Submit 3 Copies		State of New Mexico				Form C-103
to Appropriate Energy, Minerals, and Natural Resources Department District Office						Revised 1-1-89
		OIL CONS	FDVATIO	N DIVISION	NVE	LL API NO.
OIL CONSERVATION DIVISION					WE	
P.O. Box 1980, Hobbs, NM 88240 P.O. Box 2088					<u> </u>	30-021-20094
DISTRICT II Santa Fe, New Mexico 87504-2088 P.O. Drawer DD, Artesia, NM 88210					5. In	ndicate Type of Lease STATE FEE
<u>DISTRICT III</u>					6. S	tate Oil & Gas Lease No.
1000 Rio Brazos Ro	d., Aztec, NM 87410					
SUNDRY NOTICES AND REPORTS ON WELLS						ļ
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"						ease Name or Unit Agreement Name
(FORM C-101) FOR SUCH PROPOSALS.)						case Name of Ome Agreement Name
Type of Well			 			BRAVO DOME CO2 GAS UNIT
OIL 🗍	GAS				}	
WELL .	WEL	<u> </u>	OTHER	CO2		
Name of Operato OXY	or 'USA inc.				8. W	Vell No. 2031-101G
3. Address of Open					9. P	ool name or Wildcat
I -	rator . Box 303,	, NEW MEXICO	88410		2	BRAVO DOME CO2 GAS UNIT
4. Well Location						
4. Well Location Unit Letter	G : 165	50 Feet From The	NORTH	Line and	1650	Feet From The EAST Line
Section	10	Township	20N	Range 31E	NMPM	HARDING County
) i		10. Elev		ther DF, RKB, RT, GR, etc.		
	•	. IU. Eacy	ation (Snow whet		•)	
	Checl	le Appropriate Roy	to Indicate	Mature of Noti	22 Papart o	- Other Deta
Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data						
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:						
PERFORM REME	EDIAL WORK	PLUG AND ABANDON		REMEDIAL WOR	ĸ	ALTERING CASING
TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPN					LLING OPNS.	PLUG AND ABANDONMENT
PULL OR ALTER CASING CASING CASING TEST AND CEMEN					ND CEMENT JOB	
	L		 1			
OTHER:				OTHER: Yearly	Bradenhead Test (TA	Well) X
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.						
YEAR	MONTH/DAY	TBG. PRESS.	CSG. PRI	ESS. BLEED	DOWN TIME	
1992	6/17	350#	0			
1993	5/28	350#	0			
1994	6/2	345#	0			
1995	~ /=	~ 4= 4	•			
1996	6/3	345#	0			
1997	7/8	345#	0			
1998	8/27 6/22	340# 340#	0			•
2000	8/10	340# 350#	0			
2000	1/10	345#	0 0			·
2007	6/19	345# 345#	0			
2002	8/12	345#	0			
2004	7/12	345#	ő			
2005	8/10	345#	Ö			
2006	7/26	350#	Ö			
I hereby certify that the information above is true and complete to the best of my knowledge and belief.						
SIGNATURE	THE	Eleg	TITLE	Well Analyst		DATE 10/16/06
TYPE OR PRINT NA	AME M. L. CLAY		· · · · · · · · · · · · · · · · · · ·			TELEPHONE NO. (505) 374-3058
(This space for State Use) / M . L. CISTRICT CLUBERY						
APPROVED BY Martin TITLE DISTRICT SUPERVISOR DATE /-10-07						
CONDITIONS OF APPROVAL, IF ANY:						