

**Stogner, Michael**


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**From:** Arrant, Bryan  
**Sent:** Thursday, February 05, 2004 8:02 AM  
**To:** Stogner, Michael  
**Cc:** 'kaadams@basspet.com'  
**Subject:** FW: James Ranch Unit #11 Tops and Footage Calls

Mike,

I have spoken to Mr.. Adams concerning this matter yesterday and we went over your letter to Bass Enterprises. We discussed, in part, item (1) of your letter and I concur with Mr.. Adams the geological tops and the footages from the lease line of each respective geological tops. For more information, please refer to the well file API# 30-015-23377. The inside of the "well file" shows where I picked the geological tops after initial review of the electric logs.

Bryan Arrant

-----Original Message-----

**From:** KENT ADAMS [mailto:kaadams@basspet.com]  
**Sent:** Wednesday, February 04, 2004 4:05 PM  
**To:** barrant@state.nm.us  
**Cc:** TAMI WILBER; JOHN SMITHERMAN  
**Subject:** James Ranch Unit #11 Tops and Footage Calls

Here are the tops and footage calls I arrived at from the data we have available in our office. I believe they generally agree with what you picked and what was reported on the original completion.

	Measured Depth	-----Footage Call-----	
T/ Delaware (Lamar Lime)	3,795'	2019' FNL	966' FWL
T/ Bone Spring Lime	7,665'	1733' FNL	1095' FWL
T/Wolfcamp	10,936'	1463' FNL	1785' FWL

If you concur with these picks, please advise Mr Stogner and then we will reference your response in our reply.

Please call if you need anything else to aid you in resolving this matter.

Thank You.

Kent A. Adams  
 Division Production Superintendent  
 Bass Enterprises Prod Co.  
 (915) 683-2277

2/5/2004

## Stogner, Michael

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**From:** Stogner, Michael  
**Sent:** Thursday, February 05, 2004 8:12 AM  
**To:** Jim Bruce (E-mail)  
**Subject:** FW: James Ranch Unit # 11



LETTERHEAD.035.d

OC

received this and noticed that you were not cc-ed.

-----Original Message-----

**From:** Arrant, Bryan  
**Sent:** Monday, February 02, 2004 11:43 AM  
**To:** Stogner, Michael  
**Cc:** Gum, Tim; Barton, Van  
**Subject:** James Ranch Unit # 11

**Stogner, Michael**

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**From:** Stogner, Michael  
**Sent:** Thursday, February 05, 2004 8:13 AM  
**To:** Jim Bruce (E-mail)  
**Subject:** FW: James Ranch Unit #11 Tops and Footage Calls

Forwarding to you.

-----Original Message-----

**From:** Arrant, Bryan  
**Sent:** Thursday, February 05, 2004 8:02 AM  
**To:** Stogner, Michael  
**Cc:** 'kaadams@basspet.com'  
**Subject:** FW: James Ranch Unit #11 Tops and Footage Calls

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**Cc:** TAMI WILBER; JOHN SMITHERMAN  
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Thank You.

Kent A. Adams  
 Division Production Superintendent  
 Bass Enterprises Prod Co.

2/5/2004

**Stogner, Michael**

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**From:** JamesBruc@aol.com  
**Sent:** Thursday, May 06, 2004 12:12 PM  
**To:** mstogner@state.nm.us  
**Subject:** Bass/James Ranch Unit Well No. 11/reference pMES0-330037227

Mike: Sorry to bug you, but do you need anything further on this application? I don't think I've gotten an order on it yet.

Jim

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This email has been scanned by the MessageLabs Email Security System.  
For more information please visit <http://www.messagelabs.com/email>

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10:30 AM May 19<sup>th</sup> talked w/ Cindy Goodman  
Bryan Arrant is getting angry about  
NSL authorization for this well

10:35 AM May 19<sup>th</sup> called Jim Bruce

2:30 PM May 19<sup>th</sup> Cindy Goodman called back  
and verbally amended this application  
for the Bore Spring Only.

M.S.

5/6/2004

(over)

1:35 PM 5-20-04

Called Cindy Goodman

- for info. in the BS interval
- will fax copy of C-105

M.S.