

State of New Mexico Energy, Minerals & Natural Resources

Form C-101 Revised March 17, 1999

District I 1625 N. French Dr., Hobbs, NM 88240 District II 811 S. 1st Street, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 2040 South Pacheco, Santa Fe, NM 87505

Oil Conservation Divsiion 2040 South Pacheco Santa Fe, NM 87505

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Submit to appropriate District Office State Lease - 6 Copies

Fee Lease - 5 Copies

| AMENDED REPO | RT |
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| AI | PPLJ <i>C</i> | 'ATION | FOR | PER | міт т | 'O DRI | LL, RE-E | VTE | R. DE | EPEN. | PLUGBA | L CK. C | | NDED REPORT A ZONE | |
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| | | | | | or Name and | | , RC-1. | . 1113 | , | DI 211, | LECOBIA | | RID Number | | |
| OXY USA Inc. P.O. Box 50250 Midland, TX 79710-0250 | | | | | | | | | | ³ API Number | | | | | |
| P.O. E | | | lland, | IX /9 | 9/10-025 | | ⁵ Property | Name | | | 30- 059 | - | ⁶ Wel | 1 No | |
| ⁴ Property Code Superior Supe | | | | | | | | | | | 4 | | | 02 | |
| <u> </u> | | | | | | | ⁷ Surface | Locat | ion | | | | | | |
| UL or le | Of BO | Section | Townsh | in | Range | Lot. Idn | Feet from | the | North/S | outh Line | Feet from the | East | /West line | County | |
| D | - | 10 | 191 | . | 34E | | 990 | | nc | orth | 660 | | west | Union | |
| | | | | | | Bottom | Hole Locati | | | | | | | | |
| UL or le | ot no. | Section | Townsh | | Range | Lot. Idn | | | | outh Line | Feet from the | Eas | t/West line | County | |
| ļ | | <u> </u> | 9 Propos | ed Poo | | <u> </u> | | Ţ | L | · · | 10 Propose | d Pool 2 | | | |
| Brass | a Dama | Canhan | - | | | | 96010 | | | | Порозс | 410012 | | | |
| Brav | O DOME | Carbon | DIOXIG | e Gas | 040 | | 90010 | . | | | | | ···- | | |
| | 11 Work T | vne Code | | 12 V | Well Type Co | nde | 13 Cable | /Rotary | | 14 Le | ase Type Code | Type Code 15 Ground Level Elevation | | | |
| | | N | | | Ċ | | 1 | R | | | P 4 | | | 823.6' | |
| | ¹⁶ Multiple No | | | 17 P | Proposed Dep | oth | ¹⁸ Formation | | | 19 | Contractor | | ²⁰ Spud Date | | |
| L | | NO | | | 2600' | | | ıbb | | <u> </u> | N/A | | 5/ | 15/03 | |
| | | <u></u> | 1 | | ~*. | | d Casing ar | 1 | | | | | | | |
| | Hole S | ize | <u> </u> | Casing S | Size | Casing | g weight/foot | | Setting Depth Sacks of Cement Estimat | | | timated TOC | | | |
| | 12-1/ | 4" | | 8-5/8 | 8" | | 24# | | 700' | | 300sx | <u> </u> | | Surface | |
| | 7-7/8 | 3" | | 5-1/2 | 2" | 5.9# | FG/15.5# | | 2600 | · | 300sx | | | Surface | |
| | | | | • | | | | | | | | | | | |
| | | | | | | | | | | | | 1 | | | |
| | | | | | | | | | | | | | | · · · · · · · · · · · · · · · · · · · | |
| 22 Desci | ribe the n | proposed pro | oram If t | his ann | lication is | o DEEPE | Nor PI LIG BAC | 'K oiv | e the data | on the pre | esent productive | 70ne an | d proposed r | new productive zone. | |
| 1 | | | | | | | ets if necessary. | zit, giv | c nic dan | on the pre | sent productive | ZOHE AIR | a proposed i | iew productive zone. | |
| | | out provous | p. o g | , | , | | | | | | | | | | |
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| ²³ I here | by certif | v that the in | formation | given | above is tr | ne and cor | nplete to the | | | | ONIOEDIA | TYON | DIMON | ON. | |
| | | ledge and be | | الد الدي | | | | | | OIL C | ONSERVA | LION | DIVISIO | ON | |
| Signature | | [| | | Va | .// | | Appr | oved by: | | | | | | |
| | | avid Stev | vart | | | 7 - | | Title: | | | | | | | |
| | | | | nalys | st | | | Appr | oval Date | 2: | | Expirat | ion Date: | | |
| Date: United Phone: | | | | | | | | | | Approval: | l_ | LAPHA | .on Daw. | | |
| Date: 4/2/03 4/10/03 Phone: 915-685-5717 | | | | | | Attached | | | | | | | | | |

ATTACHMENT C-101 BDCDGU 1934 - 102

PROPOSED TD:

2600' TVD

BOP PROGRAM:

0-700'

None

700-2600'

8" 2M annular hydril preventer.

CASING:

Surface:

8-5/8" OD 24# J55 8rd ST&C new casing set at 700'

12-1/4" hole

Centralizers from TD-Surf, every fourth joint

Production:

5-1/2" OD new casing from 0-2600'

300'-15.5# J55 8rd LTC 2300'-5.9# 10rd FG

7-7/8" hole - 5 centralizers

*This well will have fiberglass casing from surface to the productive interval (Tubb). Steel casing will be used across the Tubb. The fiberglass casing must penetrate the Cimarron at a minimum. The optimum point for setting the fiberglass casing is at the midpoint of the Cimarron formation.

CEMENT:

Surface - Circulate cement with 300sx Premium Plus with 2% $CaCl_2 + .25\#/sx$ Poly E Flake, (WT-14.8ppg, Yld-1.34cf/sx, FW-6.3g/sx)

Production - Cement with 150sx Premium Plus with 3% $CaCl_2$ + .25#/sx Poly E Flake, (WT-11.1ppg, Yld-3.27cf/sx, FW-20.47g/sx) followed by 150sx Premium Plus with 3% $CaCl_2$ + .25#/sx Poly E Flake, (WT-13.2ppg, Yld-1.86cf/sx, FW-9.93g/sx)

MUD:

0-700'

Fresh water/native mud.

Wt 8.6-9.2ppg, Vis 32-36sec

700-2600'

Fresh water/Starch/Gel pH control as needed.

Wt 9.0-9.2ppg, Vis 28-29sec

District I 1625 N. French Dr., Hobbs, NM 88240 District II 811 South First, Artesia, NM 88210

District III

State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-102 Revised October 18, 1994 Instructions on back State Lease - 4 Copies

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Submit to Appropriate District Office Fee Lease - 3 Copies

Jesse M. Martin

7911

Certificate Number

1000 Rio Brazos Rd., Aztec, NM 87410 District IV

| District IV 2040 South Pache | eco, Santa F | e, NM 87505 | | | | | | | | AMEN | DED REPORT | |
|--|--------------|-------------|--------------|----------|-----------|---|---------------------------|---|---|--|---|--|
| | | WEI | LL LO | CATION | AND | ACI | REAGE DEDI | CATION PI | LAT | | | |
| | API Numb | er | | Pool Cod | le | 1 | | Pool N | ame | | | |
| | | | | 96010 | 0 | | BRAVO DO | ME CARBO | N DIO | XIDE | GAS | |
| Property | | | 24140 | 20115 | | operty | | | Well Number | | | |
| | | | RAVO | DOME | | | DIOXIDE G | SAS UNIT | UNIT 1939 102 Elevation | | | |
| ogrid no. 16696 | | | | | - | erator US | A INC. | | 4823.6 | | | |
| | | | · | | Sur | face | Location | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn. | Feet from | the | North/South line | Feet from the | East/West line | | County | |
| D | 10 | 19 N | 34 E | | 990 | • | NORTH_ | 660' | WE | ST | UNION | |
| | | | Bott | om Hol | e Locati | ion 1 | If Different Fro | om Surface | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn. | Feet from | the | North/South line | Feet from the | East/West line | | County | |
| | | | | | | | | | | | | |
| Dedicated Acre | s Joint | or Infill C | onsolidation | a Code C | order No. | | | | | | | |
| 640 | | | | | | | | | | | | |
| NO ALLOV | VABLE V | | | | | | ON UNTIL ALL EEN APPROVED | | | EN CO | NSOLIDATED | |
| ,066 | | | | | 4 | ly | 40-cer | OPERA I hereby certif true and com | fy that the inf | ormation co | IFICATION ontained herein is nowledge and belief. | |
| NM-E NAD27 Lat - 35° 53'49.01" Lon -103° 19'05.20" | | | | | | | Set | Signature | Signature David Stewart | | | |
| | 90. | | | | | Printed Name Sr. Regulatory Analyst Title | | | | | | |
| | | | | | 1 | | | I hereby certi was plotted fi me or under and correct to | fy that the word field no my supervision the best of the property of the best | ell location tes of actua on, and tha my belief | 003 | |