

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

Oil Conservation Division  
1220 S. St. Francis Dr.  
Santa Fe, NM 87505

RECEIVED

Submit to appropriate District Office

APR 11 2007

☐ AMENDED REPORT

**APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE**

|                                                                                                 |  |                                         |  |
|-------------------------------------------------------------------------------------------------|--|-----------------------------------------|--|
| <sup>1</sup> Operator Name and Address<br>OXY USA Inc.<br>P.O. Box 50250 Midland, TX 79710-0250 |  | <sup>2</sup> OGRID Number<br>16696      |  |
| <sup>4</sup> Property Code<br>27111                                                             |  | <sup>3</sup> API Number<br>30-021-20392 |  |
| <sup>5</sup> Property Name<br>Bravo Dome Carbon Dioxide Gas Unit                                |  | <sup>6</sup> Well No.<br>081            |  |
| <sup>9</sup> Proposed Pool 1<br>Bravo Dome Carbon Dioxide Gas 640                               |  | <sup>10</sup> Proposed Pool 2<br>96010  |  |

| <sup>7</sup> Surface Location |         |          |       |          |               |                  |               |                |         |
|-------------------------------|---------|----------|-------|----------|---------------|------------------|---------------|----------------|---------|
| UL or lot no.                 | Section | Township | Range | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County  |
| G                             | 8       | 19 N     | 32 E  |          | 1700          | north            | 1700          | east           | Harding |

| <sup>8</sup> Proposed Bottom Hole Location If Different From Surface |         |          |       |          |               |                  |               |                |        |
|----------------------------------------------------------------------|---------|----------|-------|----------|---------------|------------------|---------------|----------------|--------|
| UL or lot no.                                                        | Section | Township | Range | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|                                                                      |         |          |       |          |               |                  |               |                |        |

| Additional Well Location                                                                                                                                                                                                                                                                                                                             |                                       |                                                  |                                    |                                                 |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------|------------------------------------|-------------------------------------------------|--|
| <sup>11</sup> Work Type Code<br>N                                                                                                                                                                                                                                                                                                                    | <sup>12</sup> Well Type Code<br>C     | <sup>13</sup> Cable/Rotary<br>R                  | <sup>14</sup> Lease Type Code<br>P | <sup>15</sup> Ground Level Elevation<br>4642.6' |  |
| <sup>16</sup> Multiple<br>No                                                                                                                                                                                                                                                                                                                         | <sup>17</sup> Proposed Depth<br>2600' | <sup>18</sup> Formation<br>Tubb                  | <sup>19</sup> Contractor<br>N/A    | <sup>20</sup> Spud Date<br>6/1/07               |  |
| Depth to ground water<br>>100'                                                                                                                                                                                                                                                                                                                       |                                       | Distance from nearest fresh water well<br>>1000' |                                    | Distance from nearest surface water<br>>1000'   |  |
| Pit: Liner: Synthetic <input checked="" type="checkbox"/> 12 mils thick Clay <input type="checkbox"/> Pit Volume 4000 bbls Drilling Method:<br>Closed-Loop System <input type="checkbox"/> Fresh Water <input checked="" type="checkbox"/> Brine <input type="checkbox"/> Diesel/Oil-based <input type="checkbox"/> Gas/Air <input type="checkbox"/> |                                       |                                                  |                                    |                                                 |  |

| <sup>21</sup> Proposed Casing and Cement Program |             |                    |               |                 |               |
|--------------------------------------------------|-------------|--------------------|---------------|-----------------|---------------|
| Hole Size                                        | Casing Size | Casing weight/foot | Setting Depth | Sacks of Cement | Estimated TOC |
| 12-1/4"                                          | 8-5/8"      | 24#                | 700'          | 300sx           | Surface       |
| 7-7/8"                                           | 5-1/2"      | 5.9#FG/15.5#       | 2600'         | 300sx           | Surface       |
|                                                  |             |                    |               |                 |               |
|                                                  |             |                    |               |                 |               |

<sup>22</sup> Describe the proposed program. If this application is to DEEPEN or PLUG BACK, give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary.

See Attachment

|                                                                                                                                                                                                                                                                                                                                                                              |                     |                                                              |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------|--|
| <sup>23</sup> I hereby certify that the information given above is true and complete to the best of my knowledge and belief. I further certify that the drilling pit will be constructed according to NMOCD guidelines <input checked="" type="checkbox"/> a general permit <input type="checkbox"/> or an (attached) alternative OCD approved plan <input type="checkbox"/> |                     | OIL CONSERVATION DIVISION                                    |  |
| Signature: <i>David Stewart</i>                                                                                                                                                                                                                                                                                                                                              |                     | Approved by: <i>Ed Martin</i>                                |  |
| Printed name: David Stewart                                                                                                                                                                                                                                                                                                                                                  |                     | Title: DISTRICT SUPERVISOR                                   |  |
| Title: Sr. Regulatory Analyst                                                                                                                                                                                                                                                                                                                                                |                     | Approval Date: 4-12-07 Expiration Date: 4-12-08              |  |
| E-mail Address: david.stewart@oxy.com                                                                                                                                                                                                                                                                                                                                        |                     |                                                              |  |
| Date: 4/12/07                                                                                                                                                                                                                                                                                                                                                                | Phone: 432-685-5717 | Conditions of Approval:<br>Attached <input type="checkbox"/> |  |

**ATTACHMENT C-101'**  
**BDCDGU 1932-081**

**PROPOSED TD:** 2600' TVD

**BOP PROGRAM:** 0-700' None  
700-2600' 8" 2M annular hydril preventer.

**CASING:** Surface: 8-5/8" OD 24# J55 8rd ST&C new casing set at 700'  
12-1/4" hole  
Centralizers from TD-Surf, every fourth joint  
Production: 5-1/2" OD new casing from 0-2600'  
300'-15.5# J55 8rd LTC 2300'-5.9# 10rd FG  
7-7/8" hole - 5 centralizers

\*This well will have fiberglass casing from surface to the productive interval (Tubb). Steel casing will be used across the Tubb. The fiberglass casing must penetrate the Cimarron at a minimum. The optimum point for setting the fiberglass casing is at the midpoint of the Cimarron formation.

**CEMENT:** Surface - Circulate cement with 300sx Premium Plus with 2% CaCl<sub>2</sub> + .25#/sx Poly E Flake, (WT-14.8ppg, Yld-1.34cf/sx, FW-6.3g/sx)  
Production - Cement with 150sx Premium Plus with 3% CaCl<sub>2</sub> + .25#/sx Poly E Flake, (WT-11.1ppg, Yld-3.27cf/sx, FW-20.47g/sx) followed by 150sx Premium Plus with 3% CaCl<sub>2</sub> + .25#/sx Poly E Flake, (WT-13.2ppg, Yld-1.86cf/sx, FW-9.93g/sx)

**MUD:** 0-700' Fresh water/native mud.  
Wt 8.6-9.2ppg, Vis 32-36sec  
700-2600' Fresh water/Starch/Gel  
pH control as needed.  
Wt 9.0-9.2ppg, Vis 28-29sec

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2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-102

Revised October 18, 1994

Instructions on back

Submit to Appropriate District Office

State Lease - 4 Copies

Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                     |                                                                 |                                                       |
|-------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------|
| API Number<br><b>30-021- 203 92</b> | Pool Code<br><b>96010</b>                                       | Pool Name<br><b>BRAVO DOME CARBON DIOXIDE GAS 640</b> |
| Property Code<br><b>27111</b>       | Property Name<br><b>BRAVO DOME CARBON DIOXIDE GAS UNIT 1932</b> | Well Number<br><b>081</b>                             |
| OGRID No.<br><b>16696</b>           | Operator Name<br><b>OXY USA INC.</b>                            | Elevation<br><b>4642.6</b>                            |

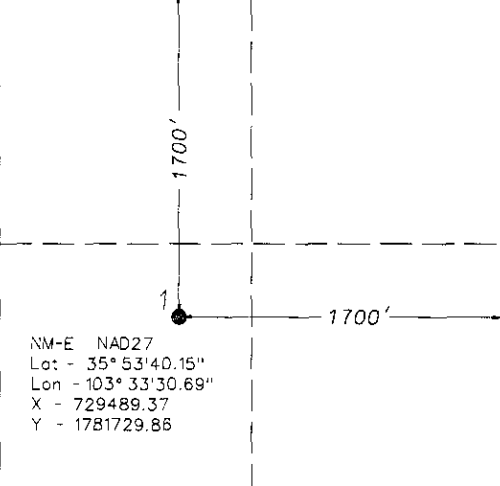
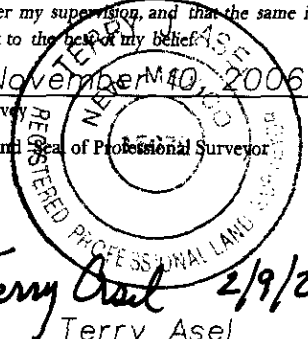
Surface Location

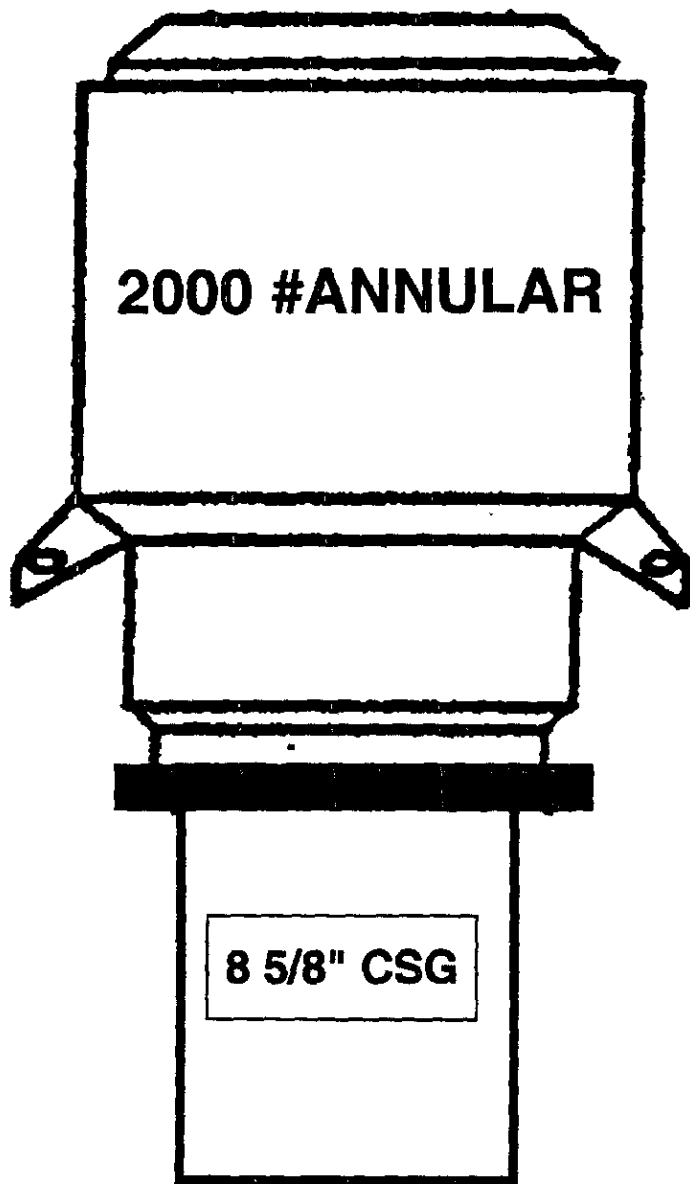
|                           |                     |                         |                      |          |                               |                                  |                               |                               |                          |
|---------------------------|---------------------|-------------------------|----------------------|----------|-------------------------------|----------------------------------|-------------------------------|-------------------------------|--------------------------|
| UL or lot no.<br><b>G</b> | Section<br><b>8</b> | Township<br><b>19 N</b> | Range<br><b>32 E</b> | Lot Idn. | Feet from the<br><b>1700'</b> | North/South line<br><b>NORTH</b> | Feet from the<br><b>1700'</b> | East/West line<br><b>EAST</b> | County<br><b>HARDING</b> |
|---------------------------|---------------------|-------------------------|----------------------|----------|-------------------------------|----------------------------------|-------------------------------|-------------------------------|--------------------------|

Bottom Hole Location If Different From Surface

|                               |                             |                    |           |          |               |                  |               |                |        |
|-------------------------------|-----------------------------|--------------------|-----------|----------|---------------|------------------|---------------|----------------|--------|
| UL or lot no.                 | Section                     | Township           | Range     | Lot Idn. | Feet from the | North/South line | Feet from the | East/West line | County |
|                               |                             |                    |           |          |               |                  |               |                |        |
| Dedicated Acres<br><b>640</b> | Joint or Infill<br><b>N</b> | Consolidation Code | Order No. |          |               |                  |               |                |        |

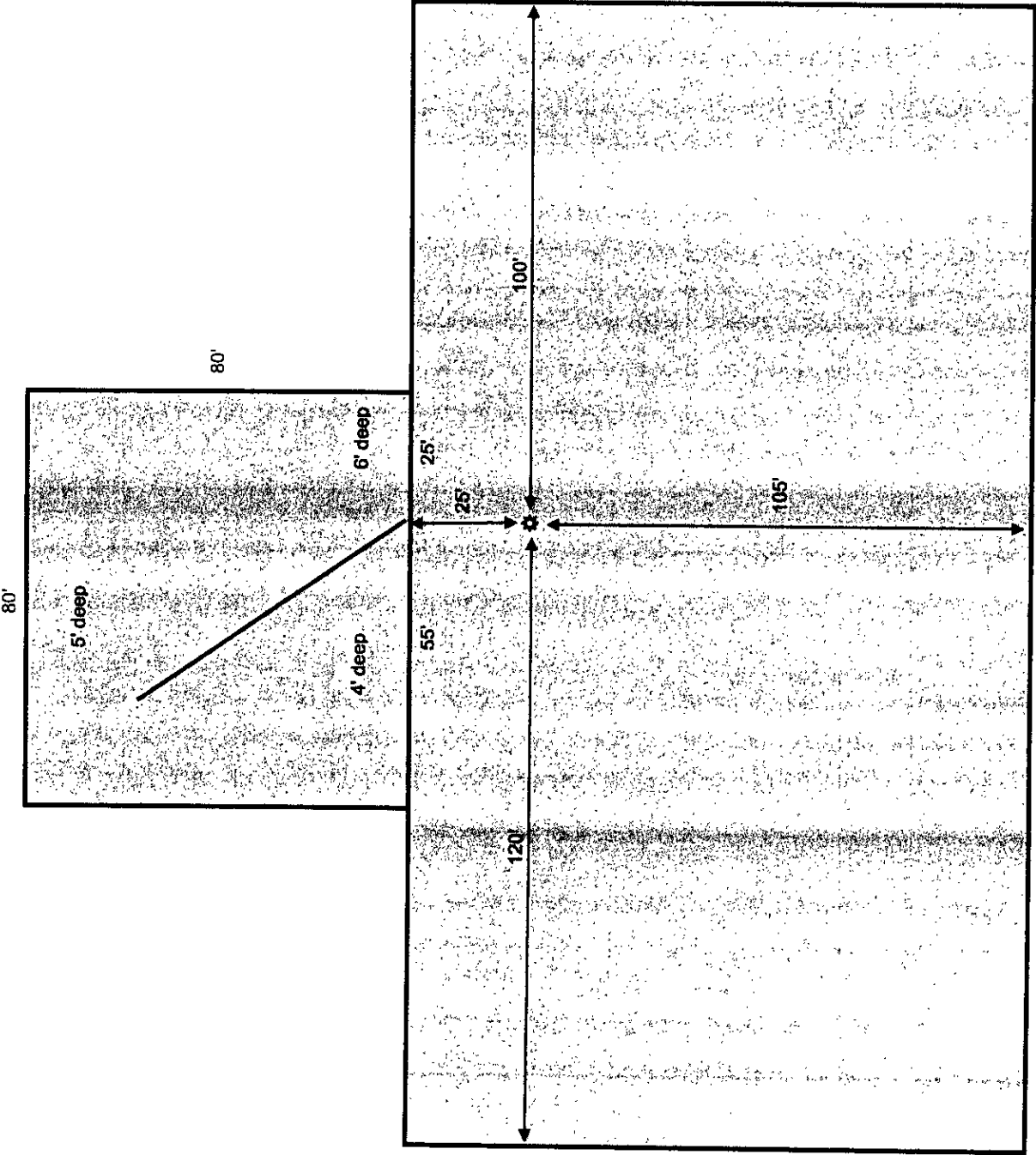
NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div>8</div> <div></div> | <b>OPERATOR CERTIFICATION</b><br>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.<br><br><div>Signature<br/></div> <div>Printed Name<br/><b>David Stewart</b></div> <div>Title<br/><b>Sr. Regulatory Analyst</b></div> <div>Date<br/><b>4/2/07</b></div>                                                                                                                                  |
|                                                                                                                                                                                                  | <div><b>SURVEYOR CERTIFICATION</b><br/>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.<br/><br/><div>Date of Survey<br/><b>November 14, 2006</b></div><div>Signature and Seal of Professional Surveyor<br/><br/><b>Terry Asel</b><br/>2/9/2007<br/>Certificate Number <b>15079</b></div></div> |



**BRAVO DOME 2003 DRILLING PROJECT BOP DIAGRAM**

**Bravo Dome Unit  
Location and Pit Design  
Cheyenne Rig 8**



Bravo Dome Unit  
Cellar and Sump Pit  
Cheyenne Rig 8

