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Ray Powell, M.S., D.V.M.
COMMISSIONER

State of New Mexico
Commissioner of Public Lands

310 OLD SANTA FE TRAIL
P.O. BOX 1148
SANTA FE, NEW MEXICO 87504-1148

2011 SEP 16 P 11:58
COMMISSIONER'S OFFICE

Phone (505) 827-5760
Fax (505) 827-5766
www.nmstatelands.org

September 13, 2011

ConocoPhillips
P. O. Box 4289
Farmington, NM 87499-4289

Attention: Ms. Dawn Howell

Re: Huerfano Unit
San Juan County, New Mexico
Dakota Participating Area Expansions 52-55
52nd Expansion Effective 10/1/2008
53rd Expansion Effective 12/1/2008
54th Expansion Effective 2/1/2009
55th Expansion Effective 3/1/2009

Dear Ms. Howell:

We are in receipt of your letter of October 19, 2010 together with your data for approval of the above referenced expansions to the Dakota Participating Area for the Huerfano Unit, San Juan County, New Mexico.


The Bureau of Land Management (BLM) approved the above referenced expansions by their letter of August 11, 2011.

The Commissioner of Public Lands concurs with the BLM and has approved the above-referenced Dakota Participating Area expansions. Our approval is subject to like approval by the Bureau of Land Management and the New Mexico Oil Conservation Division.

If you have any questions or if we may be of further help, please contact Pete Martinez at (505) 827-5791.

Very truly yours,

RAY POWELL, M.S., D.V.M.
COMMISSIONER OF PUBLIC LANDS

BY: 
Larry J. Roybal, Director
Oil, Gas and Minerals Division
(505) 827-5744
RP/LR/pm
cc: Reader File,

OCD-Attention: Mr. Ed Martin
BLM-Farmington Attn: Mr. Wayne Townsend
TRD-Attention: Mr. Valdean Severson
RMD-Attention: Mr. Kurt McFall



ConocoPhillips
San Juan Business Unit
P.O. Box 4289
Farmington, NM 87499-4289

October 19, 2010

Bureau of Land Management (3)
Attn: Mr. Jim Lovato
1235 La Plata Highway
Farmington, NM 87401

State of New Mexico (2)
Commissioner of Public Lands
Attn: Mr. Pete Martinez
P.O. Box 1148
Santa Fe, NM 87501-1148

State of New Mexico (2)
Oil Conservation Division
Energy & Minerals Department
Attn: Ms. Lori Wrotenbery
1220 S. Saint Francis Drive
Santa Fe, NM 87505-4000

RE: Huerfano Unit (I Sec. No. 731)
Dakota Participating Area
52nd Expansion effective 10-1-08
53rd Expansion, effective 12-1-08
54th Expansion, effective 2-1-09
55th Expansion, effective 3-1-09
San Juan County, New Mexico
Contract: 255185 Prop. Code: A728748

Gentlemen,

Pursuant to the provisions of Section 11(a) of the Huerfano Unit Agreement, #I Sec. No. 731, approved June 6, 1950, Burlington Resources Oil & Gas Company LP, as Operator, has determined that the following wells are capable of producing unitized substances in paying quantities from the Dakota formation, thereby should be admitted to the Dakota Participating Area. Pursuant to the attached BLM letters, the wells listed below have been deemed commercial.

FIFTY-SECOND EXPANSION - EFFECTIVE 10/1/08

<u>Well Name</u>	<u>Tract/Acres</u>	<u>Tr. Description</u>	<u>Compl. Date</u>
Huerfano Unit #308	Tr. 90 / 320.21	Lots 1-2, S/2NE/4, SE/4	9/26/2008
Sec. 3-T25N-R9W			
320.21 Acres			

FIFTY-THIRD EXPANSION - EFFECTIVE 12/1/08

<u>Well Name</u>	<u>Tract/Acres</u>	<u>Tr. Description</u>	<u>Compl. Date</u>
Huerfano Unit Com #309	Tr. 124 / 80.21	Lots 3-4 - Non-Committed	11/12/2008
Sec. 2-T25N-R9W	Tr. 126 / 160.00	SE/4NW/4, N/2SW/4, SW/4SW/4	
240.00 Acres Committed	Tr. 139A / 80.00	SW/4NW/4, SE/4SW/4	
80.21 Acres Non-Committed			

FIFTY-FOURTH EXPANSION - EFFECTIVE 2/1/09

<u>Well Name</u>	<u>Tract/Acres</u>	<u>Tr. Description</u>	<u>Compl. Date</u>
Huerfano Unit Com #289 Sec. 34-T25N-R9W 320.00 Acres	Tr. 85A / 320	S/2	1-26-09

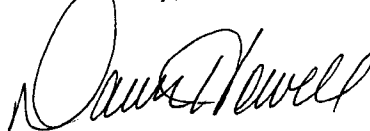
FIFTY-FIFTH EXPANSION - EFFECTIVE 3/1/09

<u>Well Name</u>	<u>Tract/Acres</u>	<u>Tr. Description</u>	<u>Compl. Date</u>
Huerfano Unit Com #314 Sec. 34-T25N-R9W 320.00 Acres *SE/4 came in with the #289 Well under the 54 th Expansion	Tr. 85A / 160	* NE/4	2-1-09

The Expansion Schedules for the Fifty-Second through Fifty-Fifth Expansions are enclosed. The schedules describe the Participating Area and shows the percentage of unitized substances allocated to the tracts according to the ownership within the tracts.

Burlington Resources would appreciate consideration of these Expansions, by written response. Please contact the undersigned at (505) 599-4030 if there are any questions regarding this matter. Copies of this letter and attachments are being furnished to the working interest owners on the attached list.

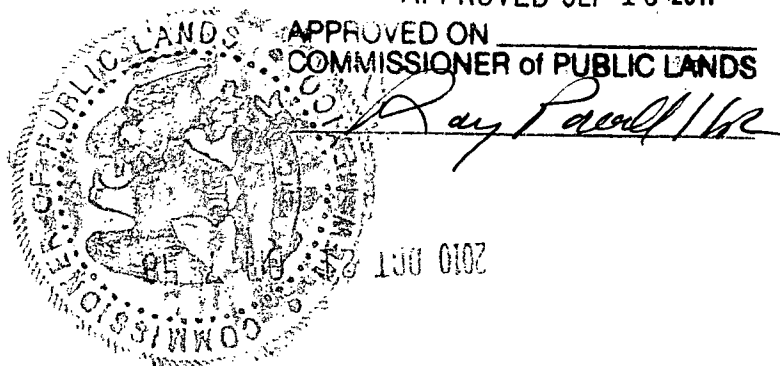
Sincerely,



Dawn Howell, CPLTA
Land Analyst

dh:
attachments
File: Huerfano Unit 4.3

APPROVED SEP 13 2011





RECEIVED OCD

2011 SEP -8 P 11:44

Ray Powell, M.S., D.V.M.
COMMISSIONER

State of New Mexico
Commissioner of Public Lands

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SANTA FE, NEW MEXICO 87504-1148

COMMISSIONER'S OFFICE

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www.nmstatelands.org

August 29, 2011

Amtex Energy, Inc.
P. O. Box 3418
Midland, Texas 79702

Attention: Mr. William J. Savage

Re: Final Approval
Dagger State Unit Agreement
Lea County, New Mexico

Dear Mr. Savage:

This office is in receipt of your letter of August 23, 2011, wherein you have requested final approval to the Dagger State Unit Agreement, Lea County, New Mexico.

Please be advised that the Commissioner of Public Lands has this date granted final approval to the Dagger State Unit Agreement, Lea County, New Mexico. Our approval is subject to like approval by the New Mexico Oil Conservation Division. It is our understanding that all tracts are committed to the unit at this time.

Enclosed are (5) Certificates of Approval.


Your \$90.00 filing fee has been received.

Please submit continuous daily drilling reports to this office until the initial well is completed.

If you have any questions or if we may be of further help, please contact Pete Martinez at (505) 827-5791.

Very truly yours,

RAY POWELL, M.S., D.V.M.
COMMISSIONER OF PUBLIC LANDS

BY: 
LARRY J. ROYBAL, Director
Oil, Gas and Minerals Division
RP/LR/pm

pc: Reader File,
NMOCD – Attn: Mr. Ed Martin
TRD – Valdean Severson
RMD- Kurt McFall

UNIT NAME: DAGGER STATE UNIT
OPERATOR: AMTEX ENERGY, INC.
COUNTY: LEA

DATE APPROVED	OCD CASE NO. OCD ORDER NO.	TOTAL ACREAGE	STATE	FEDERAL	INDIAN FEE	SEGREGATION CLAUSE	TERM
EFFECTIVE 8/29/2011	CASE NO. 14618 ORDER NO. R-13398	1873.90	1873.90	0	0	STRICT	5 YEARS SO LONG AS

APPROVALS

SLO-08/29/2011
OCD-05/09/2011

TOWNSHIP 21 SOUTH, RANGE 33 EAST
SECTION 19: ALL
SECTION 30: ALL
SECTION 31: ALL