## . District 1

1625 N. French Dr., Hobbs, NM 88240

District []

1301 W. Grand Avenue, Artesia, NM 88210

District III 1000 Rio Brazos Road, Aztec, NM 87410

constructed according to NMOCD guidelines . , a general permit . , or

Phone (505)445-6724

E-mail Address: Bill.Ordemann@Elpaso.com

Printed name:

Date: April 27, 2007

Title

William M. Ordemann

**Drilling Superintendent** 

District IV

## State of New Mexico — (Energy Minerals and Natural Resour

May 27, 2004

Oil Conservation Division MAY 03 All to appropriate District Office

1220 South St. Francis Dr.

AMENDED REPORT

| 1220 S. St. I                                                                                                                                                     |                                                                      |           |                    |                              |                           |                   |                                               | M 875                                       | ŧ            | 220 S. St. Frat      | icis D         | rive                |                          |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-----------|--------------------|------------------------------|---------------------------|-------------------|-----------------------------------------------|---------------------------------------------|--------------|----------------------|----------------|---------------------|--------------------------|--|
| APP                                                                                                                                                               | LICATI                                                               | <u>ON</u> | FOR                | R PERMIT                     | TO DI                     | RILL, RE-I        | ENTE                                          | CR, DI                                      | <u>EEPEI</u> | NSIBLUGBA            | CK3(           | OR ADI              | D A ZONE                 |  |
| Operator Name and Address  El Paso E & P Comapny, L.P.                                                                                                            |                                                                      |           |                    |                              |                           |                   |                                               |                                             | 180514       |                      |                |                     |                          |  |
| PO Box 190                                                                                                                                                        |                                                                      |           |                    |                              |                           |                   |                                               |                                             | API Number   |                      |                |                     |                          |  |
| Raton, NM 87740                                                                                                                                                   |                                                                      |           |                    |                              |                           |                   |                                               |                                             | 30-007-20824 |                      |                |                     |                          |  |
| Property Code Property Name                                                                                                                                       |                                                                      |           |                    |                              |                           |                   |                                               |                                             |              |                      |                |                     |                          |  |
| 24648 Vermejo Park R                                                                                                                                              |                                                                      |           |                    |                              |                           |                   |                                               | P Proposed Pool 2                           |              |                      |                |                     |                          |  |
|                                                                                                                                                                   | C.                                                                   |           |                    | ·                            | t. C                      |                   |                                               |                                             |              | 1104                 | A TOOL OF THE  |                     |                          |  |
| <u></u> _                                                                                                                                                         | St                                                                   | ubble     | rield              | Canyon – Ver                 | mejo G                    | as  7 Surface     | Locat                                         | ion                                         |              |                      |                |                     |                          |  |
| UL or lot no.                                                                                                                                                     | UI or lot no. Section Towns                                          |           | nship              | iship Range                  |                           | Lot idn Feet from |                                               |                                             |              | Feet from the        | Fast West line |                     | County                   |  |
| D                                                                                                                                                                 | 26                                                                   | 3         | 31N 20E            |                              | D                         | D 1264            |                                               | North                                       |              | 630 V                |                | West                | Colfax                   |  |
| <sup>8</sup> Proposed Bottom Hole Location If Different From Surface                                                                                              |                                                                      |           |                    |                              |                           |                   |                                               |                                             |              |                      |                |                     |                          |  |
| UL or lot no.                                                                                                                                                     | Section                                                              | Tow       | nship              | Range                        | Lot i                     | dn Feet fro       | om the North/Sout                             |                                             | South line   | Feet from the        | East           | West line           | County                   |  |
| <u> </u>                                                                                                                                                          |                                                                      | <u> </u>  |                    |                              | Ad                        | ditional We       | ell Info                                      | ormati                                      | on           | <u> </u>             | L              |                     |                          |  |
| 11 Wor                                                                                                                                                            | N Type Code                                                          |           |                    | 12 Well Type Cod<br><b>G</b> | e                         |                   | e/Rotary                                      |                                             |              | Lense Type Code      |                | <sup>15</sup> Groun | nd Level Clevation 7,959 |  |
| 1                                                                                                                                                                 | Multiple                                                             |           |                    | 17 Proposed Dept             | Rotary/Air h 18 Formation |                   |                                               |                                             | " Contractor |                      |                | Spud Date           |                          |  |
| <del></del>                                                                                                                                                       | Yes                                                                  |           |                    | 2,390'                       |                           | Vermejo           |                                               |                                             | Pense        |                      | May 15, 2007   |                     |                          |  |
| Depth to Gro                                                                                                                                                      | Depth to Groundwater Distance from nearest fresh water               |           |                    |                              |                           |                   |                                               | er well Distance from nearest surface water |              |                      |                |                     |                          |  |
|                                                                                                                                                                   | Pit: 1.iner: Syntheticmils thick ClayPit Volume:bblsDrilling Method: |           |                    |                              |                           |                   |                                               |                                             |              |                      |                |                     |                          |  |
| Clo                                                                                                                                                               | sed-Loop Sy                                                          | stem      | <u> </u>           | 21                           | Duana                     | ad Casing a       | md Co                                         |                                             |              | r Brine D            | iesel/Oil      | -based [ ]          | Gas/Air ⊠                |  |
|                                                                                                                                                                   | ,                                                                    | Τ-        |                    |                              |                           | ed Casing a       |                                               |                                             |              |                      |                |                     | 1000                     |  |
| Hole Size                                                                                                                                                         |                                                                      | ├-        | Casing Size 8 5/8" |                              | Casing weight/foot  23#   |                   | <del>                                  </del> | Setting Depth  330'                         |              | Sacks of Cemer       |                |                     |                          |  |
|                                                                                                                                                                   | 11"<br>7 7/8"                                                        |           | 5 ½"               |                              | 15.5#                     |                   |                                               | 2,390'                                      |              | 375 sks              |                | Surface             |                          |  |
|                                                                                                                                                                   | 5 72                                                                 |           |                    |                              |                           | 15.5# 2,590       |                                               |                                             |              | 3/3 sks Surface      |                |                     |                          |  |
| Describe th                                                                                                                                                       |                                                                      | reventi   | ion pro            | gram, if any. Use            |                           |                   |                                               | re the dat                                  | a on the p   | present productive 2 | zone and       | d proposed r        | new productive zone.     |  |
| 2. Set 8 5/8" surface casing and cement to surface with 100 sks of cement.                                                                                        |                                                                      |           |                    |                              |                           |                   |                                               |                                             |              |                      |                |                     |                          |  |
| 3. Drill 7 7/8" hole to 2,390' with air. Run open hole logs.                                                                                                      |                                                                      |           |                    |                              |                           |                   |                                               |                                             |              |                      |                |                     |                          |  |
| 4. Set 5 ½" production casing to TD and cement to surface. Cement volumes calculated from open hole logs.                                                         |                                                                      |           |                    |                              |                           |                   |                                               |                                             |              |                      |                |                     |                          |  |
| 5. Perforate and stimulate the Vermejo and/or Raton Coals. Clean out well bore and run production equipment.                                                      |                                                                      |           |                    |                              |                           |                   |                                               |                                             |              |                      |                |                     |                          |  |
| 23 I hereby certify that the information given above is true and complete to the best of my knowledge and belief. I further certify that the drilling pit will be |                                                                      |           |                    |                              |                           |                   |                                               |                                             | OIL (        | CONSERVA             | TION           | DIVISI              | ON                       |  |

Approved by:

Approval Date:

Conditions of Approval Attached

Title:

District I

1625 N. French Dr., Hobbs, NM 88240

District II

1301 W. Grand Avenue, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico

Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION

1220 South St. Francis Dr.

Santa Fe, NM 87505

Form C-102

Revised October 12, 2005

Submit to Appropriate District Office

State Lease - 4 Copies

Fee Lease - 3 Copies

T AMENDED DEPORT

| 1220 S. St. Flanci                             | 220 S. St. FIRICIS Dr., Salita Pc, INV 67505 |                            |              |                        |                                         |                        |               |                | ] AME    | NUCU KEPUKI   |  |  |
|------------------------------------------------|----------------------------------------------|----------------------------|--------------|------------------------|-----------------------------------------|------------------------|---------------|----------------|----------|---------------|--|--|
|                                                |                                              | W                          | ELL LC       | )CATIO!                | N AND ACP                               | REAGE DEDIC            | CATION PLA    | ATT            |          |               |  |  |
| 1 A                                            | API Number                                   | ,r                         |              | <sup>2</sup> Pool Code | e                                       | <sup>3</sup> Pool Name |               |                |          |               |  |  |
| 30-00                                          | 0824                                         |                            | 96970        | ļ                      | STUBBLEFIELD CANYON RATON – VERMEJO GAS |                        |               |                |          |               |  |  |
| ' Property C                                   | Code                                         | <sup>5</sup> Property Name |              |                        |                                         |                        |               |                |          | " Well Number |  |  |
| 24648                                          |                                              |                            | VPR'A'-310   |                        |                                         |                        |               |                |          |               |  |  |
| 7 OGRID No.                                    |                                              |                            | <del></del>  | * Elevation            |                                         |                        |               |                |          |               |  |  |
| 180514                                         | -                                            | EL PASO E&P Company, L.P.  |              |                        |                                         |                        |               |                |          | 7959'         |  |  |
| <sup>10</sup> Surface Location                 |                                              |                            |              |                        |                                         |                        |               |                |          |               |  |  |
| UL or lot no.                                  | Section                                      | Township                   | Range        | Lot Idn                | Feet from the                           | North/South line       | Feet from the | East/West line |          | County        |  |  |
| D                                              | 26                                           | T 31 N                     | R 20 E       | D                      | 1264                                    | NORTH                  | 630           | WEST           |          | COLFAX        |  |  |
| Bottom Hole Location If Different From Surface |                                              |                            |              |                        |                                         |                        |               |                |          |               |  |  |
|                                                |                                              |                            |              |                        |                                         |                        |               |                |          |               |  |  |
| UL or lot no.                                  | Section                                      | Township                   | Range        | Lot Idn                | Feet from the                           | North/South line       | Feet from the | East/We        | est line | County        |  |  |
| 12 Dedicated Acres                             | s <sup>19</sup> Joint o                      | r Infill <sup>14</sup> C   | onsolidation | Code 15 Or             | rder No.                                |                        | <u> </u>      | <u> </u>       |          |               |  |  |

## NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| 630' |                                                         | 17 OPERATOR CERTIFICATION  I hereby certify that the information contained berein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hale location or has a right to drill this well at this location pursuant to a contract with an owner of such a numeral or working interest, or to a voluntary pooling agreement or a compulsory pooling order hereinfore entered by the division.  Little M Order 5-1-07 Signature Date  Ditte MORDE MATTERIA |
|------|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      | LAT/LONG NAD83 (DMS)<br>N 36°53'47.3"<br>W 104°47'22.8" | 18 SURVEYOR CERTIFICATION  I thereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.  April 10, 2007  Date of Survey  Signature and Seal of Professional Surveyor:  Certificate Nydober NM LS NO. 5103                                                                                                                                                                                                                                    |