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-		ADMINISTRATIVE	APPLICAT	ION CHECKL	IST DIVISION
	THIS CHECKLIST IS	MANDATORY FOR ALL ADMINISTRATI WHICH REQUIRE PROCI			RULES AND REGULATIONS
-	[NSL-Non-St [DHC-Dov [PC-F	andard Location] [NSP-Non-S wnhole Commingling] [CTB-	Lease Comminglin if-Lease Storage]   [PMX-Pressure sal] [IPI-Injection	g] [PLC-Pool/Lease [OLM-Off-Lease Mea Maintenance Expans Pressure increase]	e Commingling] asurement] sion]
[	1] <b>TYPE OF A</b> [A]	PPLICATION - Check Those Location - Spacing Unit - S NSL NSP		-	
	Chec [B]	k One Only for [B] or [C] Commingling - Storage - M DHC CTB			ſ
	[C]	Injection - Disposal - Pressu			
<u> </u>	[D]	Other: Specify			
[2	2] NOTIFICAT [A]	ION REQUIRED TO: - Chec Working, Royalty or O			ply
	[ <b>B</b> ]	Offset Operators, Lease	holders or Surface	Owner	
	[C]	Application is One Whi	ch Requires Publis	ned Legal Notice	
	[D]	Notification and/or Con U.S. Bureau of Land Management - (	current Approval b Commissioner of Public Land	y BLM or SLO 6, State Land Office	
	[E]	For all of the above, Pro	of of Notification of	r Publication is Attach	ned, and/or,
	[F]	Waivers are Attached			
[3		CURATE AND COMPLETE ATION INDICATED ABOVI		REQUIRED TO PI	OCESS THE TYPE
[4 ap ap	proval is accurate as plication until the re-	<b>FION:</b> I hereby certify that the ad <b>complete</b> to the best of my l quired information and notifica	mowledge. I also utions are submitted	nderstand that <b>no acti</b> to the Division.	ion will be taken on this
	Note: James Bruce	Statement must be completed by a	n iridividual with mana	gerial and/or supervisory	Glal x 2
Pr	int or Type Name	Signature		Title	Date

Print	οτ	Туре	Name	

7///09 Date

Title jamesbruc@aol.com

e-mail Address

JAMES BRUCE

ATTORNEY AT LAW

POST OFFICE BOX 1056 SANTA FE, NEW MEXICO 87504

369 MONTEZUMA, NO. 213 SANTA FE, NEW MEXICO 87501

(505) 982-2043 (PHONE) (505) 982-2151 (FAX)

jamesbruc@aol.com

May 7, 2003

Michael E. Stogner Oil Conservation Division 1220 South St. Francis Drive Santa Fe, New Mexico 87505

Dear Mr. Stogner:

Pursuant to Division Rule 104.F(2), Ocean Energy, Inc. applies for approval of an unorthodox oil well location for the following well:

<u>Well</u> :	Kukui "31" Well No. 1 (30-025-35861)
Location:	1290 feet FNL & 1980 feet FEL
<u>Well Unit</u> :	NW4NE4 of Section 31, Township 14 South, Range
	35 East, N.M.P.M., Lea County, New Mexico

1 -

The well was drilled in 2002 and completed in the Atoka/Morrow formations. Applicant intends to re-complete the well in the Wolfcamp formation. The well is apparently a wildcat in the Wolfcamp; the closest pool is the Morton-Wolfcamp Pool, 1¼ miles to the south. A Form C-102 for the well is attached as Exhibit A.

Lots 1, 2, NE¼, and the E½NW¼ (the N½) of Section 31 is comprised of a single federal lease (NM 96249), which has common royalty, overriding royalty, and working interest ownership. Therefore, offset interest owners were not notified of this application.

Please call me if you need any further information on this matter.

Verv/ truly yours,

James Bruce

Attorney for Ocean Energy, Inc.

OCEAN LAND

DISTRICT I State of New Mexico Form C-102 1085 M. Franch Dr., Hubbs, NM 88240 Revised March 17, 1999 Energy, Minarala and Natural Resources Department DISTRICT II Submit to Appropriate District Office B11 South First, ArLeela, NM 88210 State Lease - 4 Copies Fee Leans - S Copies DISTRICT III OIL CONSERVATION DIVISION 1000 Ria Brezos Rd., Azlee, NM 87410 2040 South Pachaco DISTRICT IV 2040 South Pachago, Santa Fe, NM 87505 Santa Fe, New Mexico 87504-2088 □ AMENDED REPORT WELL LOCATION AND ACREAGE DEDICATION PLAT API Number Fool Code Pool Name BRUNSON NORTH MORTON E Property Code Property Name Well Number KUKUI "31" 1 OGRID No. **Operator** Name Elevation 169355 OCEAN ENERGY Lite 4048 Surface Location VL or lot No. Section Township Range Lot Idn Fest from the North/South line Feet from the East/West line County В 31 14 S 35 E 1290 1980 EAST NORTH LEA Bottom Hole Location If Different From Surface UL or lot No. Section Township Lot Idu Feet from the North/South line Renge Frei from the East/West line County Dedicated Acres Joint or Infill Consolidation Code Order No. 321.01 NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION 15 46.48 1 **OPERATOR CERTIFICATION** I hereby certify the the information lained herein is true and complete to the best of my knowledge and belief. 4049.3 4045.5 980 Ø 40.53 4047.5 4045.8 THU LAT - N33'03'53.3" LONG - W103'28'41.3 Date SURVEYOR CERTIFICATION 3 40.57 I hereby cartify that the well location shown. on this plat was plotted from field noiss of setual surveys made by me or under my supervisor, and that the same is frue and curract to the best of my belief. January 30, 2002 Date Survayee Tat Surgerof Signetu (4) 48.62 Profe JENN **EXHIBIT** lumberg No. 5208 2 No. n Gan Cer 7797

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