| Submit 3 Copies To Appropriate District Office   | State of New Mexico                    |                                      | Form C-103                                  |
|--|--|--------------------------------------|---|
| District I   | Energy, Minerals and Natural Resources |                                      | June 19, 2008<br>WELL API NO.               |
| 1625 N. French Dr., Hobbs, NM 88240<br>District II   | OIL CONSEDUATION DIVISION              |                                      | 30-007-20181                                |
| 1301 W. Grand Ave., Artesia, NM 88210<br>District III  | 1000 G 41 G F 1 D                      |                                      | 5. Indicate Type of Lease                   |
| District IV  1000 Rio Brazds Rd., Aztec, NM 8741 Santa Fe, NM 87505  |  |                                      | STATE FEE 6. State Oil & Gas Lease No.      |
| 1220 S. S. Francisco, Santa Ferrity 11 47  |  | o. State on & Gas Bease 110.         |   |
| SUNDRY NOTICES AND REPORTS ON WELLS  |  | 7. Lease Name or Unit Agreement Name |   |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH  |  |                                      |   |
| PROPOSALS.)  |  | VPR B 8. Well Number 1               |   |
| Type of Well: Oil Well    Gas Well    Other Coalbed Methane      Name of Operator  |  | 9. OGRID Number                      |   |
| EL PASO E & P COMPANY, L.P.  |  |                                      | 180514                                      |
| 3. Address of Operator   |  | 10. Pool name or Wildcat             |   |
| PO BOX 190 RATON, NM 87740   |  |                                      | Castle Rock Park – Vermejo Gas              |
| 4. Well Location   | Cont Constant North                    | line and 2272                        | fact from the West line                     |
| Unit Letter C: 1085 Section 2 Town   |  | line and <u>2272</u><br>NMPM         | feet from the West line  COLFAX County      |
| L  | Elevation (Show whether DR, I          |                                      | County                                      |
| 8,252'   |  |                                      |   |
|  |  |                                      |   |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data   |  |                                      |   |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:  |  |                                      |   |
| PERFORM REMEDIAL WORK   PLUG AND ABANDON   REMEDIAL WORK   |  |                                      | <del></del>                                 |
| TEMPORARILY ABANDON ☐ CHANGE PLANS ☐ COMMENCE DRILLING OPNS.☐ P AND A PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐ CASING/CEMENT JOB ☐  |  |                                      | <u></u>                                     |
| PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐ CASING/CEMENT JOB ☐ DOWNHOLE COMMINGLE ☐   |  |                                      | JOB [                                       |
|  |  |                                      |   |
| OTHER: RE-COMPLETION - RATON COALS  13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date  |  |                                      |   |
|  |  |                                      | ach wellbore diagram of proposed completion |
| or recompletion.   |  |                                      |   |
| 03/17/09 MIRU Animas Rig. LD Production tubing. PU bit and scraper on 2 7/8" tubing. RIH to PBTD @ 2752'. 03/18/09 PU RBP and packer on tubing. RIH and isolate perforations @ 2456' - 2678'.  |  |                                      |   |
| RU Heatwaves pump truck. Pump 15% NEFE acid into perforations.   |  |                                      |   |
| Isolate perforations and pump PEP-3 Paraffin Treatment. Flush to bottom perforation with water. RD Heatwaves.  03/26/09 Set plug at 2290'. Perforate 1st stage - 2067'- 2074' 28 Holes. Pump 352,000 scf N2 70%, 21# linear gel and 25,421 lbs                                     |  |                                      |   |
| 16/30 sand. Set plug at 2045'. Perforate 2 <sup>nd</sup> stage - 1647'-1651' 16 Holes Pump 180,000 scf N2 70%, 21# linear gel and  |  |                                      |   |
| 6,255 lbs 16/30 sand. Screened out. Perforage 3 <sup>rd</sup> stage - 1448'-1452', 1455'-1458' 28 Holes Pumped 430,854 scf N2 70%,   |  |                                      |   |
| 21# linear gel, and 33,910 lbs 16/30 sand. Set plug at 1430'. Perforate 4 <sup>th</sup> stage - 1309'-1313', 1327'-1334' 44 Holes<br>Pump 535,600 scf N2 70%, 21# linear gel, and 25,416 lbs 16/30 sand. Set plug at 1290'. Perforate 5 <sup>th</sup> stage - 1249'-1252' 20 Holes |  |                                      |   |
| Pump 638,000 scf N2 70%, 21# linear gel, and 24,333 lbs 16/30 sand. Set plug at 1235'. Perforate 6 <sup>th</sup> stage - 1191'-1194',  |  |                                      |   |
| 1181'- 1183', 1166'- 1172' 44 Holes Pump 750,000 scf N2 70%, 21# linear gel, and 56,961 lbs 16/30 sand. Set plug at 1150' Perforate 839' – 845' 24 Holes Pump 263,000 scf N2 70%, 21# linear gel, and 32,900 lbs 16/30 sand.   |  |                                      |   |
| 04/04/09 MIRU Maverick Coil Tubing Unit, clean out to 2752' PBTD.  |  |                                      |   |
| 04/16/09 RIH with 2 7/8" tubing, rods, put 04/18/09 Put well back on sales.  | mp and production equipment.           |                                      |   |
|  |  |                                      |   |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief.   |  |                                      |   |
|  |  |                                      |   |
| SIGNATURE Shuley Mutchell TITLE Regulatory Analyst DATE 05/05/2009   |  |                                      |   |
| Type or print name Shirley A. Mitchell E-mail address: shirley.mitchell@elpaso.com PHONE: 575 445-6785   |  |                                      |   |
| For State Use Only   |  |                                      |   |
| // . niethiet eliberviead  |  |                                      |   |
| APPROVED BY: Jack Market TITLE UIDIRIU DUPERVIOUR DATE 5/11/09 Conditions of Approval (if any):  |  |                                      |   |