

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals, and Natural Resources Department

Form C-103  
Revised 1-1-89

**DISTRICT I**

P.O. Box 1980, Hobbs, NM 88240

**DISTRICT II**

P.O. Drawer DD, Artesia, NM 88210

**DISTRICT III**

1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

**WELL API NO.**

30-021-20094

**5. Indicate Type of Lease**

STATE ☐ FEE ☐

**6. State Oil & Gas Lease No.**

**SUNDRY NOTICES AND REPORTS ON WELLS**

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

**7. Lease Name or Unit Agreement Name**

BRAVO DOME CO2 GAS UNIT

**1. Type of Well**

OIL  
WELL ☐

GAS  
WELL ☐

OTHER CO2

**2. Name of Operator**

OXY USA Inc.

**8. Well No.**

2031-101G

**3. Address of Operator**

P.O. Box 303, AMISTAD, NEW MEXICO 88410

**9. Pool name or Wildcat**

BRAVO DOME CO2 GAS UNIT

**4. Well Location**

Unit Letter G : 1650 Feet From The NORTH Line and 1650 Feet From The EAST Line  
Section 10 Township 20N Range 31E NMPM HARDING County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
4664 GR

**11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data**

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Yearly Bradenhead Test (TA Well) ☒

**12. Describe Proposed or Completed Operations**

(Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)

SEE RULE 1103.

| YEAR | MONTH/DAY | TBG. PRESS. | CSG. PRESS. | BLEED DOWN TIME |
|------|-----------|-------------|-------------|-----------------|
| 1998 | 8/27      | 340#        | 0           |                 |
| 1999 | 6/22      | 340#        | 0           |                 |
| 2000 | 8/10      | 350#        | 0           |                 |
| 2001 | 1/10      | 345#        | 0           |                 |
| 2002 | 6/19      | 345#        | 0           |                 |
| 2003 | 8/12      | 345#        | 0           |                 |
| 2004 | 7/12      | 345#        | 0           |                 |
| 2005 | 8/10      | 345#        | 0           |                 |
| 2006 | 7/26      | 350#        | 0           |                 |
| 2007 | 11/13     | 345#        | 0           |                 |
| 2009 | 1/22      | 350#        | 0           |                 |
| 2010 | 9/14      | 345#        | 0           |                 |
| 2011 | 11/21     | 340#        | 0           |                 |
| 2012 | 10/16     | 350#        | 0           |                 |
| 2013 | 8/28      | 350#        | 0           |                 |
| 2014 | 8/27      | 345#        | 0           |                 |
| 2015 | 9/14      | 350#        | 0           |                 |

TA UNTIL  
9/30/16

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*M. L. Clay*

TITLE Well Analyst

DATE 9/22/15

TYPE OR PRINT NAME

M. L. CLAY

TELEPHONE NO. (505) 374-3058

(This space for State Use)

APPROVED BY

*M. L. Clay*

TITLE

DISTRICT

DATE

2/17/16

CONDITIONS OF APPROVAL, IF ANY: