| Submit to Appropriate District Office<br>Five Copies                                               |                       |           |                      | State of New Mexico                    |                                    |                               |                         |                      |                                                                 | Form C-105 July 17, 2008 |                                                                                 |             |            |                   |             |          |
|----------------------------------------------------------------------------------------------------|-----------------------|-----------|----------------------|----------------------------------------|------------------------------------|-------------------------------|-------------------------|----------------------|-----------------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------|-------------|------------|-------------------|-------------|----------|
| District I<br>1625 N. French Dr., Hobbs, NM 88240                                                  |                       |           |                      | Energy, Minerals and Natural Resources |                                    |                               |                         |                      |                                                                 | es                       | 1. WELL API NO.                                                                 |             |            |                   |             |          |
| District II.<br>1301 W. Grand Avenue, Artesia, NM 88210                                            |                       |           |                      |                                        |                                    |                               |                         |                      |                                                                 |                          | 30-021-20460                                                                    |             |            |                   |             |          |
| District III<br>1000 Rio Brazos F                                                                  |                       |           |                      |                                        |                                    | NSERVA                        |                         |                      | N                                                               | Ì                        | 2. Type Of Lease                                                                |             |            |                   |             |          |
| District IV                                                                                        |                       |           | " KE                 | (CE                                    | IVED (3                            | 20 South S<br>anta Fe, N      | ot. Franc<br>JM 875     | 218 Dr.<br>505       |                                                                 | L                        | X STATE ☐ FEE ☐ FED/INDIAN                                                      |             |            |                   |             |          |
| 1220 S. St. Francis                                                                                |                       |           |                      |                                        |                                    | -                             |                         |                      |                                                                 |                          | 3. State Oil & Gas Lease No. L05795                                             |             |            |                   |             |          |
| WELL COMPLETION OF RECOMPLETION: REPORT AND LOG                                                    |                       |           |                      |                                        |                                    |                               |                         |                      |                                                                 |                          |                                                                                 |             |            |                   |             |          |
| 4. Reason for fi                                                                                   |                       |           | -                    |                                        | ·                                  |                               |                         |                      |                                                                 |                          | 5. Lease N                                                                      | ame o       | or Unit Ag | reement N         | ame         |          |
| X COMPL                                                                                            | ETION R               | EPORT     | T (Fill in bo        | oxes #1                                | through #31 fo                     | r State and F                 | ee wells                | only)                |                                                                 |                          | Bravo Dome Carbon Dioxide Gas 2031                                              |             |            |                   |             |          |
| C-144 Cl<br>#33; attach this                                                                       | LOSURE<br>and the pla | ATTA(     | CHMENT<br>C-144 clos | (Fill in<br>sure rep                   | boxes #1 throu<br>ort in accordan  | gh #9, #15 D<br>ce with 19.1: | Oate Rig F<br>5.17.13.K | Released ar<br>NMAC) | d #32                                                           | and/or                   | 6. Well Nu                                                                      | ımber       |            | 221               |             |          |
| 9. Type of Com                                                                                     |                       | 7 200     | DVOVED               |                                        | DEEPENING [                        |                               | CK [                    | DIFFER               | ו יינוגרו                                                       | LCCEDV.                  | ув. П.                                                                          | OTHE        | D          |                   |             |          |
| 8. Name of Ope                                                                                     |                       | <u> </u>  | RKOVER               | <u> </u>                               | DEEPENING L                        | → PLUGBA                      | ACK L                   | DIFFER               | ENIR                                                            | ESERV                    | 9. OGRII                                                                        |             |            |                   |             |          |
| OXY USA                                                                                            |                       |           |                      |                                        |                                    |                               |                         |                      |                                                                 |                          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                         |             | 6696       |                   |             |          |
| 10. Address of                                                                                     |                       |           |                      |                                        |                                    |                               |                         |                      |                                                                 |                          | 11. Pool name or Wildcat                                                        |             |            |                   |             |          |
| P.O. Box                                                                                           |                       |           |                      | $\overline{}$                          |                                    | 1 _                           |                         |                      |                                                                 |                          | Bravo Dome Carbon Dioxide Gas 160  N/S Line   Feet from the   E/W Line   County |             |            |                   |             |          |
| 12. Location                                                                                       | Unit Let              | ter       | Section              |                                        | Township                           | Range                         | Lo                      | t                    | _                                                               | rom the                  | N/S Line                                                                        | +           |            | -                 | <del></del> |          |
| Surface:                                                                                           | G                     |           | 22                   |                                        | 20N                                | 31E                           |                         |                      | $\frac{1}{1}$                                                   | 700                      | N                                                                               | +           | 1700       | <u>E</u>          | Hard        | ng       |
| BH:<br>13. Date Spudd                                                                              | ad 14                 | Data '    | T.D. Reach           | ad                                     | 15. Date Rig                       | Palassad                      |                         | 16 Da                | te Con                                                          | nnleted ()               | Ready to Pro                                                                    | duce        | 117        | Elevations        | (DE & R     | V B      |
| 06/03/08                                                                                           |                       |           | 06/06/08             |                                        | "                                  | 06/06/08                      |                         | 10. Da               | ite Con                                                         | npieteu (i               | xeauy to Fit                                                                    | Juuce,      | RT,        | GR, etc.)         | 718.4       | GR       |
| 18. Total Meas                                                                                     |                       |           |                      |                                        | 19. Plug Back Measured Depth 2282' |                               |                         |                      | 20. Was Directional Su                                          |                          |                                                                                 | ;           |            | Electric an<br>Gl | d Other L   |          |
| 22. Producing I 2170-2210                                                                          |                       |           | completion           | - Top,                                 | Bottom, Name                       |                               |                         | •                    |                                                                 |                          |                                                                                 |             |            |                   |             |          |
| 23.                                                                                                |                       |           |                      |                                        | CASING R                           |                               |                         |                      | ings                                                            |                          |                                                                                 |             |            |                   |             |          |
| CASING                                                                                             |                       | WI        | EIGHT LB.            |                                        |                                    |                               | LE SIZE                 |                      |                                                                 |                          |                                                                                 |             |            | OUNT P            |             |          |
| 8-5/                                                                                               |                       | -         | 24#                  |                                        | 711'                               |                               |                         | 12-1/4"              |                                                                 | 400 S                    |                                                                                 |             |            |                   | N/A         |          |
| 5-1/                                                                                               | 2"                    | 5.        | .5#FG/15             | 5.5# 229                               |                                    | 33' 7                         |                         | 7-7/8"               | -7/8"                                                           |                          | 450 SX                                                                          |             | _          | N/A               |             |          |
|                                                                                                    |                       | -         |                      |                                        |                                    |                               |                         |                      |                                                                 |                          |                                                                                 |             |            |                   |             |          |
|                                                                                                    |                       | -         |                      |                                        |                                    |                               |                         |                      |                                                                 |                          |                                                                                 |             |            |                   |             |          |
| 24.                                                                                                | <del></del>           |           |                      | T TNI                                  | ER RECOR                           | D                             |                         |                      | i                                                               | 25.                      | т                                                                               | TIDI        | NG REG     | CORD              |             |          |
| SIZE                                                                                               | TO                    | OP .      |                      | BOTT                                   |                                    |                               | EMENT SCREE             |                      | EEN                                                             | SIZ                      |                                                                                 |             | DEPTH S    |                   | PACKE       | R SET    |
|                                                                                                    |                       |           |                      |                                        |                                    |                               |                         |                      |                                                                 |                          |                                                                                 |             | •          | ****              |             |          |
|                                                                                                    |                       |           |                      |                                        |                                    |                               |                         |                      |                                                                 |                          |                                                                                 |             |            |                   |             |          |
| 26. Perforation                                                                                    | n record (i           | nterval,  | size, and n          | umber)                                 |                                    |                               |                         |                      |                                                                 |                          | ACTURE,                                                                         |             |            |                   |             |          |
| 2170-2210                                                                                          | ' (4 SF               | PF, 16    | 64 total             | hole                                   | holes) DEPTH INTERVAL 2170-2210'   |                               |                         |                      | AMOUNT AND KIND MATERIAL USED  13430g CO2 gel frac w/438 sx snd |                          |                                                                                 |             |            |                   |             |          |
|                                                                                                    |                       |           |                      |                                        |                                    |                               |                         |                      |                                                                 |                          |                                                                                 |             |            |                   |             |          |
|                                                                                                    |                       |           |                      |                                        |                                    |                               |                         |                      |                                                                 |                          |                                                                                 |             |            |                   |             |          |
| 28.                                                                                                |                       |           | In., 4.,,4           | N.f                                    | 411 (FIi                           |                               | <u>ODUC</u>             |                      |                                                                 | -)                       |                                                                                 |             | 3V-11 C+-  | itus (Prod.       |             | 1        |
| Date First Produ<br>04/14/10                                                                       | uction                |           | Flow                 |                                        | thod (Flowing                      | , gas tijt, pui               | mping - s               | ize ana typ          | е риті                                                          | יו                       |                                                                                 |             | Prod       | itus (Proa.       | or Snut-ir  | <i>'</i> |
| Date of Test<br>04/24/                                                                             | 10                    | Hours     | Tested 24            | <u> </u>                               | Choke Size<br>2.5-orf              | Prod'n Fo<br>Test Perio       |                         | Oil - Bbl.           | 1                                                               | Gas - M<br>20            |                                                                                 | Water       |            | Gas -             | Oil Ratio   |          |
| Flow Tubing                                                                                        |                       | Casing    | g Pressure           |                                        | Calculated 24-                     | Oil - Bbl.                    |                         | Gas - M              | CF                                                              |                          | ter - Bbl.                                                                      |             | Oil Grav   | ity - API -       | (Corr.)     |          |
| Press. 167                                                                                         |                       | 1         | Hour Rate 0          |                                        |                                    | 2098                          |                         | 0                    |                                                                 |                          |                                                                                 |             |            |                   |             |          |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.)  Sold  30. Test Witnessed By Automation |                       |           |                      |                                        |                                    |                               |                         |                      |                                                                 |                          |                                                                                 |             |            |                   |             |          |
| 31. List Attach                                                                                    | ments                 |           |                      |                                        | **                                 |                               |                         |                      | ,                                                               |                          | 1                                                                               |             |            |                   |             |          |
| 32. If a tempor                                                                                    | C104<br>ary pit was   |           | t the well, a        | ıttach a                               | plat with the lo                   | ocation of the                | tempora                 | ry pit.              |                                                                 |                          |                                                                                 | <del></del> |            |                   |             |          |
| 33. If an on-sit                                                                                   | e burial wa           | as used a | at the well,         | report 1                               | the exact location                 |                               |                         | 1:                   |                                                                 | 7 .                      | :                                                                               |             |            | NIAD              | 1007        | 1002     |
| I hereby certi                                                                                     | fy that th            | e infor   | mation she           | านทากท                                 | hoth sides of                      | Latitud                       |                         | d comple             | te to t                                                         | Long                     |                                                                                 | ledar       | and hali   | NAD:              | 1927        | 1983     |
| Signature<br>E-mail addres                                                                         |                       | -         | berly L              |                                        | Printe                             | :db                           |                         | ·ly Lon              |                                                                 | Tit                      |                                                                                 | _           | Analy      | -                 | e 05/       | 05/10    |

\_/

## **INSTRUCTIONS**

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| heastern | New Mexico       | Northwestern New Mexico                                                                                                                                                                           |                                                                                                                                                                                                                                |                  |  |  |
|----------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--|--|
|          | T. Canyon        |                                                                                                                                                                                                   | T. Ojo Alamo                                                                                                                                                                                                                   | T. Penn "A"      |  |  |
|          | T. Strawn        |                                                                                                                                                                                                   | T. Kirtland                                                                                                                                                                                                                    | T. Penn. "B"     |  |  |
|          | T. Atoka         |                                                                                                                                                                                                   | T. Fruitland                                                                                                                                                                                                                   | T. Penn. "C"     |  |  |
|          | T. Miss          |                                                                                                                                                                                                   | T. Pictured Cliffs                                                                                                                                                                                                             | T. Penn. "D"     |  |  |
|          | T. Devonian      |                                                                                                                                                                                                   | T. Cliff House                                                                                                                                                                                                                 | T. Leadville     |  |  |
|          | T. Silurian      |                                                                                                                                                                                                   | T. Menefee                                                                                                                                                                                                                     | T. Madison       |  |  |
|          | T. Montoya       |                                                                                                                                                                                                   | T. Point Lookout                                                                                                                                                                                                               | T. Elbert        |  |  |
| 1419'    | T. Simpson       |                                                                                                                                                                                                   | T. Mancos                                                                                                                                                                                                                      | T. McCracken     |  |  |
| 1658'    | T. McKee         |                                                                                                                                                                                                   | T. Gallup                                                                                                                                                                                                                      | T. Ignacio Otzte |  |  |
|          | T. Ellenburger   |                                                                                                                                                                                                   | Base Greenhorn                                                                                                                                                                                                                 | T. Granite       |  |  |
|          | T. Gr. Wash      |                                                                                                                                                                                                   | T. Dakota                                                                                                                                                                                                                      |                  |  |  |
| 2161'    | T. Delaware Sand |                                                                                                                                                                                                   | T. Morrison                                                                                                                                                                                                                    |                  |  |  |
|          | T. Bone Springs  |                                                                                                                                                                                                   | T. Todilto                                                                                                                                                                                                                     |                  |  |  |
|          | T.Santa Rosa     | 1128′                                                                                                                                                                                             | T. Entrada                                                                                                                                                                                                                     |                  |  |  |
|          | T.Yeso           | 1750'                                                                                                                                                                                             | T. Wingate                                                                                                                                                                                                                     |                  |  |  |
|          | T.Cimarron 2     | 2144'                                                                                                                                                                                             | T. Chinle                                                                                                                                                                                                                      |                  |  |  |
|          | T.               |                                                                                                                                                                                                   | T. Permain                                                                                                                                                                                                                     | OIL OP GAS       |  |  |
|          | 1419 '<br>1658 ' | T. Strawn T. Atoka T. Miss T. Devonian T. Silurian T. Montoya 1419' T. Simpson 1658' T. McKee T. Ellenburger T. Gr. Wash 2161' T. Delaware Sand T. Bone Springs T. Santa Rosa T. Yeso T. Cimarron | T. Canyon  T. Strawn T. Atoka T. Miss T. Devonian T. Silurian T. Montoya 1419' T. Simpson 1658' T. McKee T. Ellenburger T. Gr. Wash 2161' T. Delaware Sand T. Bone Springs T. Santa Rosa 1128' T. Yeso 1750' T. Cimarron 2144' | T. Canyon        |  |  |

|                                      |    |                                    | OIL OR GAS<br>SANDS OR ZONES |
|--------------------------------------|----|------------------------------------|------------------------------|
| No. 1, fromt                         | 0  | No. 3, from                        | to                           |
|                                      |    | No. 4, from                        |                              |
| Include data on rate of water inflow |    | ANT WATER SANDS ater rose in hole. |                              |
|                                      |    | feet                               |                              |
| No. 2, from                          | to | feet                               |                              |
| No. 3. from                          | to | feet                               |                              |

## LITHOLOGY RECORD (Attach additional sheet if necessary)

| From   | То   | Thickness<br>in Feet | Lithology       | From | То | Thickness<br>in Feet | Lithology |
|--------|------|----------------------|-----------------|------|----|----------------------|-----------|
| 0      | 711  | 711                  | redbed          |      |    |                      |           |
| 711    | 2307 | 1596                 | sandstone/shale |      |    |                      |           |
|        |      |                      |                 |      |    |                      |           |
|        | }    | ļ                    |                 |      |    |                      |           |
|        |      | <u> </u><br>         |                 |      |    |                      |           |
|        |      |                      |                 |      |    |                      |           |
|        |      |                      |                 |      |    |                      |           |
|        |      |                      |                 |      |    |                      |           |
|        |      |                      |                 |      |    |                      |           |
|        |      |                      |                 |      |    |                      |           |
| i<br>I |      |                      |                 |      |    |                      |           |
|        |      |                      |                 |      |    |                      |           |
|        |      |                      |                 |      |    |                      |           |
|        |      |                      |                 |      |    |                      |           |
|        |      |                      |                 |      |    |                      |           |