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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Submit To Appropriate District Office<br>State Lease - 6 copies<br>Fee Lease - 5 copies<br>District I<br>1625 N. French Dr., Hobbs, NM 88240<br>District II<br>1301 W. Grand Avenue, Artesia, NM 88210<br>District III<br>1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV<br>1220 S. St. Francis Dr., Santa Fe, NM 87505                                                                                           | <b>State of New Mexico</b><br><b>Energy, Minerals and Natural Resources</b><br><br><b>Oil Conservation Division</b><br><b>1220 South St. Francis Dr.</b><br><b>Santa Fe, NM 87505</b> | <b>Form C-105</b><br>Revised June 10, 2003                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                       | WELL API NO. <b>30-007-20144</b>                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                       | 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                       | State Oil & Gas Lease No.                                                                                                                                                                                         |
| <b>WELL COMPLETION OR RECOMPLETION REPORT AND LOG</b>                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                       |                                                                                                                                                                                                                   |
| 1a. Type of Well:<br>OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> DRY <input type="checkbox"/> OTHER <u>Coalbed Methane</u><br>b. Type of Completion:<br>NEW <input type="checkbox"/> WORK <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG <input type="checkbox"/> DIFF.<br>WELL OVER BACK RESVR. <input type="checkbox"/> OTHER <u>Horizontal Lateral</u> |                                                                                                                                                                                       | 7. Lease Name or Unit Agreement Name<br><br><b>VPR D</b>                                                                                                                                                          |
| 2. Name of Operator<br><b>EL PASO ENERGY RATON, L.L.C.</b>                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                       | 8. Well No. <b>11</b>                                                                                                                                                                                             |
| 3. Address of Operator<br><b>PO BOX 190, RATON, NM 87740</b>                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                       | 9. Pool name or Wildcat<br><br><b>97046</b>                                                                                                                                                                       |
| 4. Well Location<br><br>Unit Letter <u>L</u> : <u>1616</u> Feet From The <u>South</u> Line and <u>1070</u> Feet From The <u>West</u> Line<br>Section <u>5</u> Township <u>30N</u> Range <u>18E</u> NMPM <u>Colfax</u> County<br><b>Bottom Hole Location: Unit L, Sec 5, T 30N, R 18E, 2590' FSL, 50' FWL, Colfax County</b>                                                                                            |                                                                                                                                                                                       |                                                                                                                                                                                                                   |
| 10. Date Spudded<br><b>04/05/00</b>                                                                                                                                                                                                                                                                                                                                                                                    | 11. Date T.D. Reached<br><b>04/06/00</b>                                                                                                                                              | 12. Date Compl. (Ready to Prod.)<br><b>08/12/00</b>                                                                                                                                                               |
| 13. Elevations (DF& RKB, RT, GR, etc.)<br><b>8,566'</b>                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                       | 14. Elev. Casinghead                                                                                                                                                                                              |
| 15. Total Depth<br><b>3,074' TMD</b>                                                                                                                                                                                                                                                                                                                                                                                   | 16. Plug Back T.D.<br><b>2,160'</b>                                                                                                                                                   | 17. If Multiple Compl. How Many Zones?<br><b>0</b>                                                                                                                                                                |
| 18. Intervals Drilled By<br><b>0 - TD</b>                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                       | 18. Rotary Tools<br><b>None</b>                                                                                                                                                                                   |
| 19. Producing Interval(s), of this completion - Top, Bottom, Name<br><b>783' - 2008' Vermejo Coals</b>                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                       | 20. Was Directional Survey Made<br><b>Yes</b>                                                                                                                                                                     |
| 21. Type Electric and Other Logs Run                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                       | 22. Was Well Cored<br><b>No</b>                                                                                                                                                                                   |
| <b>23. CASING RECORD (Report all strings set in well)</b>                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                       |                                                                                                                                                                                                                   |
| CASING SIZE                                                                                                                                                                                                                                                                                                                                                                                                            | WEIGHT LB./FT.                                                                                                                                                                        | DEPTH SET                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                       |                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                       |                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                       |                                                                                                                                                                                                                   |
| <b>24. LINER RECORD</b>                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                       | <b>25. TUBING RECORD</b>                                                                                                                                                                                          |
| SIZE                                                                                                                                                                                                                                                                                                                                                                                                                   | TOP                                                                                                                                                                                   | BOTTOM                                                                                                                                                                                                            |
| <b>3 1/2" Perforated</b>                                                                                                                                                                                                                                                                                                                                                                                               | <b>1,630'</b>                                                                                                                                                                         | <b>3,024'</b>                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                       |                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                       |                                                                                                                                                                                                                   |
| 26. Perforation record (interval, size, and number)<br>1966'-1971', 2000' - 2008' 52 Holes<br>1840'- 1843', 1888'- 1891', 1911'- 1913', 1920'- 1922', 1924' 1926' 48 Holes<br>1720'- 1732', (1737'- 1745') 59 Holes<br>1277'- 1280', 1329'- 1334', 1346'- 1349' 44 Holes<br>911'- 914', 962'- 965', 966'- 969' 36 Holes<br>783'- 786', 812'- 815' 24 Holes                                                             |                                                                                                                                                                                       | 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.<br>DEPTH INTERVAL AMOUNT AND KIND MATERIAL USED<br><b>783' - 2,008' 250,000 sand</b><br><b>Reperf/Refrac</b><br><b>1,737'- 1,745' 63,769 lbs 16/30 brown sand</b> |
| <b>28. PRODUCTION</b>                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                       |                                                                                                                                                                                                                   |
| Date First Production: <b>10/15/00</b><br>Back on Production: <b>08/10/05</b>                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                       | Production Method (Flowing, gas lift, pumping - Size and type pump)<br><b>Pumping water up 2 7/8" tubing w/ 2' x 1 1/2" x 10' insert pump.</b><br><b>Flowing gas up 5 1/2" casing.</b>                            |
| Well Status (Prod. or Shut-in)<br><b>Production</b>                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                       |                                                                                                                                                                                                                   |
| Date of Test                                                                                                                                                                                                                                                                                                                                                                                                           | Hours Tested<br><b>24 Hours</b>                                                                                                                                                       | Choke Size<br><b>Full 2"</b>                                                                                                                                                                                      |
| Flow Tubing Press.                                                                                                                                                                                                                                                                                                                                                                                                     | Casing Pressure                                                                                                                                                                       | Calculated 24-Hour Rate                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                       |                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                       |                                                                                                                                                                                                                   |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.)<br><b>Sold, used for fuel.</b>                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                       | Test Witnessed By<br><b>R.C. Knox / Carr Garrison</b>                                                                                                                                                             |
| 30. List Attachments                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                       |                                                                                                                                                                                                                   |
| 31. I hereby certify that the information shown on both sides of this form as true and complete to the best of my knowledge and belief                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                       |                                                                                                                                                                                                                   |
| Signature <u>Shirley Mitchell</u>                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                       | Printed Name <b>Shirley A. Mitchell</b> Title <b>Regulatory Analyst</b> Date <b>08/18/05</b>                                                                                                                      |
| E-mail Address: <b>shirley.mitchell@elpaso.com</b>                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                       |                                                                                                                                                                                                                   |

## INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or reopened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southeastern New Mexico |                  | Northwestern New Mexico |                             |
|-------------------------|------------------|-------------------------|-----------------------------|
| T. Anhy                 | T. Canyon        | T. Ojo Alamo            | T. Penn. "B"                |
| T. Salt                 | T. Strawn        | T. Kirtland-Fruitland   | T. Penn. "C"                |
| T. Salt                 | T. Atoka         | T. Pictured Cliffs      | T. Penn. "D"                |
| T. Yates                | T. Miss          | T. Cliff House          | T. Leadville                |
| T. 7 Rivers             | T. Devonian      | T. Menefee              | T. Madison                  |
| T. Queen                | T. Silurian      | T. Point Lookout        | T. Elbert                   |
| T. Grayburg             | T. Montoya       | T. Mancos               | T. McCracken                |
| T. San Andres           | T. Simpson       | T. Gallup               | T. Ignacio Otzte            |
| T. Glorieta             | T. McKee         | Base Greenhorn          | T. Granite                  |
| T. Paddock              | T. Ellenburger   | T. Dakota               | T. <u>Raton - 681'</u>      |
| T. Blinebry             | T. Gr. Wash      | T. Morrison             | T. <u>Vermejo - 1,690'</u>  |
| T. Tubb                 | T. Delaware Sand | T. Todilto              | T. <u>Trinidad - 2,020'</u> |
| T. Drinkard             | T. Bone Springs  | T. Entrada              | T.                          |
| T. Abo                  | T.               | T. Wingate              | T.                          |
| T. Wolfcamp             | T.               | T. Chinle               | T.                          |
| T. Penn                 | T.               | T. Permian              | T.                          |
| T. Cisco (Bough C)      | T.               | T. Penn "A"             | T.                          |

## OIL OR GAS SANDS OR ZONES

No. 1, from.....to.....  
 No. 2, from.....to.....  
 No. 3, from.....to.....  
 No. 4, from.....to.....

## IMPORTANT WATER SANDS

clude data on rate of water inflow and elevation to which water rose in hole.

) 1, from.....to.....feet.....  
 ) 2, from.....to.....feet.....  
 ) 3, from.....to.....feet.....

## LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | To | Thickness<br>In Feet | Lithology |
|------|----|----------------------|-----------|
|      |    |                      |           |