| Disvitet I<br>1625 N. French Dr., Hobbs, NM 88240<br>District II<br>811 S. 1st Street, Artesia, NM 88210<br>District III<br>1000 Rio Brazos Rd., Aztec, NM 87410   |  |                       |                              | State of New Mexico<br>Energy, Minerals & Natural Resources<br>Oil Conservation Divsiion<br>2040 South Pacheco |                           |   | / Form C-101<br>Revised March 17, 1999<br>Submit to appropriate District Office<br>State Lease - 6 Copies<br>Fee Lease - 5 Copies |                          |                                     |                                     |  |  |
|--|--|-----------------------|------------------------------|--|---------------------------|---|---|--------------------------|-------------------------------------|-------------------------------------|--|--|
| District IV<br>2040 South Pached   | o, Santa Fe,   | NM 87505              |                              | :  | Santa Fe, I               | NM 8  | 37505   |                          | ×                                   |                                     |  |  |
|  |  |                       |                              |  |                           |   |   |                          |                                     |                                     | ENDED REPORT                                   |  |
| APPLIC   | ATION  |                       |                              |  | LL, RE-EN                 | NTER  | R, DEI  | EPEN,                    | PLUGBAC                             | CK, OR ADI                          |  |  |
| OXY USA Inc.   |  | ․Օթ                   | erator Name an               | d Address  |                           |   |   |                          | <sup>2</sup> OGRID Number<br>16696  |                                     |  |  |
| P.O. Box 502   |  | lland, TX             | 79710-025                    | 50   |                           |   |   |                          | 30- 059-                            | <sup>3</sup> API Number<br>30- 059- |  |  |
|  | ty Code  |                       |                              | <sup>5</sup> Property Name<br>NO Dome Carbon Dioxide Gas Unit 1934   |                           |   |   | + 1024                   |                                     | <sup>6</sup> Well No.<br>112        |  |  |
| 271  | .11  |                       | DI'dV                        | o Dome (   | <sup>7</sup> Surface I    |   |   | 1934                     | 1                                   |                                     |  |  |
| UL or lot no.  | Section  | Township              | Range                        | Lot. Idn   | Feet from t               |   |   | outh Line                | Feet from the East/West line County |                                     |  |  |
| N N  | 11   | 19N                   | 34E                          | Lot. Mil   | 990                       |   |   |                          | 2190                                | west                                | Union  |  |
| L  | <sup>8</sup> Proposed Bottom Hole Location If Different From Surface |                       |                              |  |                           |   |   |                          |                                     |                                     |  |  |
| UL or lot no.  | Section  | Township              | Range                        | Lot. Idn   | Feet from t               | T   |   | outh Line                | Feet from the                       | East/West line                      | County   |  |
|  | L  | <sup>9</sup> Proposed | Pool 1                       | l  |                           | rL  |   |                          | <sup>10</sup> Proposed              | <br>Pool 2                          |  |  |
| Bravo Dome   | Carbon   | -                     |                              | ,  | 96010                     |   |   |                          | Toposed                             | 10012                               | ,  |  |
|  |  |                       |                              |  |                           | <b>.</b>  |   |                          |                                     |                                     | ······································         |  |
| <sup>11</sup> Work T   | /pe Code<br>N  |                       | <sup>12</sup> Well Type Co   | - 1  |                           |   | Rotary <sup>14</sup> Lea  |                          | ise Type Code<br>P                  |                                     | <sup>15</sup> Ground Level Elevation<br>4726 ' |  |
| <sup>16</sup> Mul  |  |                       | <sup>17</sup> Proposed Depth |  | <sup>18</sup> Formation   |   |   | <sup>19</sup> Contractor |                                     | <sup>20</sup> Spud Date             |  |  |
| L /  | 10   |                       | 2600 '                       |  |                           |   | N/A 5/15/03   |                          |                                     |                                     |  |  |
|  | ······································                               |                       |                              | Proposed Casing and Cement Prog<br>Casing weight/foot Setting Depth  |                           |   |   |                          |                                     |                                     |  |  |
| Hole Si  |  | +                     |                              |  | 24#                       |   | Setting Depth<br>700'   |                          | Sacks of Cem                        |                                     | Estimated TOC<br>Surface                       |  |
| 12-1/4"  |  |                       |                              |  |                           |   | 2600 '  |                          | <u> </u>                            |                                     | Surface  |  |
| 7-7/8"   |  | <u>_</u>              | 1/2                          | 5.9#FG/15.5  |                           | 2000  |   |                          |                                     | Surface                             |  |  |
|  |  |                       |                              |  |                           |   |   |                          |                                     |                                     |  |  |
|  |  | <u>†</u>              |                              |  |                           | ¦   |   | +                        | ·····                               |                                     |  |  |
| <sup>22</sup> Describe the proposed program. If this application is to DEEPEN or PLUG BACK, give the data on the present productive zone and proposed new productive zone.<br>Describe the blowout prevention program, if any. Use additional sheets if necessary. |  |                       |                              |  |                           |   |   |                          |                                     |                                     |  |  |
| SEE ATTACHED   |  |                       |                              |  |                           |   |   |                          |                                     |                                     |  |  |
|  |  |                       |                              |  |                           |   |   |                          |                                     |                                     |  |  |
|  |  |                       |                              |  |                           |   |   |                          |                                     |                                     |  |  |
| <sup>23</sup> I hereby certify that the information given above is true and complete to the  |  |                       |                              |  | OIL CONSERVATION DIVISION |   |   |                          |                                     |                                     |  |  |
| best of my knowledge and belief.   |  |                       |                              |  |                           |   |   |                          |                                     |                                     |  |  |
| Signature: Vai Vai Vai   |  |                       |                              |  |                           | Approved by:  |   |                          |                                     |                                     |  |  |
| Printed name: David Stewart  |  |                       |                              |  |                           | Title:  |   |                          |                                     |                                     |  |  |
| Title:  Sr. Regulatory Analyst    Date:  Phone:  |  |                       |                              | <u></u>  |                           | Approval Date:  Expiration Date:    Conditions of Approval: |   |                          |                                     |                                     |  |  |
| 4(2/03 4/10/03 Phone: 915-685-5717   |  |                       |                              | 17   | Attached                  |   |   |                          |                                     |                                     |  |  |

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ATTACHMENT C-101 BDCDGU <u>1934 - 112</u>

PROPOSED TD: 2600' TVD

BOP PROGRAM: 0-700' None

700-2600' 8" 2M annular hydril preventer.

CASING: Surface: 8-5/8" OD 24# J55 8rd ST&C new casing set at 700' 12-1/4" hole Centralizers from TD-Surf, every fourth joint

> Production: 5-1/2" OD new casing from 0-2600' 300'-15.5# J55 8rd LTC 2300'-5.9# 10rd FG 7-7/8" hole - 5 centralizers

\*This well will have fiberglass casing from surface to the productive interval (Tubb). Steel casing will be used across the Tubb. The fiberglass casing must penetrate the Cimarron at a minimum. The optimum point for setting the fiberglass casing is at the midpoint of the Cimarron formation.

**CEMENT:** Surface - Circulate cement with 300sx Premium Plus with 2% CaCl<sub>2</sub> + .25#/sx Poly E Flake, (WT-14.8ppg, Yld-1.34cf/sx, FW-6.3g/sx)

Production - Cement with 150sx Premium Plus with 3% CaCl<sub>2</sub> + .25#/sx Poly E Flake, (WT-11.1ppg, Yld-3.27cf/sx, FW-20.47g/sx) followed by 150sx Premium Plus with 3% CaCl<sub>2</sub> + .25#/sx Poly E Flake, (WT-13.2ppg, Yld-1.86cf/sx, FW-9.93g/sx)

| MUD: | 0-700′    | Fresh water/native mud.<br>Wt 8.6-9.2ppg, Vis 32-36sec                         |  |  |  |  |  |
|------|-----------|--|--|--|--|--|--|
|      | 700-2600' | Fresh water/Starch/Gel<br>pH control as needed.<br>Wt 9.0-9.2ppg, Vis 28-29sec |  |  |  |  |  |

District I 1625 N. French Dr., Hobbs, NM 88240 District II

811 South First, Artesia, NM 88210

District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV 2040 South Pacheco, Santa Fe, NM 87505 State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505 Form C-102 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

AMENDED REPORT

| 30-05 WELL LOCATION AND ACREAGE DEDICATION PLAT   |                                |             |                       |   |               |                                       |                        |   |                            |                                       |  |
|---|--------------------------------|-------------|-----------------------|---|---------------|---------------------------------------|------------------------|---|----------------------------|---------------------------------------|--|
| API Number  |                                |             |                       | Pool Code   |               |                                       |                        | Pool Name   |                            |                                       |  |
| _ Z04   | . <u> </u>                     |             | 96010 BRAVO DON       |   |               |                                       | E CARBON DIOXIDE GAS   |   |                            |                                       |  |
| Property Code   |                                |             |                       | DOVE  |               |                                       |                        | Well Number   |                            |                                       |  |
|   |                                |             | RAVU                  | DOME  |               | DIOXIDE G                             | AS UNIT                |   |                            |                                       |  |
| OGRID No.<br>16696  |                                |             |                       | Operator Name<br>OXY USA INC.                                     |               |                                       |                        |   | Elevation<br>4726.0        |                                       |  |
|   |                                | _           |                       |   |               | Location                              |                        |   |                            |                                       |  |
| UL or lot no.   | UL or lot no. Section Township |             | Range                 | Lot Idn.  | Feet from the | North/South line Feet from the        |                        | East/West line  |                            | County                                |  |
| N   | 11                             | 19 N        | 34 E                  |   | 990'          | SOUTH                                 | 2190'                  | WEST  |                            | UNION                                 |  |
|   |                                | Township    | Botte                 | om Hol  | e Location    | If Different Fro                      | om Surface             |   |                            |                                       |  |
| UL or lot no.   | UL or lot no. Section          |             | Range                 | Lot Idn.  | Feet from the | North/South line                      | Feet from the          | East/West   | line                       | County                                |  |
|   |                                |             |                       |   |               | , , , , , , , , , , , , , , , , , , , |                        |   |                            |                                       |  |
| Dedicated Acre  | s Joint                        | or Infill C | Consolidation         | Code C  | rder No.      |                                       |                        |   |                            |                                       |  |
| 640 /   |                                |             |                       |   |               |                                       |                        |   |                            |                                       |  |
| NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED<br>OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION |                                |             |                       |   |               |                                       |                        |   |                            |                                       |  |
| 11  |                                |             |                       |   | CE            |                                       | OPERATOR CERTIFICATION |   |                            |                                       |  |
|   | j                              |             |                       | Standard UNIT HAS BEEN AFFROVED B<br>Standard<br>Gran.<br>Section |               |                                       |                        | I hereby certify that the information contained herein is |                            |                                       |  |
|   |                                |             |                       |   | 67            | (tion                                 |                        | true and complete to the best of my knowledge and belief. |                            |                                       |  |
|   |                                |             |                       |   |               | Jec                                   |                        |   |                            |                                       |  |
|   | i                              |             |                       |   |               |                                       |                        |   |                            |                                       |  |
|   | ļ                              |             |                       |   |               |                                       |                        | 1.1   | / <del>//</del>            |                                       |  |
|   | · (                            | ·····       |                       |   |               |                                       | Signature              | <u>/                                    </u>              | ~                          |                                       |  |
|   |                                |             | <b>P</b> <sup>7</sup> |   | •1            |                                       |                        | David Stewart   |                            |                                       |  |
|   |                                |             |                       |   |               |                                       |                        | Printed Name  |                            |                                       |  |
|   |                                |             |                       |   |               |                                       | Title                  | Sr. Regulatory Analyst                                    |                            |                                       |  |
|   |                                |             |                       |   |               |                                       |                        | 4/2/03  |                            |                                       |  |
|   |                                |             |                       |   |               |                                       | Date                   |   |                            |                                       |  |
|   |                                |             |                       | <sup>269</sup> 2,   |               |                                       | SURVI                  | EYOR  | CERTI                      | FICATION                              |  |
|   |                                |             |                       | $\sim$  |               |                                       | I hereby certi         | fy that the we  | l location                 | shown on this plat                    |  |
|   | 1                              |             |                       | X   |               |                                       |                        |   |                            | surveys made by<br>t the same is true |  |
|   |                                |             | /                     |   |               |                                       | and correct to         |   |                            |                                       |  |
|   |                                |             |                       |   |               |                                       |                        | Mareha  | <u>20, 2</u>               | 003                                   |  |
|   |                                |             |                       |   |               |                                       | Date of Surve          |   |                            |                                       |  |
|   | <br>2190'+                     |             | 2                     | NM-E NA   |               |                                       | Signature and          | m. m.   | Tan                        | rveyor                                |  |
|   | - 2130                         |             |                       | Lat - 35°<br>Lon -103°  | 217'42.29"    |                                       | June                   |   | <b>1</b> -791              | 7 / 8/                                |  |
|   |                                |             |                       |   |               |                                       |                        |   | *~                         | 181                                   |  |
|   |                                |             | 066                   |   |               |                                       |                        |   | Construction of the second |                                       |  |
|   |                                |             |                       |   |               |                                       |                        | Jesse M. Martin   |                            |                                       |  |
|   |                                |             |                       |   |               |                                       | Certificate Nu         | mber 79   | 11                         |                                       |  |