District I 1625 N. French Dr., Hobbs, NM 88240 District II 811 S. 1st Street, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 2040 South Pacheco, Santa Fe, NM 87505

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State of New Mexico Energy, Minerals & Natural Resources

Form C-101 Revised March 17, 1999

Oil Conservation Divsiion 2040 South Pacheco Santa Fe, NM 87505 Submit to appropriate District Office State Lease - 6 Copies Fee Lease - 5 Copies

AMENDED REPORT

APPLI(CATION	FOR J	PERMIT T	O DRIJ	LL, RE-E	NTE <u>R, I</u>	JEI	EPEN,	PLUGBA(CK, OR ADI	D A ZONE	
·····			perator Name and	the second s					² OGRID Number 16696			
OXY USA Inc								³ API 1				
P.O. Box 50		land, T	X 79710-025	0ز					30- 021-			
	erty Code 7111		Brav	o Dome (⁵ Property Carbon Diox		IInj	+ 1933)		ell No. 112	
<u> </u>	<u></u>							<u>t 1300</u>	L	<u> </u>	116	
	⁷ Surface Location											
UL or lot no.	Section	Township	÷	Lot. Idn	Feet from t				Feet from the	East/West line	County	
I	11	19N		1	1414		south		532	east	Harding	
·			⁸ Proposed I	Bottom F	Iole Locati	on If Dif	fere	ent Fror	n Surface			
UL or lot no.	Section	Township	o Range	Lot. Idn	Feet from t	the No	North/South Line		Feet from the	East/West line	County	
		⁹ Proposed	rl Pool 1	L					¹⁰ Proposed	Pool 2	_	
Bravo Dom	ne Carbon [-		<i>i</i>	96010			·	• • • • • • • • • • • • • • • • • • • •			
11				<u> </u>	12			14 -	~ .	- 16 -	·····	
	Type Code N		¹² Well Type Co C			R			ease Type Code P	4	d Level Elevation 4991.1'	
¹⁶ Mu	ultiple NO		¹⁷ Proposed Dep 2600 ')th	¹⁸ Form	mation UDD	ļ	15	Contractor		Spud Date 5/15/03	
	NO			Proposer	d Casing an		ut P	rogram			/ 15/ 05	
Hole S	Size		asing Size		weight/foot	1	Setting Depth Sacks of Cement Estimated TOC					
		+									······································	
12-1/			3-5/8"		24#		700'		300sx		Surface	
7-7/8	8"	<u></u> °	5-1/2"	<u>5.9</u> #r	5.9#FG/15.5#		2600`		300sx		Surface	
											<u> </u>	
				┟────		<u> </u>		+				
22	1]				<u> </u>	L			· · ·	
²² Describe the proposed program. If this application is to DEEPEN or PLUG BACK, give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary.												
1	SEE ATTACHED											
•					Office process	AUTED						
1												
²³ I hereby certif	ify that the inf	formation (viven above is tr	rue and corr	plete to the							
best of my know				, v	picto				UNSERVAI	TION DIVIS	ION	
Signature:	Pri.	les	- //.	tt		Approved	by:					
Printed name: Da	Javid Stew	art				Title:						
	Sr. Regulat		alyst	<u></u>		Approval	Approval Date: Expiration Date:					
			Phone:			Conditions				Mphanon Derer		
412	103 4/1	1107	1	915-685-5717				1				

ATTACHMENT C-101 BDCDGU 1933 - 112

PROPOSED TD: 2600' TVD

BOP PROGRAM: 0-700' None

700-2600' 8" 2M annular hydril preventer.

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CASING: Surface: 8-5/8" OD 24# J55 8rd ST&C new casing set at 700' 12-1/4" hole Centralizers from TD-Surf, every fourth joint

> Production: 5-1/2" OD new casing from 0-2600' 300'-15.5# J55 8rd LTC 2300'-5.9# 10rd FG 7-7/8" hole - 5 centralizers

*This well will have fiberglass casing from surface to the productive interval (Tubb). Steel casing will be used across the Tubb. The fiberglass casing must penetrate the Cimarron at a minimum. The optimum point for setting the fiberglass casing is at the midpoint of the Cimarron formation.

CEMENT: Surface - Circulate cement with 300sx Premium Plus with 2% CaCl₂ + .25#/sx Poly E Flake, (WT-14.8ppg, Yld-1.34cf/sx, FW-6.3g/sx)

Production - Cement with 150sx Premium Plus with 3% CaCl₂ + .25#/sx Poly E Flake, (WT-11.1ppg, Yld-3.27cf/sx, FW-20.47g/sx) followed by 150sx Premium Plus with 3% CaCl₂ + .25#/sx Poly E Flake, (WT-13.2ppg, Yld-1.86cf/sx, FW-9.93g/sx)

MUD:	0-700′	Fresh water/native mud. Wt 8.6-9.2ppg, Vis 32-36sec				
	700-2600'	Fresh water/Starch/Gel pH control as needed. Wt 9.0-9.2ppg, Vis 28-29sec				

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State of New Mexico Energy, Minerals & Natural Resources Department

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OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Form C-102 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

AMENDED REPORT

