injection  |   | Water Disposal   |  |
| the proposal is to<br>the Bond under v<br>completion of the   | deepen directiona<br>which the work wi<br>involved operation<br>Abandonment No | ally or recomplete horizontal<br>Il be perfonned or provide th<br>ons. If the operation results i | ly, give subsurface locations and me<br>e Bond No. on file with BLM/BIA. 1<br>n a multiple completion or recomple | asured and true vertical depths of<br>Required subsequent reports mus<br>tion in a new interval, a Form 31 | k and approximate duration thereof. If<br>f all pertinent markers and zones. Attach<br>t be filed within 30 days following<br>60-4 must be filed once testing has been<br>he operator has detennined that the site |

Spud Well 3/19/2025

| 14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)   |                |  |
|---|----------------|--|
|   | Title          |  |
|   |                |  |
| Signature   | Date           |  |
| THE SPACE FOR FEDE  | RAL OR STATE C | OFICE USE  |
| Approved by   |                |  |
|   | Title          | Date   |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant certify that the applicant holds legal or equitable title to those rights in the subject leas which would entitle the applicant to conduct operations thereon. |                |  |
| Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any any false, fictitious or fraudulent statements or representations as to any matter within  |                | villfully to make to any department or agency of the United States |

#### **GENERAL INSTRUCTIONS**

This form is designed for submitting proposals to perform certain well operations and reports of such operations when completed as indicated on Federal and Indian lands pursuant to applicable Federal law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local area or regional procedures and practices, are either shown below, will be issued by or may be obtained from the local Federal office.

#### SPECIFIC INSTRUCTIONS

*Item 4* - Locations on Federal or Indian land should be described in accordance with Federal requirements. Consult the local Federal office for specific instructions.

*Item 13:* Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by the local Federal office. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to the top of any tubing left in the hole; method of closing top of well and date well site conditioned for final inspection looking for approval of the abandonment. If the proposal will involve **hydraulic fracturing operations**, you must comply with 43 CFR 3162.3-3, including providing information about the protection of usable water. Operators should provide the best available information about all formations containing water and their depths. This information could include data and interpretation of resistivity logs run on nearby wells. Information may also be obtained from state or tribal regulatory agencies and from local BLM offices.

#### NOTICES

The privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

AUTHORITY: 30 U.S.C. 181 et seq., 351 et seq., 25 U.S.C. 396; 43 CFR 3160.

PRINCIPAL PURPOSE: The information is used to: (1) Evaluate, when appropriate, approve applications, and report completion of subsequent well operations, on a Federal or Indian lease; and (2) document for administrative use, information for the management, disposal and use of National Resource lands and resources, such as: (a) evaluating the equipment and procedures to be used during a proposed subsequent well operation and reviewing the completed well operations for compliance with the approved plan; (b) requesting and granting approval to perform those actions covered by 43 CFR 3162.3-2, 3162.3-3, and 3162.3-4; (c) reporting the beginning or resumption of production, as required by 43 CFR 3162.4-1(c)and (d) analyzing future applications to drill or modify operations in light of data obtained and methods used.

ROUTINE USES: Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions in connection with congressional inquiries or to consumer reporting agencies to facilitate collection of debts owed the Government.

EFFECT OF NOT PROVIDING THE INFORMATION: Filing of this notice and report and disclosure of the information is mandatory for those subsequent well operations specified in 43 CFR 3162.3-2, 3162.3-3, 3162.3-4.

The Paperwork Reduction Act of 1995 requires us to inform you that:

The BLM collects this information to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

Response to this request is mandatory.

The BLM would like you to know that you do not have to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

**BURDEN HOURS STATEMENT:** Public reporting burden for this form is estimated to average 8 hours per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management (1004-0137), Bureau Information Collection Clearance Officer (WO-630), 1849 C St., N.W., Mail Stop 401 LS, Washington, D.C. 20240

### **Additional Information**

#### **Location of Well**

0. SHL: SESE / 410 FSL / 1217 FEL / TWSP: 22S / RANGE: 32E / SECTION: 31 / LAT: 32.341882 / LONG: -103.709233 (TVD: 0 feet, MD: 0 feet) PPP: SESE / 100 FSL / 330 FEL / TWSP: 22S / RANGE: 32E / SECTION: 31 / LAT: 32.341039 / LONG: -103.706358 (TVD: 11784 feet, MD: 11825 feet) BHL: SWSE / 110 FSL / 1650 FEL / TWSP: 22S / RANGE: 32E / SECTION: 31 / LAT: 32.341052 / LONG: -103.710632 (TVD: 12102 feet, MD: 22889 feet) Sante Fe Main Office Phone: (505) 476-3441

General Information Phone: (505) 629-6116

Online Phone Directory https://www.emnrd.nm.gov/ocd/contact-us

### State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division 1220 S. St Francis Dr. Santa Fe, NM 87505

CONDITIONS

| Operator:                  | OGRID:                         |
|----------------------------|--------------------------------|
| MATADOR PRODUCTION COMPANY | 228937                         |
| One Lincoln Centre         | Action Number:                 |
| Dallas, TX 75240           | 446077                         |
|                            | Action Type:                   |
|                            | [C-103] Sub. Drilling (C-103N) |
|                            |                                |

CONDITIONS

| Created By     |      | Condition<br>Date |
|----------------|------|-------------------|
| crystal.walker | None | 4/21/2025         |

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Action 446077