<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 District II

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised March 25, 1999

| 11 South Firs<br><u>Pistrict III</u><br>000 Rio Braz |               |   |                                      |                                 | 0 South                             | St Fra  | ncis                    | ON                             | Subn                                  | nit to Approp                    | riate District Office 5 Copie. |  |  |
|--|---------------|---|--------------------------------------|---------------------------------|-------------------------------------|---|-------------------------|--------------------------------|---------------------------------------|----------------------------------|--------------------------------|--|--|
| District IV  |               |   |                                      | San                             | ita Fe, 1                           | NM 87:  | 505                     |                                |                                       | ☐ AM                             | IENDED REPORT                  |  |  |
| 220 South St   |               |   |                                      | LLOWAB                          | LE AN                               | D AU1   | HORI                    | ZATIO                          | ON TO TRA                             | NSPORT                           |                                |  |  |
|  |               | EL  | -                                    | me and Address<br>Y - RATON, L. |                                     |   |                         |                                |                                       | <sup>1</sup> OGRID Num<br>180514 | ber                            |  |  |
| PO BOX 190   |               |   |                                      |                                 |                                     |   | 2                       |                                |                                       |                                  | Reason for Filing Code         |  |  |
| RATON, NEW MEXICO 87740                              |               |   |                                      |                                 |                                     |   | 5.12.12                 |                                |                                       |                                  | RE                             |  |  |
| 4API Number 30-007-20384 Castle Roc                  |               |   |                                      |                                 |                                     | <sup>5</sup> Pool Name<br>ck Park – Vermejo Gas |                         |                                |                                       | * Pool Code<br>97046             |                                |  |  |
| 7 P  | roperty Code  |   | <sup>8</sup> Property Name           |                                 |                                     |   |                         |                                | ' Well Number                         |                                  |                                |  |  |
| 25179  |               |   |                                      | VPR 'D'                         | PR 'D'                              |   |                         | 96                             |                                       |                                  |                                |  |  |
|  | Surface I     | ocation   |                                      |                                 |                                     |   |                         |                                |                                       |                                  |                                |  |  |
| l or let no.   | Section       | Township  | Range                                | Lot.Idn                         | Feet from the                       |   | North/South Line        |                                | Feet from the                         | East/West line                   | County                         |  |  |
| N  | 35            | 31N   | 17E                                  |                                 | 48                                  | 0'  | FSL                     |                                | 1597'                                 | FWL COLFAX                       |                                |  |  |
|  | Bottom I      | <del>,                                     </del> |                                      | T                               | Feet from                           |   |                         |                                | <u> </u>                              | T                                | <del></del>                    |  |  |
| L or lot no.<br>N                                    | Section<br>35 | Township<br>31N                                   | Range<br>17E                         | ·                               |                                     | the<br>0'                                       | North/South line<br>FSL |                                | Feet from the                         | East/West line<br>FWL            | COLFAX                         |  |  |
| 12 Lse Code  | 13 Producir   | ducing Method Code 4 Gas Connection Date          |                                      | 15 C                            | -129 Permit                         | <del></del>                                     |                         | <sup>6</sup> C-129 Effective D |                                       | -129 Expiration Date             |                                |  |  |
|  |               | P   |                                      | 08/11/03                        |                                     |   |                         |                                |                                       |                                  |                                |  |  |
|  | nd Gas T      |   |                                      |                                 |                                     |   |                         |                                |                                       |                                  |                                |  |  |
| 18 Transporter<br>OGRID                              |               | <sup>19</sup> Transporter Name<br>and Address     |                                      |                                 |                                     | <sup>20</sup> POI                               |                         | " O/G                          | 2                                     | POD ULSTR Lo and Description     |                                |  |  |
| 180514   |               | EL PASO ENERGY RATON, L.L.C.                      |                                      |                                 | 20                                  | 835649 G  |                         | G                              |                                       |                                  |                                |  |  |
|  |               | P.O. BOX 190 RATON, NEW MEXIO 87740               |                                      |                                 |                                     |   |                         |                                |                                       |                                  |                                |  |  |
|  |               |   |                                      |                                 |                                     |   |                         |                                |                                       |                                  |                                |  |  |
|  |               |   |                                      |                                 |                                     | a<br>January                                    | energy and the          |                                |                                       |                                  |                                |  |  |
|  |               |   |                                      |                                 |                                     |   |                         |                                |                                       |                                  |                                |  |  |
|  |               |   |                                      |                                 |                                     |   |                         |                                |                                       |                                  |                                |  |  |
|  |               |   |                                      |                                 |                                     |   |                         |                                |                                       |                                  |                                |  |  |
|  | iced Wat      | er  |                                      | <del></del>                     | ,                                   |   |                         |                                |                                       |                                  |                                |  |  |
| ** ]   | POD           |   |                                      |                                 |                                     | 24 POD ULS                                      | STR Locati              | on and D                       | escription                            |                                  |                                |  |  |
|  |               | etion Data  |                                      |                                 |                                     |   |                         |                                |                                       |                                  |                                |  |  |
| <sup>25</sup> Spud Date<br>02/18/03                  |               | 26  | <sup>26</sup> Ready Date<br>08/05/03 |                                 | <sup>27</sup> TD<br>1760'           |   | ™ PBTD<br>1708'         |                                | <sup>29</sup> Perforati<br>1243' - 15 | i i                              | <sup>30</sup> DHC, MC          |  |  |
| 31 Hole Siz  |               |   | asing & Tubing                       |                                 |                                     |   | 33 Depth Set            |                                |                                       | 34 Sacks Cement                  |                                |  |  |
| 7 7/8"   |               |   | 8 5/8"<br>5 ½"                       |                                 |                                     | 332'  |                         |                                |                                       |                                  | 00 sx<br>13 sx                 |  |  |
|  |               |   |                                      |                                 |                                     |   |                         |                                |                                       |                                  |                                |  |  |
| I. Well  | Test Dat      | a   | <del></del>                          |                                 |                                     |   |                         |                                |                                       |                                  |                                |  |  |
| 35 Date New Oil<br>N/A                               |               | <sup>36</sup> Gas Delivery Date<br>08/11/03       |                                      |                                 | <sup>37</sup> Test Date<br>08/10/03 |   | 38 Test Length 24 HRS   |                                | <sup>39</sup> Tbg. Pre                | ssure                            | 40 Csg. Pressure<br>250        |  |  |
| N/A  41 Choke  |               | 42 Oil  |                                      |                                 | 43 Water                            |   | 44 Gas                  |                                | 45 AOI                                | -                                | 250  Test Method               |  |  |
| FULL   | FULL 2"       |   | N/A 268                              |                                 |                                     |   |                         |                                |                                       | $oldsymbol{\wedge}$              | P                              |  |  |
| ith and that the<br>nowledge and b                   | information g | of the Oil Co                                     | true and comple                      | sion have been co               | omplied<br>ny                       | Approved I                                      | OT                      | L CO!                          | NSERVATI                              | ON DIVIS                         | ION                            |  |  |
| gnature:   | Shir          | ly D  | nitch                                | UL                              |                                     |   |                         | 4 (                            | John                                  |                                  |                                |  |  |
| rinted name:   | Shirley A     | •   |                                      | Title:                          |                                     |   | DISTRICT SOPERAISON     |                                |                                       |                                  |                                |  |  |
| tle: Senior Specialist                               |               |   |                                      |                                 | Approval Date: 8/27/03              |   |                         |                                |                                       |                                  |                                |  |  |
| ···  | 8/03          | C113  |                                      | (05) 445-6785                   | n president                         |   |                         | -                              |                                       |                                  |                                |  |  |
| n this is a cha                                      |               |   |                                      | and name of the                 | e previous o                        |   |                         |                                |                                       |                                  | <u>,</u>                       |  |  |
| Previous Operator Signature                          |               |   |                                      |                                 |                                     |   | Name                    |                                |                                       | Title                            | Date                           |  |  |