

ABOVE THIS LINE FOR DIVISION USE ONLY

**NEW MEXICO OIL CONSERVATION DIVISION**  
 - Engineering Bureau -  
 1220 South St. Francis Drive, Santa Fe, NM 87505



**ADMINISTRATIVE APPLICATION CHECKLIST**

THIS CHECKLIST IS MANDATORY FOR ALL ADMINISTRATIVE APPLICATIONS FOR EXCEPTIONS TO DIVISION RULES AND REGULATIONS WHICH REQUIRE PROCESSING AT THE DIVISION LEVEL IN SANTA FE

**Application Acronyms:**

- [NSL-Non-Standard Location] [NSP-Non-Standard Proration Unit] [SD-Simultaneous Dedication]**  
**[DHC-Downhole Commingling] [CTB-Lease Commingling] [PLC-Pool/Lease Commingling]**  
**[PC-Pool Commingling] [OLS - Off-Lease Storage] [OLM-Off-Lease Measurement]**  
**[WFX-Waterflood Expansion] [PMX-Pressure Maintenance Expansion]**  
**[SWD-Salt Water Disposal] [IPI-Injection Pressure Increase]**  
**[EOR-Qualified Enhanced Oil Recovery Certification] [PPR-Positive Production Response]**

- [1] **TYPE OF APPLICATION - Check Those Which Apply for [A]**  
 [A] Location - Spacing Unit - Simultaneous Dedication  
 NSL  NSP  SD
- Check One Only for [B] or [C]  
 [B] Commingling - Storage - Measurement  
 DHC  CTB  PLC  PC  OLS  OLM
- [C] Injection - Disposal - Pressure Increase - Enhanced Oil Recovery  
 WFX  PMX  SWD  IPI  EOR  PPR
- [D] Other: Specify \_\_\_\_\_
- [2] **NOTIFICATION REQUIRED TO: - Check Those Which Apply, or  Does Not Apply**  
 [A]  Working, Royalty or Overriding Royalty Interest Owners  
 [B]  Offset Operators, Leaseholders or Surface Owner  
 [C]  Application is One Which Requires Published Legal Notice  
 [D]  Notification and/or Concurrent Approval by BLM or SLO  
U.S. Bureau of Land Management - Commissioner of Public Lands, State Land Office  
 [E]  For all of the above, Proof of Notification or Publication is Attached, and/or,  
 [F]  Waivers are Attached

[3] **SUBMIT ACCURATE AND COMPLETE INFORMATION REQUIRED TO PROCESS THE TYPE OF APPLICATION INDICATED ABOVE.**

[4] **CERTIFICATION:** I hereby certify that the information submitted with this application for administrative approval is **accurate** and **complete** to the best of my knowledge. I also understand that **no action** will be taken on this application until the required information and notifications are submitted to the Division.

**Note: Statement must be completed by an individual with managerial and/or supervisory capacity.**

\_\_\_\_\_  
 Print or Type Name                      Signature                      Title                      Date

\_\_\_\_\_  
 e-mail Address

AVRA OIL COMPANY  
P.O. Box 3193  
MIDLAND, TX. 79702  
PHONE: 432-682-4866  
FAX: 432-682-4874

AVRA OIL COMPANY

# FAX

To: ~~MR. WILLIAM V. JONES, JR.~~ FROM: SAEED AFGHAHI

FAX: 505-476-3462 PAGES: (INCLUDING COVER SHEET) 6

PHONE: DATE: 05/03/04

RE: CC:

URGENT  FOR REVIEW  PLEASE COMMENT  PLEASE REPLY  PLEASE RECYCLE

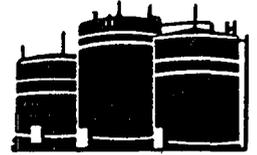
Avra Oil Company on 04-30-04. Mr. Gary Wink from your Hobbs district witnessed this test. I hope the result of this test is satisfactory and you will increase our injection pressure by the amount of the step rate test. We would appreciate your immediate attention to this matter since we have been shut in for a few weeks and are losing revenue. If you have any questions please do not hesitate to call.

Respectfully,

*Saeed Afghahi*  
Saeed Afghahi

President

Enclosures (4)



# AVRA OIL COMPANY

May 3, 2004

Re: Charlcia A. Taylor #1, API 30-025-07329,  
Administrative Order SWD Permit 819,  
Sec. 11, T-18-S, R-38-E, NMPM, Lea Co., NM

230

Mr. David Catanach  
Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Dear Mr. Catanach,

Enclosed find the step rate test conducted by Pool Company and Avra Oil Company on 04-30-04. Mr. Gary Wink from your Hobbs district witnessed this test. I hope the result of this test is satisfactory and you will increase our injection pressure by the amount of the step rate test. We would appreciate your immediate attention to this matter since we have been shut in for a few weeks and are losing revenue. If you have any questions please do not hesitate to call.

Respectfully,

  
Saeed Afghahi  
President

Enclosures (4)

***AVRA OIL COMPANY***  
***&***  
***POOL COMPANY***

**Step Rate Injection Test Report**  
**For**

**AVRA OIL COMPANY**  
**Charlcia A. Taylor Inj. #1**

**04-30-04**

**POOL COMPANY  
U.S. LAND OPERATIONS**

**JOB SAFETY ANALYSIS  
WORKBOOK**

Title: Step Rate Test		Driver		Section:
ARRA: CharciA Ann Taylor #1		BPM		Effective Date:
Time	s	BPM	PSI	4-30-04
9:35 AM	1/4	360	600	8.75
9:50 AM	1/2	720	750	7.5
10:05 AM	3/4	1080	1100	11.5
10:20 AM	1	1440	1250	15
10:35 AM	1 1/4	1800	1615	18.75
10:50 AM	1 1/2	2160	1750	23.5
11:05 AM	1 3/4	2520	1950	27.25
11:20 AM	2	2880	2151	31
11:35 AM	2 1/4	3240	2350	35
11:50 AM	2 1/2	3600	2500	SD
Shut in time				total 173.25 bb.

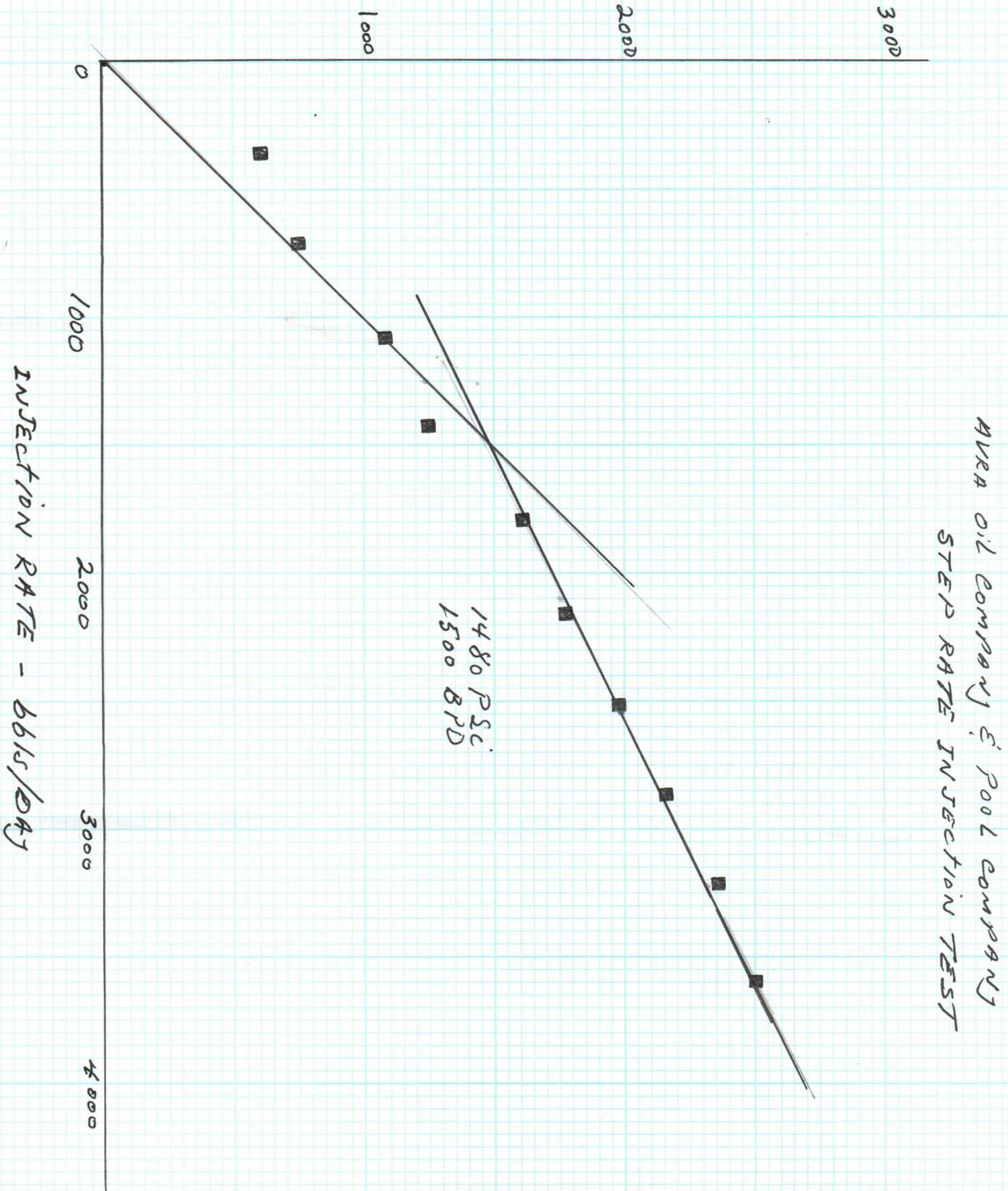
TRUCK  
94-10107

Page:  
1 of 1

T.B.P

(  
11:50 AM - 2050 PSI  
12:00 PM - 1950 PSI  
12:10 PM - 1800 PSI  
)

SURFACE TUBING PRESSURE (PSIG)

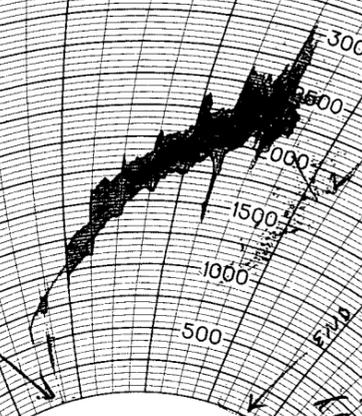


MIDNIGHT 1 2 3 4 5 6 AM 7

1 2 3 4 5 6 PM 7 8 9 10

GRAPHIC CONTROLS CORPORATION  
BUFFALO, NEW YORK  
CHART NO. MP-5000  
METER \_\_\_\_\_  
CHART PUT ON \_\_\_\_\_ M  
LOCATION \_\_\_\_\_ M  
REMARKS \_\_\_\_\_  
TAKEN OFF \_\_\_\_\_ M

AVRA OIL CO. (MAY)  
GARCIA ANN TAYLOR  
STEP RATE TEST  
BY POOL CO. (MAY) 30  
TK 92-10 107  
66719 NO  
M. Hunter  
J. C. ...



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