Sundry Print Repor

U.S. Department of the Interior BUREAU OF LAND MANAGEMENT

Lease Number: NMNM99147

Well Name: CORRAL CANYON 8-32

FEDERAL

Well Location: T25S / R29E / SEC 8 /

NWSW / 32.144475 / -104.011784

County or Parish/State: EDDY /

Well Number: 102H Type of Well: CONVENTIONAL GAS

WELL

Allottee or Tribe Name:

Unit or CA Name:

Unit or CA Number:

US Well Number: 3001546485 Operator: XTO ENERGY

INCORPORATED

Notice of Intent

Sundry ID: 2818629

Type of Submission: Notice of Intent Type of Action: APD Change

Date Sundry Submitted: 10/24/2024 **Time Sundry Submitted: 10:23**

Date proposed operation will begin: 10/24/2024

Procedure Description: XTO respectfully requests to make the following changes: Dedicated acreage to: 1278.30

Acres Attachments: C-102 No new surface disturbance

NOI Attachments

Procedure Description

2017091556_XTO_CORRAL_CANYON_8_32_FED_102H_C_102_FINAL_SIGNED_8_26_2019___REVISED_ NEW_C_102_FORM_20241024102122.pdf

Page 1 of 2

eiyed by OCD: 6/13/2025 9:35:49 AM Well Name: CORRAL CANYON 8-32

FEDERAL

Well Location: T25S / R29E / SEC 8 / NWSW / 32.144475 / -104.011784

County or Parish/State: EDD 1/2 NM

Well Number: 102H

Type of Well: CONVENTIONAL GAS

Allottee or Tribe Name:

Lease Number: NMNM99147

Unit or CA Name:

Unit or CA Number:

US Well Number: 3001546485

Operator: XTO ENERGY INCORPORATED

Operator

I certify that the foregoing is true and correct. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Electronic submission of Sundry Notices through this system satisfies regulations requiring a

Operator Electronic Signature: MANOJ VENKATESH Signed on: OCT 24, 2024 10:21 AM

Name: XTO ENERGY INCORPORATED

Title: Regulatory Analyst

Street Address: 22777 SPRINGWOODS VILLAGE PARKWAY

City: SPRING State: TX

Phone: (720) 539-1673

Email address: MANOJ. VENKATESH@EXXONMOBIL. COM

Field

Representative Name:

Street Address:

City:

State:

Zip:

Phone:

Email address:

BLM Point of Contact

BLM POC Name: CHRISTOPHER WALLS BLM POC Title: Petroleum Engineer

BLM POC Phone: 5752342234 BLM POC Email Address: cwalls@blm.gov

Disposition: Accepted Disposition Date: 05/28/2025

Signature: Chris Walls

Page 2 of 2

Form 3160-5 (June 2019)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| FORM APPROVED |
|--------------------------|
| OMB No. 1004-0137 |
| Expires: October 31, 202 |

| BURI | EAU OF LAND MANAGEMENT | 5. Lease Serial No. | | | |
|---|--|--------------------------------------|---------------------------------|-----------------------------------|----------|
| Do not use this t | IOTICES AND REPORTS ON Vitor for proposals to drill or t Use Form 3160-3 (APD) for su | 6. If Indian, Allottee or Tribe Name | | | |
| SUBMIT IN T | TRIPLICATE - Other instructions on pa | ge 2 | 7. If Unit of CA/Agreement, N | Name and/or No. | |
| 1. Type of Well Gas W | Vell Other | | 8. Well Name and No. | | |
| 2. Name of Operator | | | 9. API Well No. | | |
| 3a. Address | 3b. Phone No | o. (include area code) | 10. Field and Pool or Explorat | ory Area | |
| 4. Location of Well (Footage, Sec., T.,R | ,M., or Survey Description) | | 11. Country or Parish, State | | |
| 12. CHE | CK THE APPROPRIATE BOX(ES) TO IN | NDICATE NATURE (| □ OF NOTICE, REPORT OR OTH | HER DATA | |
| TYPE OF SUBMISSION | | TYP | E OF ACTION | | |
| Notice of Intent | | epen | Production (Start/Resume) | Water Shut-Off | |
| | | draulic Fracturing | Reclamation | Well Integrity | |
| Subsequent Report | | w Construction | Recomplete | Other | |
| | | g and Abandon | Temporarily Abandon | | |
| Final Abandonment Notice | Convert to Injection Plug peration: Clearly state all pertinent details, | g Back | Water Disposal | | |
| completed. Final Abandonment Notice is ready for final inspection.) | ons. If the operation results in a multiple contices must be filed only after all requirement | | | | |
| 4. I hereby certify that the foregoing is | true and correct. Name (Printed/Typed) | | | | |
| | | Title | | | |
| Signature | | Date | | | |
| | THE SPACE FOR FED | DERAL OR STA | TE OFICE USE | | |
| Approved by | | | | | |
| | | Title |] | Date | |
| | hed. Approval of this notice does not warra equitable title to those rights in the subject iduct operations thereon. | | | | |
| Fitle 18 U.S.C Section 1001 and Title 43 | 3 U.S.C Section 1212, make it a crime for a | any person knowingly | and willfully to make to any de | epartment or agency of the United | d States |

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United State any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

Released to Imaging: 7/23/2025 2:45:52 PM

GENERAL INSTRUCTIONS

This form is designed for submitting proposals to perform certain well operations and reports of such operations when completed as indicated on Federal and Indian lands pursuant to applicable Federal law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local area or regional procedures and practices, are either shown below, will be issued by or may be obtained from the local Federal office.

SPECIFIC INSTRUCTIONS

Item 4 - Locations on Federal or Indian land should be described in accordance with Federal requirements. Consult the local Federal office for specific instructions.

Item 13: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by the local Federal office. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to the top of any tubing left in the hole; method of closing top of well and date well site conditioned for final inspection looking for approval of the abandonment. If the proposal will involve **hydraulic fracturing operations**, you must comply with 43 CFR 3162.3-3, including providing information about the protection of usable water. Operators should provide the best available information about all formations containing water and their depths. This information could include data and interpretation of resistivity logs run on nearby wells. Information may also be obtained from state or tribal regulatory agencies and from local BLM offices.

NOTICES

The privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

AUTHORITY: 30 U.S.C. 181 et seq., 351 et seq., 25 U.S.C. 396; 43 CFR 3160.

PRINCIPAL PURPOSE: The information is used to: (1) Evaluate, when appropriate, approve applications, and report completion of subsequent well operations, on a Federal or Indian lease; and (2) document for administrative use, information for the management, disposal and use of National Resource lands and resources, such as: (a) evaluating the equipment and procedures to be used during a proposed subsequent well operation and reviewing the completed well operations for compliance with the approved plan; (b) requesting and granting approval to perform those actions covered by 43 CFR 3162.3-2, 3162.3-3, and 3162.3-4; (c) reporting the beginning or resumption of production, as required by 43 CFR 3162.4-1(c)and (d) analyzing future applications to drill or modify operations in light of data obtained and methods used.

ROUTINE USES: Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions in connection with congressional inquiries or to consumer reporting agencies to facilitate collection of debts owed the Government.

EFFECT OF NOT PROVIDING THE INFORMATION: Filing of this notice and report and disclosure of the information is mandatory for those subsequent well operations specified in 43 CFR 3162.3-2, 3162.3-3, 3162.3-4.

The Paperwork Reduction Act of 1995 requires us to inform you that:

The BLM collects this information to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

Response to this request is mandatory.

The BLM would like you to know that you do not have to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

BURDEN HOURS STATEMENT: Public reporting burden for this form is estimated to average 8 hours per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management (1004-0137), Bureau Information Collection Clearance Officer (WO-630), 1849 C St., N.W., Mail Stop 401 LS, Washington, D.C. 20240

(Form 3160-5, page 2)

Additional Information

Location of Well

0. SHL: NWSW / 2548 FSL / 1068 FWL / TWSP: 25S / RANGE: 29E / SECTION: 8 / LAT: 32.144475 / LONG: -104.011784 (TVD: 0 feet, MD: 0 feet) PPP: SWNW / 2293 FNL / 749 FWL / TWSP: 25S / RANGE: 29E / SECTION: 8 / LAT: 32.145726 / LONG: -104.012812 (TVD: 9915 feet, MD: 10344 feet) BHL: NWSW / 2442 FSL / 751 FWL / TWSP: 24S / RANGE: 29E / SECTION: 32 / LAT: 32.173215 / LONG: -104.012684 (TVD: 9915 feet, MD: 20346 feet)

| <u>C-10</u> | 02 | | | | | ew Mexico | | | | Revised July 9, 2024 | |
|---|--------------------|------------------|---------------------|---|--|----------------------------|---|----------------------------|---------------------------|----------------------|--|
| Submit F | lectronically | | Ene | • | Minerals & Natural Resources Department OIL CONSERVATION DIVISION | | | | | Initial Submittal | |
| | Permitting | | | O | IL CONSERVA | ATION DIVIS | ION | Submit | Submittal Amended Report | | |
| | | | | | | | | Type: | = | <u> </u> | |
| | | | | | | | | | | As Drilled | |
| WELL LOCATION INFORMATION | | | | | | | | | | | |
| API No 30-0 | umber 015-46485 | | Pool Code 98220 | | Pool Nam PURP | ne LE SAGE; WOLFC | AMP (GAS) | | | | |
| Proper 326 | ty Code | | Property Name | COR | RAL CANYON 8-32 F | EDERAL | | | Well N | | |
| ORGII 0053 | O No. | | Operator Name | XTO | ENERGY, INC. | | | | | Level Elevation | |
| | | State F | ee 🗌 Tribal 🔀 | Federal | | Mineral Owner: 5 | ☐ State ☐ Fee ☐ Tri | bal 🛛 Fed | · ' | | |
| | | | | | Surface | Location | | | | | |
| UL | Section | Township | . | Lot | Ft. from N/S | Ft. from E/W | | Longitude | | County | |
| L | 8 | 25 S | 29 E | | 2,548' FSL | 1,068' FWL | 32.144474 | -104.01 | 1784 | EDDY | |
| III | Sant'- | T 1 · | n D | Lat | ľ | ole Location Ft. from E/W | Latitude | Long!+ 1 | | Coverter | |
| UL L | Section 32 | Township 24 S | | Lot | Ft. from N/S 2,440' FSL | 750' FWL | 32.173210 | Longitude -104.01 | 2687 | County EDDY | |
| | * | | W. | | | | | | | | |
| | ted Acres 8.30 | Infill or D | efining Well _L | | g Well API 30-015-46483 | Overlapping Spacing N | Unit (Y/N) Consoli | dation Cod | e | | |
| , | Numbers. | R-210 | | ^ ' | 30-013-40403 | | der Common Ownership | : X Yes | □ No | | |
| | | | | | | | | ٠ ت | | | |
| ſ | 1 | 7 | 100 | 1 | ï | Point (KOP) | 7 7 | | | ` | |
| UL L | Section 8 | Township 25 S | . - | Lot | Ft. from N/S 2,548' FSL | Ft. from E/W 1,068' FWL | Latitude 32.144474 | Longitude -104.01 | 1784 | County | |
| | <u></u> | Į. | J. | | | Point (FTP) | No. | | | 1 | |
| UL E | Section 8 | Township 25 S | . - | Lot | Ft. from N/S 2,310' FNL | Ft. from E/W 750' FWL | Latitude 32.145679 | Longitude -104.01 | 2809 | County EDDY | |
| | 407 | 1070 | 1. | 107 | Last Take | Point (LTP) | <u>, j</u> | | | | |
| UL L | Section 32 | Township 24 S | , 00 - | Lot | Ft. from N/S 2,310' FSL | Ft. from E/W 750' FWL | Latitude 32.172853 | Longitude -104.01 | 2684 | County EDDY | |
| | | 1 | i I | 1 | | I | | | | 1 | |
| Unitize | ed Area or Are | a of Uniform | m Interest | Spacin | g Unit Type 🛚 Horizon | ntal Vertical | Ground Floo | r Elevation | : 2,968' | | |
| | | | | | | | , | | | | |
| OPE | RATOR C | ERTIFIC | CATIONS | | | SURVEYOR | CERTIFICATION | S | | | |
| 1 | | | | | e and complete to the either owns a working | | at the well location sho rveys made by me or un | | | | |
| interes | t or unleased r | nineral inte | rest in the land ir | icluding th | ne proposed bottom hole want to a contract with | | t to the best of my belief M MEXICO PROFESSIONAL SU | | | | |
| an own | ner of such a m | iineral or w | orking interest, o | r to a volı | ntary pooling | 21209, DO HEREBY C | ERTIFY THAT THIS SURVEY F HE GROUND UPON WHICH IT ME OR UNDER MY DIRECT | PLAT AND THI T IS BASED | E / | C. PAPA | |
| | • | • • | • | | d by the division. | THAT I AM RESPONSIB | LE FOR THIS SURVEY, THAT STANDARDS FOR SURVEYING | THIS SURVE | | W MEXICOS | |
| the con | isent of at leas | t one lessee | or owner of a wo | orking inte | anization has received rest or unleased mineral | MY KNOWLEDGE AND E | TRUE AND CORRECT TO THE SELIEF. | DOJU | \ \ | | |
| interest in each tract (in the target pool or formation) in which any part of the well's completed interval will be located or obtained a compulsory pooling form the | | | | | , | | | | | | |
| division. | | | | TIM C. PAPPAS REGISTERED PROFINSIONAL LAND SURVEYOR STATE OF NEW MEXICO NO. 21209 | | | | | | | |
| 10/22/2024 | | | | STATE OF NEW MEXICO | J NO. 21209 | | 133 | YONAL SURY | | | |
| Signature Date | | | Signature and Seal | of Professional Surveyo | | | | | | | |
| Manoj Venkatesh | | | | | | | | | | | |
| Printed Name | | | | | Certificate Number | Date of S | urvey | | 1 | | |
| manoj.venkatesh@exxonmobil.com | | | | | TIM C. PAPPA | | /2019 | | | | |
| Email Address | | | | | 0/20/ | . = 0 1 0 | | | | | |
| | Note: No al | lowable wil | l be assigned to | this comp | letion until all interests i | have been consolidate | d or a non-standard un | it has been | approve | d by the division. | |
| | | | <u> </u> | r | | | | | | · | |
| | | | | | | | | | | | |

FSC INC

2821 West 7th Street., Ste 200 - Fort Worth, TX 76107
Ph: 817.349.9800 - Fax: 979.732.5271
TBPE Firm 17957 | TBPIS Firm 10193887
www.fscinc.net
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DATE: DRAWN BY: CHECKED BY: FIELD CREW:

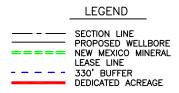
9-17-2024 LM CH PROJECT NO: SCALE: SHEET: 2017091556

1 OF 2 NO REVISION:

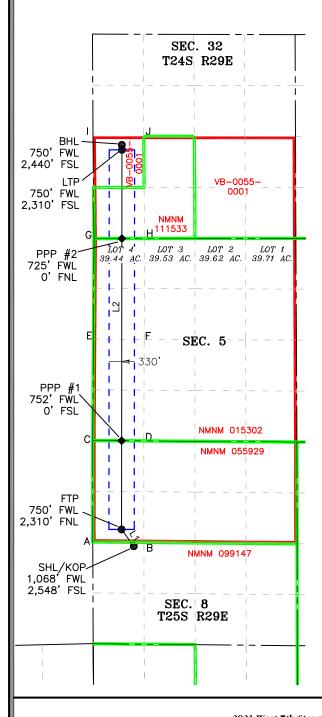
ACREAGE DEDICATION PLATS

This grid represents a standard section. You may superimpose a non-standard section, or a larger area, over this grid. Operators must outline the dedicated acreage in a red box, clearly show the well surface location and bottom hole location, if it is directionally drilled, with the dimensions from the section lines in the cardinal directions. If this is a horizontal wellbore show on this plat the location of the First Take Point and Last Take Point, and the point within the Completed interval (other than the First Take Point or Last Take Point) that is the closest to any outer boundary of the tract.

Surveyors shall use the latest United States government survey or dependent resurvey. Well locations will be in reference to the New Mexico Principal Meridian. If the land is not surveyed, contact the OCD Engineering Bureau. Independent subdivision surveys will not be acceptable.



| LINE TABLE | | | | | | |
|------------|-------------|------------|--|--|--|--|
| LINE | AZIMUTH | LENGTH | | | | |
| L1 | 323° 54'22" | 541.23' | | | | |
| L2 | 00° 02'45" | 10,015.35' | | | | |



| COORDINATE TABLE | | | | | | | |
|------------------|--------------------------------------|------|------------------|-----------------|-----|--|--|
| SHL/k | HL/KOP (NAD 83 NME) FTP (NAD 83 NME) | | | | E) | | |
| Y = | 416,443.9 | N | Y = | 416,881.2 | N | | |
| X = | 640,857.7 | Е | X = | 640,538.9 | Е | | |
| LAT. = | 32.144474 | °N | LAT. = | 32.145679 | °N | | |
| LONG. = | 104.011784 | °W | LONG. = | 104.012809 | °W | | |
| LT | P (NAD 83 NN | IE) | В | HL (NAD 83 NM | E) | | |
| Y = | 426,766.6 | N | Y = | 426,896.6 | N | | |
| X = | 640,548.2 | Е | X = | 640,546.9 | Е | | |
| LAT. = | 32.172853 | °N | LAT. = | 32.173210 | °N | | |
| LONG. = | 104.012684 | °W | LONG. = | 104.012687 | °W | | |
| SHL/k | KOP (NAD 27 | NME) | F | ΓP (NAD 27 NM | E) | | |
| Y = | 416,385.5 | N | Y = | 416,822.8 | N | | |
| X = | 599,673.6 | Е | X = | 599,354.8 | Е | | |
| LAT. = | 32.144351 | °N | LAT. = | 32.145555 | °N | | |
| LONG. = | 104.011295 | °W | LONG. = | 104.012321 | °W | | |
| LT | P (NAD 27 NN | IE) | BHL (NAD 27 NME) | | | | |
| Y = | 426,708.0 | N | Y = | 426,838.0 | N | | |
| X = | 599,364.4 | Е | X = | 599,363.1 | Е | | |
| LAT. = | 32.172730 | °N | LAT. = | 32.173087 | °N | | |
| LONG. = | 104.012195 | °W | LONG. = | 104.012198 | °W | | |
| PPP | #1 (NAD 83 N | IME) | PPI | P #1 (NAD 27 NI | ME) | | |
| Y = | 419,191.3 | N | Y = | 419,132.6 | N | | |
| X = | 640,541.0 | Е | X = | 599,357.2 | Е | | |
| LAT. = | 32.152029 | °N | LAT. = | 32.151905 | °N | | |
| LONG. = | 104.012780 | °W | LONG. = | 104.012291 | °W | | |
| PPP | #2 (NAD 83 N | IME) | PPI | P #2 (NAD 27 NI | ME) | | |
| Y = | 424,456.6 | N | Y = | 424,397.8 | N | | |
| X = | 640,546.0 | Е | X = | 599,362.3 | Е | | |
| LAT. = | 32.166503 | °N | LAT. = | 32.166379 | °N | | |
| LONG. = | 104.012714 | °W | LONG. = | 104.012224 | °W | | |

| CORNER COORDINATES (NAD83 NME) | | | | | | | |
|--------------------------------|-----------|------|----------|------------|---|--|--|
| A - Y = | 416,554.2 | N | A - X = | 639,788.8 | Е | | |
| B - Y = | 416,542.3 | N | B - X = | 641,119.7 | Е | | |
| C - Y = | 419,196.8 | N | C - X = | 639,789.3 | Е | | |
| D - Y = | 419,187.0 | N | D - X = | 641,118.1 | Ε | | |
| E-Y= | 421,836.3 | N | E - X = | 639,805.3 | Е | | |
| F-Y= | 421,830.0 | N | F - X = | 641,126.7 | Ε | | |
| G-Y= | 424,456.0 | N | G - X = | 639,821.1 | Е | | |
| H-Y= | 424,457.0 | Ν | H - X = | 641,135.2 | Ε | | |
| I-Y= | 427,122.0 | N | E - X = | 639,794.6 | Ε | | |
| J - Y = | 427,119.8 | N | F - X = | 641,114.0 | Е | | |
| CC | RNER COO | RDII | NATES (I | NAD27 NME) | | | |
| A - Y = | 416,495.8 | N | A - X = | 598,604.7 | Е | | |
| B - Y = | 416,483.9 | N | B - X = | 599,935.6 | Е | | |
| C - Y = | 419,138.3 | N | C - X = | 598,605.3 | Е | | |
| D - Y = | 419,128.5 | Ν | D - X = | 599,934.0 | Е | | |
| E - Y = | 421,777.8 | N | E - X = | 598,621.3 | Е | | |
| F-Y= | 421,771.5 | N | F - X = | 599,942.7 | Ε | | |
| G-Y= | 424,397.4 | N | G - X = | 598,637.2 | Е | | |
| H-Y= | 424,398.4 | N | H - X = | 599,951.3 | Е | | |
| I-Y= | 427,063.4 | N | E - X = | 598,610.8 | Е | | |
| J - Y = | 427,061.2 | N | F - X = | 599,930.2 | Е | | |



2821 West 7th Street, Suite 200
Fort Worth, TX 76107
Ph: 817.349.9800 - Fax: 979.732.5271
TBPE Firm 17957 | TBPL5 Firm 10193887
www.fscinc.net

DATE: 9-17-2024 DRAWN BY: CHECKED BY: FIELD CREW:

PROJECT NO: SCALE: SHEET. REVISION:

LM

СН

IR

2017091556 1" = 2,500' 2 OF 2 NO Sante Fe Main Office Phone: (505) 476-3441

General Information Phone: (505) 629-6116

Online Phone Directory https://www.emnrd.nm.gov/ocd/contact-us

State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division 1220 S. St Francis Dr. Santa Fe, NM 87505

CONDITIONS

Action 473952

CONDITIONS

| Operator: | OGRID: |
|------------------------|--------------------------------------|
| XTO ENERGY, INC | 5380 |
| 6401 Holiday Hill Road | Action Number: |
| Midland, TX 79707 | 473952 |
| | Action Type: |
| | [C-103] NOI Change of Plans (C-103A) |
| | |

CONDITIONS

| Created By | Condition | Condition Date |
|-------------|-----------|-------------------|
| ward.rikala | None | 7/23/2025 |