

Well Name	Well Number	US Well Number	Lease Number	Case Number	Operator
PINTA 29/27 FED	528H	3001555452	NMNM84711	NMNM84711	MEWBURNE
PINTA 29/27 FED	613H	3001555718	NMNM84711	NMNM84711	MEWBURNE
PINTA 29/27 Fed	618H	3001555451	NMNM84711	NMNM84711	MEWBURNE
PINTA 29/27 FED	711H	3001555987	NMNM84711	NMNM84711	MEWBURNE
PINTA 29/27 FED	716H	3001555717	NMNM84711	NMNM84711	MEWBURNE

### Subsequent Report

**Sundry ID:** 2846506

**Type of Submission:** Subsequent Report

**Date Sundry Submitted:** 10/10/2025

**Date Operation Actually Began:** 04/30/2025

**Type of Action:** Produced Water Disposal

**Time Sundry Submitted:** 03:24

**Actual Procedure:** Pinta 29/27 Battery #1 produced water disposal plan.

### SR Attachments

#### Actual Procedure

Produced\_Water\_Disposal\_Plan\_\_\_\_Pinta\_29\_27\_Battery\_\_1\_20251010152424.pdf

### Operator

*I certify that the foregoing is true and correct. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Electronic submission of Sundry Notices through this system satisfies regulations requiring a*

**Operator Electronic Signature:** DREW RENNER

**Signed on:** OCT 10, 2025 03:24 PM

**Name:** MEWBURNE OIL COMPANY

**Title:** Engineer

**Street Address:** 4801 BUSINESS PARK BLVD

**City:** HOBBS **State:** NM

**Phone:** (575) 393-5905

**Email address:** DRENNER@MEWBURNE.COM

### Field

**Representative Name:**

**Street Address:**

**City:**

**State:**

**Zip:**

**Phone:**

**Email address:** commingle@mewbourne.com

### BLM Point of Contact

**BLM POC Name:** CLAUDIA J GAMBOA

**BLM POC Title:** null

**BLM POC Phone:** 5752342234

**BLM POC Email Address:** CGAMBOA@BLM.GOV

**Disposition:** Accepted

**Disposition Date:** 10/10/2025

**Signature:** Claudia Gamboa

CONFIDENTIAL

Form 3160-5  
(October 2024)UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**SUNDRY NOTICES AND REPORTS ON WELLS**  
***Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.***FORM APPROVED  
OMB No. 1004-0220  
Expires: October 31, 2027

<b>SUBMIT IN TRIPPLICATE - Other instructions on page 2</b>			7. If Unit of CA/Agreement, Name and/or No.
1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other			8. Well Name and No.
2. Name of Operator			9. API Well No.
3a. Address		3b. Phone No. (include area code)	10. Field and Pool or Exploratory Area
4. Location of Well (Footage, Sec., T.R.M., or Survey Description)			11. Country or Parish, State

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION				
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off	
	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity	
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other	
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon		
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal		

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)	Title	
Signature	Date	

**THE SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		
Office		

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

## GENERAL INSTRUCTIONS

This form is designed for submitting proposals to perform certain well operations and reports of such operations when completed as indicated on Federal and Indian lands pursuant to applicable Federal law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local area or regional procedures and practices, are either shown below, will be issued by or may be obtained from the local Federal office.

## SPECIFIC INSTRUCTIONS

*Item 4* - Locations on Federal or Indian land should be described in accordance with Federal requirements. Consult the local Federal office for specific instructions.

*Item 13*: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by the local Federal office. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to the top of any tubing left in the hole; method of closing top of well and date well site conditioned for final inspection looking for approval of the abandonment. If the proposal will involve **hydraulic fracturing operations**, you must comply with 43 CFR 3162.3-3, including providing information about the protection of usable water. Operators should provide the best available information about all formations containing water and their depths. This information could include data and interpretation of resistivity logs run on nearby wells. Information may also be obtained from state or tribal regulatory agencies and from local BLM offices.

## NOTICES

The Privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

AUTHORITY: 30 U.S.C. 181 et seq., 351 et seq., 25 U.S.C. 396; 43 CFR 3160.

PRINCIPAL PURPOSE: The information is used to: (1) Evaluate, when appropriate, approve applications, and report completion of subsequent well operations, on a Federal or Indian lease; and (2) document for administrative use, information for the management, disposal and use of National Resource lands and resources, such as: (a) evaluating the equipment and procedures to be used during a proposed subsequent well operation and reviewing the completed well operations for compliance with the approved plan; (b) requesting and granting approval to perform those actions covered by 43 CFR 3162.3-2, 3162.3-3, and 3162.3-4; (c) reporting the beginning or resumption of production, as required by 43 CFR 3162.4-1(c) and (d) analyzing future applications to drill or modify operations in light of data obtained and methods used.

ROUTINE USES: Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions in connection with congressional inquiries or to consumer reporting agencies to facilitate collection of debts owed the Government.

EFFECT OF NOT PROVIDING THE INFORMATION: Filing of this notice and report and disclosure of the information is mandatory for those subsequent well operations specified in 43 CFR 3162.3-2, 3162.3-3, 3162.3-4.

The Paperwork Reduction Act of 1995 requires us to inform you that:

The BLM collects this information to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

Response to this request is mandatory.

The BLM would like you to know that you do not have to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

**BURDEN HOURS STATEMENT:** Public reporting burden for this form is estimated to average 8 hours per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management (1004-0137), Bureau Information Collection Clearance Officer (WO-630), 1849 C St., N.W., Mail Stop 401 LS, Washington, D.C. 20240

## Additional Information

### Batch Well Data

PINTA 29/27 FED COM 711H, US Well Number: 3001555987, Case Number: NMNM106392318, Lease Number: NMNM84711,  
Operator:MEWBOURNE OIL COMPANY

PINTA 29/27 FED COM 613H, US Well Number: 3001555718, Case Number: NMNM106392317, Lease Number: NMNM84711,  
Operator:MEWBOURNE OIL COMPANY

PINTA 29/27 FED COM 716H, US Well Number: 3001555717, Case Number: NMNM106392318, Lease Number: NMNM84711,  
Operator:MEWBOURNE OIL COMPANY

PINTA 29/27 Fed Com 618H, US Well Number: 3001555451, Case Number: NMNM106392317, Lease Number: NMNM84711,  
Operator:MEWBOURNE OIL COMPANY

PINTA 29/27 FED COM 528H, US Well Number: 3001555452, Case Number: NMNM106392317, Lease Number: NMNM84711,  
Operator:MEWBOURNE OIL COMPANY

## **Additional Information**

### **Batch Well Data**

Pinta 29/27 Fed Com #528H (B2MP), US Well Number: 3001555452. CA: NMNM106392317. Fed Lease(s): NMNM105417940, NMNM105451684, NMNM105314982, & NMNM105545317. State Lease(s) V023940002. Pool: [96381] AVALON, BONE SPRING. Operator: Mewbourne Oil Company

Pinta 29/27 Fed Com #613H (B3EH), US Well Number: 3001555718. CA: NMNM106392317. Fed Lease(s): NMNM105417940, NMNM105451684, NMNM105314982, & NMNM105545317. State Lease(s) V023940002. Pool: [96381] AVALON, BONE SPRING. Operator: Mewbourne Oil Company

Pinta 29/27 Fed Com #618H (B3MP), US Well Number: 3001555451. CA: NMNM106392317. Fed Lease(s): NMNM105417940, NMNM105451684, NMNM105314982, & NMNM105545317. State Lease(s) V023940002. Pool: [96381] AVALON, BONE SPRING. Operator: Mewbourne Oil Company

Pinta 29/27 Fed Com #711H (W0DA), US Well Number: 3001555987. CA: NMNM106392318. Fed Lease(s): NMNM105417940, NMNM105451684, NMNM105314982, & NMNM105545317. State Lease(s) V023940002. Pool: [98241] WC-015 G-05 S233031K, WOLFCAMP. Operator: Mewbourne Oil Company

Pinta 29/27 Fed Com #716H (W0LI), US Well Number: 3001555717. CA: NMNM106392318. Fed Lease(s): NMNM105417940, NMNM105451684, NMNM105314982, & NMNM105545317. State Lease(s) V023940002. Pool: [98241] WC-015 G-05 S233031K, WOLFCAMP. Operator: Mewbourne Oil Company

## Water disposal information for Pinta 29/27 Battery #1 CTB:

## List of Wells:

Property Name & Well Number	SHL QTR/QTR	Section	Township	Range	API #	Pool	Average Daily Water Production (BBLS)
Pinta 29/27 Fed Com #528H (B2MP)	SWSW	29	20S	27E	30-015-55452	[96381] AVALON, BONE SPRING	2600
Pinta 29/27 Fed Com #613H (B3EH)	SWNE	29	20S	27E	30-015-55718	[96381] AVALON, BONE SPRING	3200
Pinta 29/27 Fed Com #618H (B3MP)	SWSW	29	20S	27E	30-015-55451	[96381] AVALON, BONE SPRING	2700
Pinta 29/27 Fed Com #711H (W0DA)	SWNW	29	20S	27E	30-015-55987	[98241] WC-015 G-05 S233031K, WOLFCAMP	3200
Pinta 29/27 Fed Com #716H (W0LI)	SWNW	29	20S	27E	30-015-55717	[98241] WC-015 G-05 S233031K, WOLFCAMP	3200

## Water Storage (CTB):

Property Name	CTB QTR/QTR	CTB Section	CTB Township	CTB Range	County	Number of Tanks	Tank Size (BBLS)	Tank Type	Transportation Method
Pinta 29/27 Battery #1	SWNW	29	20S	27E	Eddy	5	750	Metal	Piped

## Water Disposal:

## Pumped to Interconnected Water Disposal System Operated By WaterBridge Stateline LLC

Name	API/Facility ID	Admin Order #	U/L	Sec	Twn	Rng	County
*Long Shot SWD #1	30-015-55305	SWD-2494	O	18	20S	27E	Eddy
Sniper SWD #1	30-015-55304	SWD-2495	H	18	20S	27E	Eddy
McCrae SWD #1	30-015-47702	SWD-2004	A	33	19S	28E	Eddy
Outer Banks SWD #1	30-015-43868	SWD-1641	I	13	20S	29E	Eddy
Parkway Recycle Facility	fVV2223648269	2RF-181	E	36	19S	28E	Eddy
Burton Flats Recycle Facility	fVV2223635630	2RF-180	A	27	20S	28E	Eddy

Ponderosa Recycle Facility	fVV2321251377	2RF-196	G	7	20S	29E	Eddy
Twin Wells Recycle Pond	fVV2312854181	2RF-191	E	20	20S	30E	Eddy
Bond Recycle Facility	fVV2431851969	2RF-210	A	20	21S	28E	Eddy

\*Represents the closest proximity to the CTB.

Sante Fe Main Office  
Phone: (505) 476-3441

General Information  
Phone: (505) 629-6116

Online Phone Directory  
<https://www.emnrd.nm.gov/ocd/contact-us>

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS

Action 539350

**CONDITIONS**

Operator:  MEWBOURNE OIL CO P.O. Box 5270 Hobbs, NM 88241	OGRID:
	14744
	Action Number:
	539350

Action Type:  
[C-103] Sub. General Sundry (C-103Z)

**CONDITIONS**

Created By	Condition	Condition Date
dmclure	ACCEPTED FOR RECORD ONLY	1/2/2026