

State of New Mexico
 Energy, Minerals and Natural Resources Department
 Oil Conservation Division Artesia District Office

BRADENHEAD TEST REPORT

| | |
|--|-----------------------------------|
| Operator Name Stephens + Johnson Operating Co. | API Number 30-015-02235 |
| Property Name East Millman Pool Unit Tract 7 | Well No 2 |

Surface Location

| | | | | | | | | |
|----------------------|----------------------|------------------------|---------------------|--------------------------|------------------------|-------------------------|------------------------|-----------------------|
| UL - Lot E | Section 13 | Township 19S | Range 28E | Feet from 1980 | N/S Line FNL | Feet From 660 | E/W Line FWL | County Eddy |
|----------------------|----------------------|------------------------|---------------------|--------------------------|------------------------|-------------------------|------------------------|-----------------------|

Well Status

| | | | | |
|------------------------------|----------------------------|------------------------------|---------------------|--------------------------|
| TA'D Well YES (NO) | SHUT-IN YES (NO) | INJECTOR (INJ) SWD | PRODUCER OIL GAS | DATE 7/29/2025 |
|------------------------------|----------------------------|------------------------------|---------------------|--------------------------|

OBSERVED DATA

| | (A) Surf-Interm. | (B) Interm. (1) | (C) Interm. (2) | (D) Prod Casing | (E) Tubing |
|----------------------|------------------|-----------------|-----------------|-----------------|--------------------|
| Pressure | 0 | | | 0 | 480 |
| Flow Characteristics | | | | | |
| Puff | Y/ (N) | Y/N | Y/N | Y/ (N) | CO2 _____ |
| Steady Flow | Y/ (N) | Y/N | Y/N | Y/ (N) | WTR _____ |
| Surges | Y/ (N) | Y/N | Y/N | Y/ (N) | GAS _____ |
| Down to nothing | (N) | Y/N | Y/N | (N) | If applicable type |
| Gas or Oil | Y/ (N) | Y/N | Y/N | Y/ (N) | fluid injected for |
| Water | Y/ (N) | Y/N | Y/N | Y/ (N) | Waterflood |

If Braden head flowed water, check all the descriptions that apply:

| | | | | |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks: Please state for each string (A, B, C, D, E) pertinent information regarding bleed down or continuous build up if applies.

BHT-OK

REC'D AUG 04 2025

| | |
|---|---------------------------|
| Signature: Mark C Hope | OIL CONSERVATION DIVISION |
| Printed name Mark Hope | Entered RBDMS |
| Title: Pumper | Re-test |
| E-mail Address hope-mark53@yahoo.com | |
| Date: | Phone 575-748-5629 |
| Witness: Donald Haver | |

Sante Fe Main Office
Phone: (505) 476-3441

General Information
Phone: (505) 629-6116

Online Phone Directory
<https://www.emnrd.nm.gov/ocd/contact-us>

State of New Mexico
Energy, Minerals and Natural Resources
Oil Conservation Division
1220 S. St Francis Dr.
Santa Fe, NM 87505

CONDITIONS

Action 493046

CONDITIONS

| | |
|---|--|
| Operator: STEPHENS & JOHNSON OP CO P.O. Box 2249 Wichita Falls, TX 76307 | OGRID: 19958 |
| | Action Number: 493046 |
| | Action Type: [UF-BHT] Bradenhead Test (BRADENHEAD TEST) |

CONDITIONS

| Created By | Condition | Condition Date |
|--------------|-----------|----------------|
| ronald.heuer | None | 3/20/2026 |