

# NSL Initial Application

Received: 07/08/2020

XTSY4-200708-NSL000

Revised March 23, 2017

|                          |                  |              |                                   |
|--------------------------|------------------|--------------|-----------------------------------|
| RECEIVED:<br>007/08/2020 | REVIEWER:<br>KMS | TYPE:<br>NSL | APP NO:<br>PKS2019234334 NLS-8042 |
|--------------------------|------------------|--------------|-----------------------------------|

ABOVE THIS TABLE FOR OCD DIVISION USE ONLY

**NEW MEXICO OIL CONSERVATION DIVISION**  
 - Geological & Engineering Bureau -  
 1220 South St. Francis Drive, Santa Fe, NM 87505



**ADMINISTRATIVE APPLICATION CHECKLIST**

THIS CHECKLIST IS MANDATORY FOR ALL ADMINISTRATIVE APPLICATIONS FOR EXCEPTIONS TO DIVISION RULES AND REGULATIONS WHICH REQUIRE PROCESSING AT THE DIVISION LEVEL IN SANTA FE

**Applicant:** Devon Energy Production, L.P. **OGRID Number:** 6137  
**Well Name:** Thoroughbred 10-3 Fed #732H Well **API:** 30-015-46507  
**Pool:** Purple Sage; Wolfcamp (Gas) Pool **Pool Code:** 98220

**SUBMIT ACCURATE AND COMPLETE INFORMATION REQUIRED TO PROCESS THE TYPE OF APPLICATION INDICATED BELOW**

- 1) **TYPE OF APPLICATION:** Check those which apply for [A]  
 A. Location – Spacing Unit – Simultaneous Dedication  
 NSL       NSP (PROJECT AREA)       NSP (PRORATION UNIT)       SD  
 B. Check one only for [ I ] or [ II ]  
 [ I ] Commingling – Storage – Measurement  
 DHC    CTB    PLC    PC    OLS    OLM  
 [ II ] Injection – Disposal – Pressure Increase – Enhanced Oil Recovery  
 WFX    PMX    SWD    IPI    EOR    PPR

- 2) **NOTIFICATION REQUIRED TO:** Check those which apply.  
 A.  Offset operators or lease holders  
 B.  Royalty, overriding royalty owners, revenue owners  
 C.  Application requires published notice  
 D.  Notification and/or concurrent approval by SLO  
 E.  Notification and/or concurrent approval by BLM  
 F.  Surface owner  
 G.  For all of the above, proof of notification or publication is attached, and/or,  
 H.  No notice required

| FOR OCD ONLY             |                              |
|--------------------------|------------------------------|
| <input type="checkbox"/> | Notice Complete              |
| <input type="checkbox"/> | Application Content Complete |

3) **CERTIFICATION:** I hereby certify that the information submitted with this application for administrative approval is **accurate** and **complete** to the best of my knowledge. I also understand that **no action** will be taken on this application until the required information and notifications are submitted to the Division.

**Note: Statement must be completed by an individual with managerial and/or supervisory capacity.**

Kaitlyn A. Luck

Print or Type Name

Signature

July 8, 2020  
Date

505-954-7286  
Phone Number

kaluck@hollandhart.com  
e-mail Address



**Kaitlyn A. Luck**  
 Phone (505) 954-7286  
 KALuck@hollandhart.com

July 8, 2020

**VIA ONLINE FILING**

Adrienne Sandoval, Director  
 Oil Conservation Division  
 New Mexico Department of Energy,  
 Minerals and Natural Resources  
 1220 South Saint Francis Drive  
 Santa Fe, New Mexico 87505

**Re: Application of Devon Energy Production, LP, for administrative approval of an unorthodox well location for its Thoroughbred 10-3 Fed #732H Well in the E/2 W/2 of Sections 3 and 10, Township 26 South, Range 31 East, N.M.P.M., Eddy County, New Mexico.**

Dear Ms. Sandoval:

Devon Energy Production, LP (“Devon”) (OGRID No. 6137) seeks administrative approval of an unorthodox well location for its **Thoroughbred 10-3 Fed #732H Well** (API No. 30-015-46507) to be completed within the Purple Sage Wolfcamp Pool (98220) underlying the E/2 W/2 of Sections 3 and 10, Township 26 South, Range 31 East, N.M.P.M., Eddy County, New Mexico.

This well will be drilled from a surface location 220 feet from the south line and 1530 feet from the west line (Unit N) of Section 10 to a bottom hole location 20 feet from the north line and 2310 feet from the west line (Unit C) of Section 3. The first take point will be located 330 feet from the south line and 2310 feet from the west line (Unit N) of Section 10, and the last take point will be 100 feet from the north line and 2310 feet from the west line (Unit C) of Section 3.

Pursuant to Division Order R-14262, this acreage is governed by the Special Rules for the Purple Sage-Wolfcamp Gas Pool which provide for wells in the Wolfcamp formation in Eddy County to be located no closer than 330 feet to the outer boundary of the spacing unit. The completed interval for the **Thoroughbred 10-3 Fed #732H Well** will be unorthodox because it is closer than 330 feet to the northern boundary of the spacing unit in Section 3. Approval of the unorthodox completed interval will allow Devon to use its preferred well spacing plan for horizontal wells in this area and thereby prevent waste.

T 505.988.4421 F 505.983.6043

110 North Guadalupe, Suite 1, Santa Fe, NM 87501-1849

Mail to: P.O. Box 2208, Santa Fe, NM 87504-2208

[www.hollandhart.com](http://www.hollandhart.com)

Alaska

Colorado

Idaho

Montana

Nevada

New Mexico

Utah

Washington, D.C.

Wyoming

**Exhibit A** is a Well Location and Acreage Dedication Plat (Form C-102), which shows that the completed interval of the proposed **Thoroughbred 10-3 Fed #732H Well** encroaches on the drilling and spacing unit to the north in Section 34, Township 25 South, Range 31 East.


**Exhibit B** is a land plat for Sections 3 and 10 that shows the proposed **Thoroughbred 10-3 Fed #732H Well** in relation to the adjoining spacing unit to the north in Section 34, Township 25 South, Range 31 East.

Ownership is diverse between the subject spacing unit and the spacing unit to the north. XTO Energy Inc. and the Bureau of Land Management are the only affected persons. **Exhibit C** reflects that a copy of this application with all attachments has been sent by certified mail to each affected person advising that any objections must be filed in writing with the Division within 20 days from the date the Division receives the application.

**Exhibit D** is a statement from a Devon's petroleum engineer confirming that Devon's requested unorthodox location is necessary to optimize well spacing, thereby preventing waste.

Your attention to this matter is appreciated.

Sincerely,

A handwritten signature in blue ink, appearing to read "Kaitlyn Luck", is written over a horizontal line.

Kaitlyn A. Luck  
**ATTORNEY FOR DEVON ENERGY PRODUCTION  
COMPANY, L.P.**

District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720  
District II  
811 S. First St., Artesia, NM 88210  
Phone: (575) 748-1283 Fax: (575) 748-9720  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
Phone: (505) 334-6178 Fax: (505) 334-6170  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-102  
Revised August 1, 2011  
Submit one copy to appropriate  
District Office

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                       |  |  |  |                        |  |   |  |
|---------------------------------------|--|--|--|------------------------|--|---|--|
| <sup>1</sup> API Number               |  | <sup>2</sup> Pool Code   |  | <sup>3</sup> Pool Name |  |   |  |
| <sup>4</sup> Property Code            |  | <sup>5</sup> Property Name<br><b>THOROUGHbred 10-3 FED</b>                 |  |                        |  | <sup>6</sup> Well Number<br><b>732H</b> |  |
| <sup>7</sup> OGRID No.<br><b>6137</b> |  | <sup>8</sup> Operator Name<br><b>DEVON ENERGY PRODUCTION COMPANY, L.P.</b> |  |                        |  | <sup>9</sup> Elevation<br><b>3243.7</b> |  |

<sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| N             | 10      | 26 S     | 31 E  |         | 220           | SOUTH            | 1530          | WEST           | EDDY   |

<sup>11</sup> Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| C             | 3       | 26 S     | 31 E  |         | 20            | NORTH            | 2310          | WEST           | EDDY   |

|                               |                               |                                  |                         |
|-------------------------------|-------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|-------------------------------|-------------------------------|----------------------------------|-------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

**<sup>17</sup> OPERATOR CERTIFICATION**

*I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.*

Signature \_\_\_\_\_ Date \_\_\_\_\_

Printed Name \_\_\_\_\_

E-mail Address \_\_\_\_\_

---

**<sup>18</sup> SURVEYOR CERTIFICATION**

*I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.*

JUNE 30, 2020

Date of Survey \_\_\_\_\_

Signature and Seal of Professional Surveyor:

Certificate Number: **12797**



Intent  As Drilled

|   |   |                     |
|---|---|---------------------|
| API #   |   |                     |
| Operator Name:<br>DEVON ENERGY PRODUCTION COMPANY, L.P. | Property Name:<br>THOROUGHbred 10-3 FED | Well Number<br>732H |

Kick Off Point (KOP)

| UL       | Section | Township | Range | Lot | Feet      | From N/S | Feet | From E/W | County |
|----------|---------|----------|-------|-----|-----------|----------|------|----------|--------|
| Latitude |         |          |       |     | Longitude |          |      | NAD      |        |

First Take Point (FTP)

| UL                     | Section | Township | Range | Lot | Feet                     | From N/S | Feet | From E/W  | County |
|------------------------|---------|----------|-------|-----|--------------------------|----------|------|-----------|--------|
| N                      | 10      | 26S      | 31E   |     | 330                      | SOUTH    | 2310 | WEST      | EDDY   |
| Latitude<br>32.0510398 |         |          |       |     | Longitude<br>103.7671997 |          |      | NAD<br>83 |        |

Last Take Point (LTP)

| UL                     | Section | Township | Range | Lot | Feet                     | From N/S | Feet | From E/W  | County |
|------------------------|---------|----------|-------|-----|--------------------------|----------|------|-----------|--------|
| C                      | 3       | 26S      | 31E   |     | 100                      | NORTH    | 2310 | WEST      | EDDY   |
| Latitude<br>32.0791665 |         |          |       |     | Longitude<br>103.7671477 |          |      | NAD<br>83 |        |

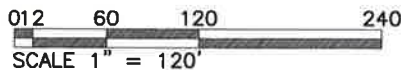
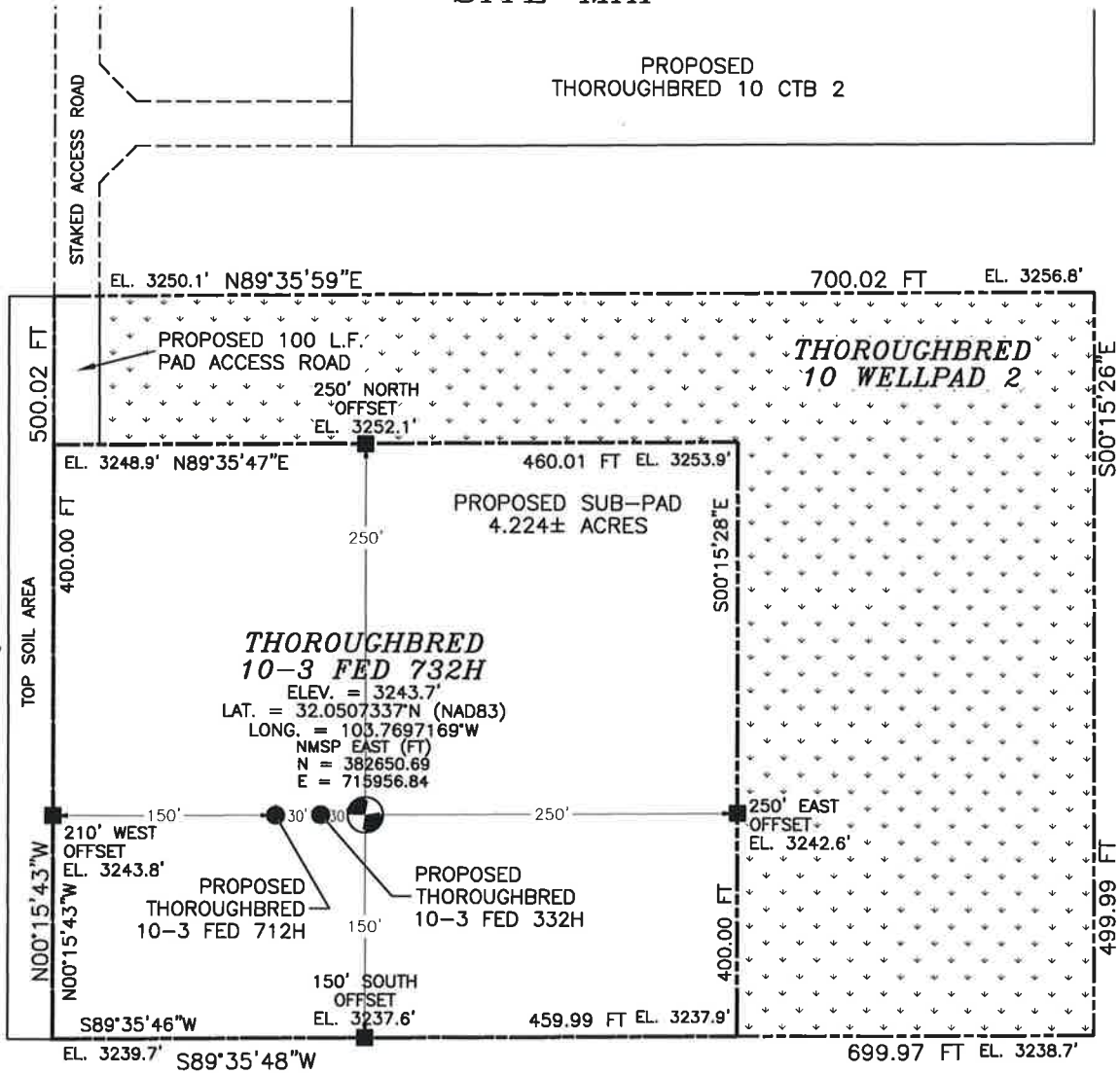
Is this well the defining well for the Horizontal Spacing Unit?

Is this well an infill well?

If infill is yes please provide API if available, Operator Name and well number for Defining well for Horizontal Spacing Unit.

|                |                |             |
|----------------|----------------|-------------|
| API #          |                |             |
| Operator Name: | Property Name: | Well Number |

SECTION 10, TOWNSHIP 26 SOUTH, RANGE 31 EAST, N.M.P.M.  
EDDY COUNTY, STATE OF NEW MEXICO  
SITE MAP



SEC. 10  
SEC. 15

NOTE: LATITUDE AND LONGITUDE COORDINATES ARE SHOWN USING THE NORTH AMERICAN DATUM OF 1983 (NAD83). LISTED NEW MEXICO STATE PLANE EAST COORDINATES ARE GRID (NAD83). BASIS OF BEARING AND DISTANCES USED ARE NEW MEXICO STATE PLANE EAST COORDINATES MODIFIED TO THE SURFACE. ELEVATION VALUES ARE NAVD88.

**DIRECTIONS TO LOCATION**

FROM THE INTERSECTION OF CR. 1 (ORLA HWY.) & MONSANTO ROAD, GO SOUTH ON CR. 1 APPROX. 4.2 MILES TO A CALICHE ROAD (PIPELINE/ROSS ROAD), TURN RIGHT (WEST) AND GO APPROX. 5.2 MILES TO A "T" INTERSECTION, TURN LEFT AND GO SOUTH APPROX. 1.0 MILE, TURN RIGHT AND GO WEST APPROX. 0.25 MILES TO THE SOUTHWEST CORNER OF AN EXISTING WELLPAD AND A ROAD SURVEY, TURN RIGHT AND FOLLOW ROAD SURVEY NORTH APPROX. 0.2 MILES, TURN LEFT AND GO WEST APPROX. 0.15 MILES, TURN LEFT AND GO SOUTH APPROX. 0.1 MILES TO THE NORTHWEST CORNER FOR THIS LOCATION.

**DEVON ENERGY PRODUCTION COMPANY, L.P.**  
**THOROUGHNBRED 10-3 FED 732H**  
LOCATED 220 FT. FROM THE SOUTH LINE  
AND 1530 FT. FROM THE WEST LINE OF  
SECTION 10, TOWNSHIP 26 SOUTH,  
RANGE 31 EAST, N.M.P.M.  
EDDY COUNTY, STATE OF NEW MEXICO

I, FILMON F. JARAMILLO, NEW MEXICO PROFESSIONAL SURVEYOR, CERTIFY THAT THE DIRECTIONS AND DISTANCES STATED IN THIS SURVEY THAT THIS SURVEY IS IN ACCORDANCE WITH THE MINIMUM STANDARDS FOR PROFESSIONAL SURVEYING IN NEW MEXICO.

JUNE 30, 2020

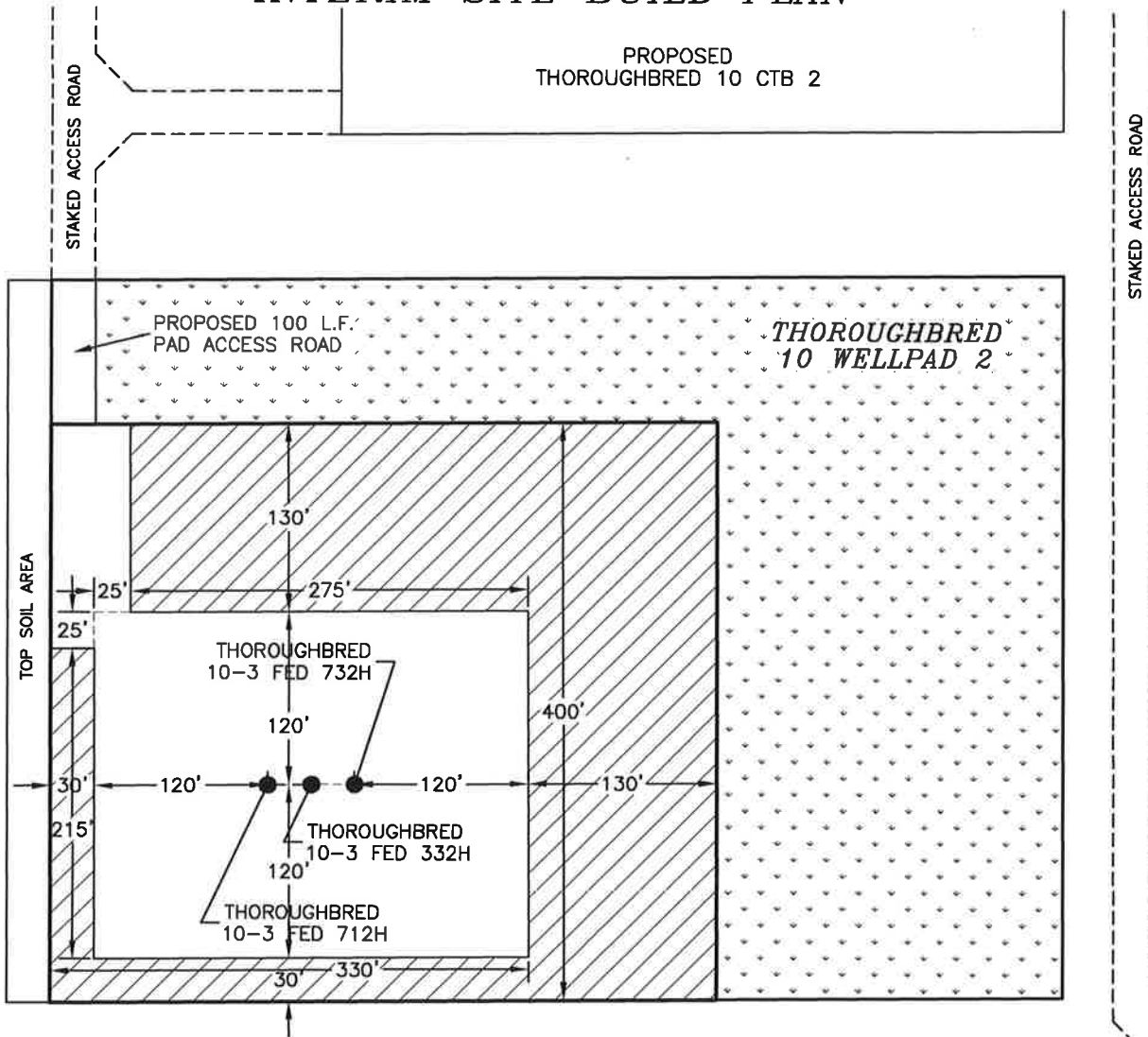
SURVEY NO. 7230C

MADRON SURVEYING, INC.

301 SOUTH CANAL  
(575) 234-3341

CARLSBAD, NEW MEXICO

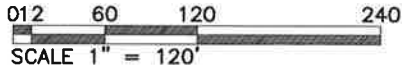
SECTION 10, TOWNSHIP 26 SOUTH, RANGE 31 EAST, N.M.P.M.  
EDDY COUNTY, STATE OF NEW MEXICO  
INTERIM SITE BUILD PLAN



DENOTES INTERIM PAD RECLAMATION AREA



DENOTES GRADING SITE RECLAMATION AREA



- 2.391± ACRES INTERIM PAD RECLAMATION AREA
- 3.741± ACRES GRADING SITE RECLAMATION AREA
- 1.903± ACRES NON-RECLAIMED AREA
- 8.035± ACRES THOROUGHbred 10 WELLPAD 2

**DEVON ENERGY PRODUCTION COMPANY, L.P.**  
**THOROUGHbred 10-3 FED 732H**  
 LOCATED 220 FT. FROM THE SOUTH LINE  
 AND 1530 FT. FROM THE WEST LINE OF  
 SECTION 10, TOWNSHIP 26 SOUTH,  
 RANGE 31 EAST, N.M.P.M.  
 EDDY COUNTY, STATE OF NEW MEXICO

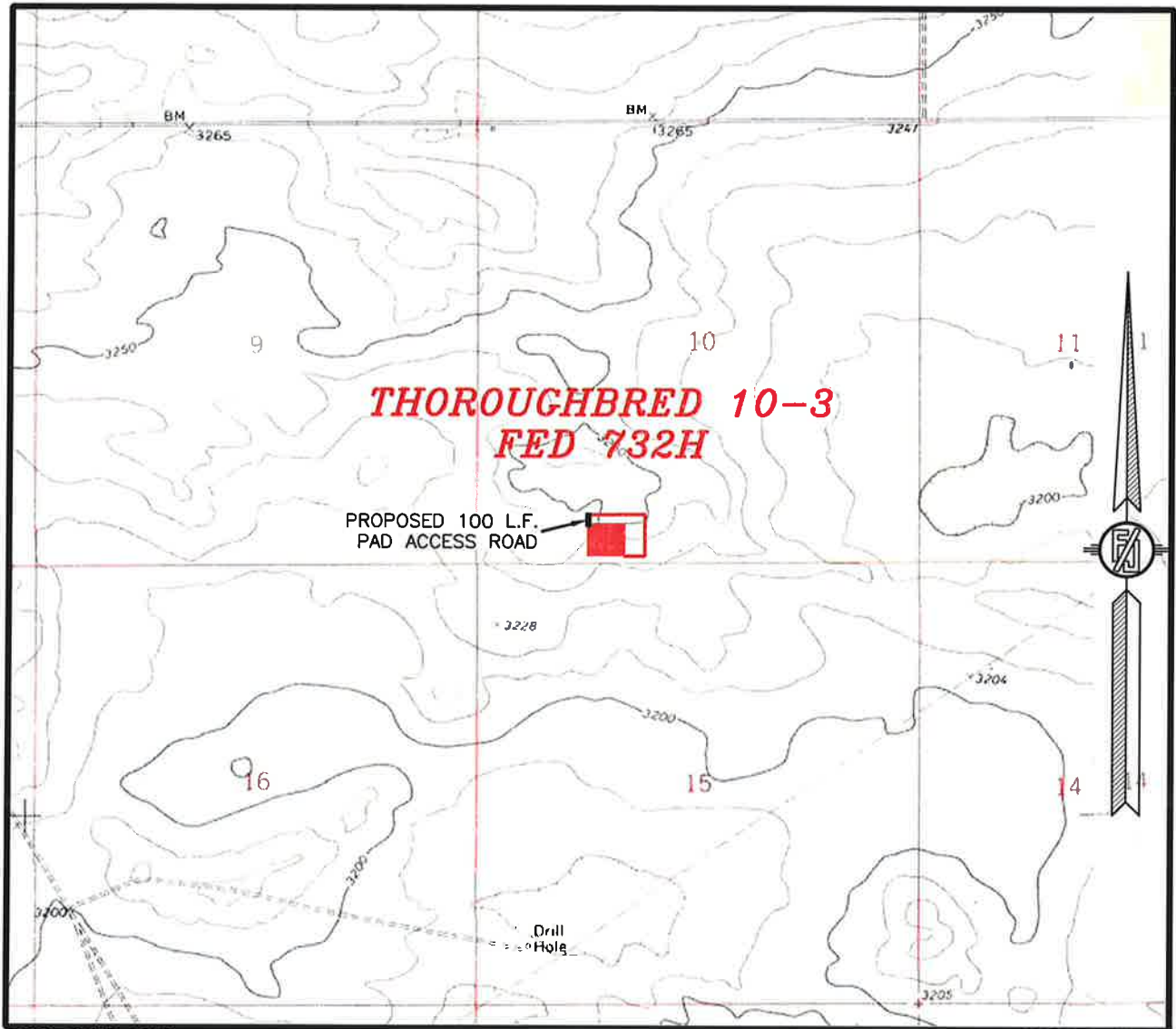
JUNE 30, 2020

SURVEY NO. 7230C

MADRON SURVEYING, INC. 301 SOUTH CANAL (575) 234-3341 CARLSBAD, NEW MEXICO



SECTION 10, TOWNSHIP 26 SOUTH, RANGE 31 EAST, N.M.P.M.  
EDDY COUNTY, STATE OF NEW MEXICO  
LOCATION VERIFICATION MAP



USGS QUAD MAP:  
PHANTOM BANKS

NOT TO SCALE

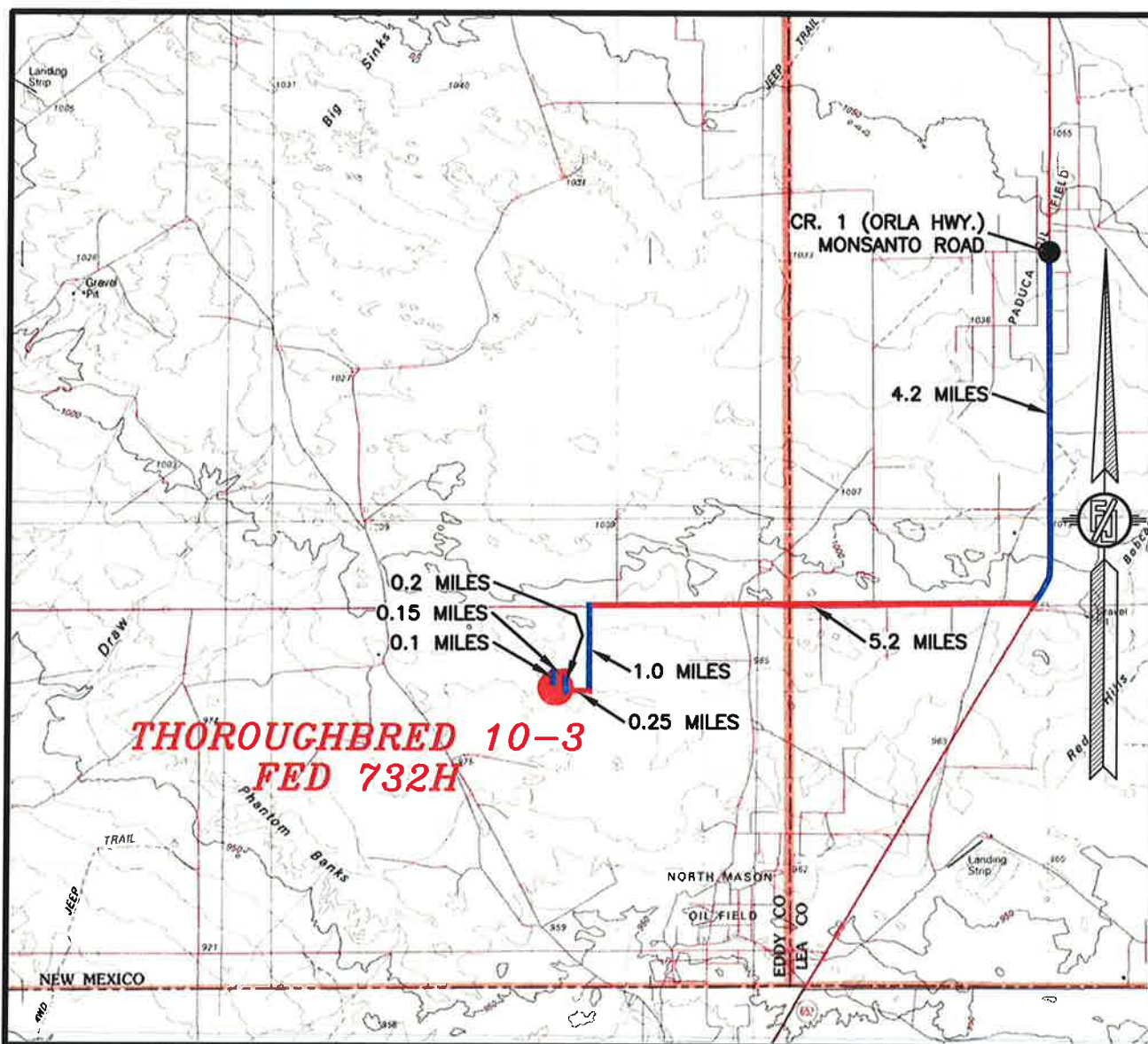
DEVON ENERGY PRODUCTION COMPANY, L.P.  
**THOROUGHbred 10-3 FED 732H**  
LOCATED 220 FT. FROM THE SOUTH LINE  
AND 1530 FT. FROM THE WEST LINE OF  
SECTION 10, TOWNSHIP 26 SOUTH,  
RANGE 31 EAST, N.M.P.M.  
EDDY COUNTY, STATE OF NEW MEXICO

JUNE 30, 2020

SURVEY NO. 7230C

MADRON SURVEYING, INC. 301 SOUTH CANAL (575) 234-3341 CARLSBAD, NEW MEXICO

SECTION 10, TOWNSHIP 26 SOUTH, RANGE 31 EAST, N.M.P.M.  
EDDY COUNTY, STATE OF NEW MEXICO  
VICINITY MAP



DISTANCES IN MILES

NOT TO SCALE

**DIRECTIONS TO LOCATION**

FROM THE INTERSECTION OF CR. 1 (ORLA HWY.) & MONSANTO ROAD, GO SOUTH ON CR. 1 APPROX. 4.2 MILES TO A CALICHE ROAD (PIPELINE/ROSS ROAD), TURN RIGHT (WEST) AND GO APPROX. 5.2 MILES TO A "T" INTERSECTION, TURN LEFT AND GO SOUTH APPROX. 1.0 MILE, TURN RIGHT AND GO WEST APPROX. 0.25 MILES TO THE SOUTHWEST CORNER OF AN EXISTING WELLPAD AND A ROAD SURVEY, TURN RIGHT AND FOLLOW ROAD SURVEY NORTH APPROX. 0.2 MILES, TURN LEFT AND GO WEST APPROX. 0.15 MILES, TURN LEFT AND GO SOUTH APPROX. 0.1 MILES TO THE NORTHWEST PAD CORNER FOR THIS LOCATION.

DEVON ENERGY PRODUCTION COMPANY, L.P.  
**THOROUGHbred 10-3 FED 732H**  
 LOCATED 220 FT. FROM THE SOUTH LINE  
 AND 1530 FT. FROM THE WEST LINE OF  
 SECTION 10, TOWNSHIP 26 SOUTH,  
 RANGE 31 EAST, N.M.P.M.  
 EDDY COUNTY, STATE OF NEW MEXICO

JUNE 30, 2020

SURVEY NO. 7230C

MADRON SURVEYING, INC. 301 SOUTH CANAL (575) 234-3341 CARLSBAD, NEW MEXICO

SECTION 10, TOWNSHIP 26 SOUTH, RANGE 31 EAST, N.M.P.M.  
EDDY COUNTY, STATE OF NEW MEXICO  
AERIAL PHOTO



NOT TO SCALE  
AERIAL PHOTO:  
GOOGLE EARTH  
FEB. 2019

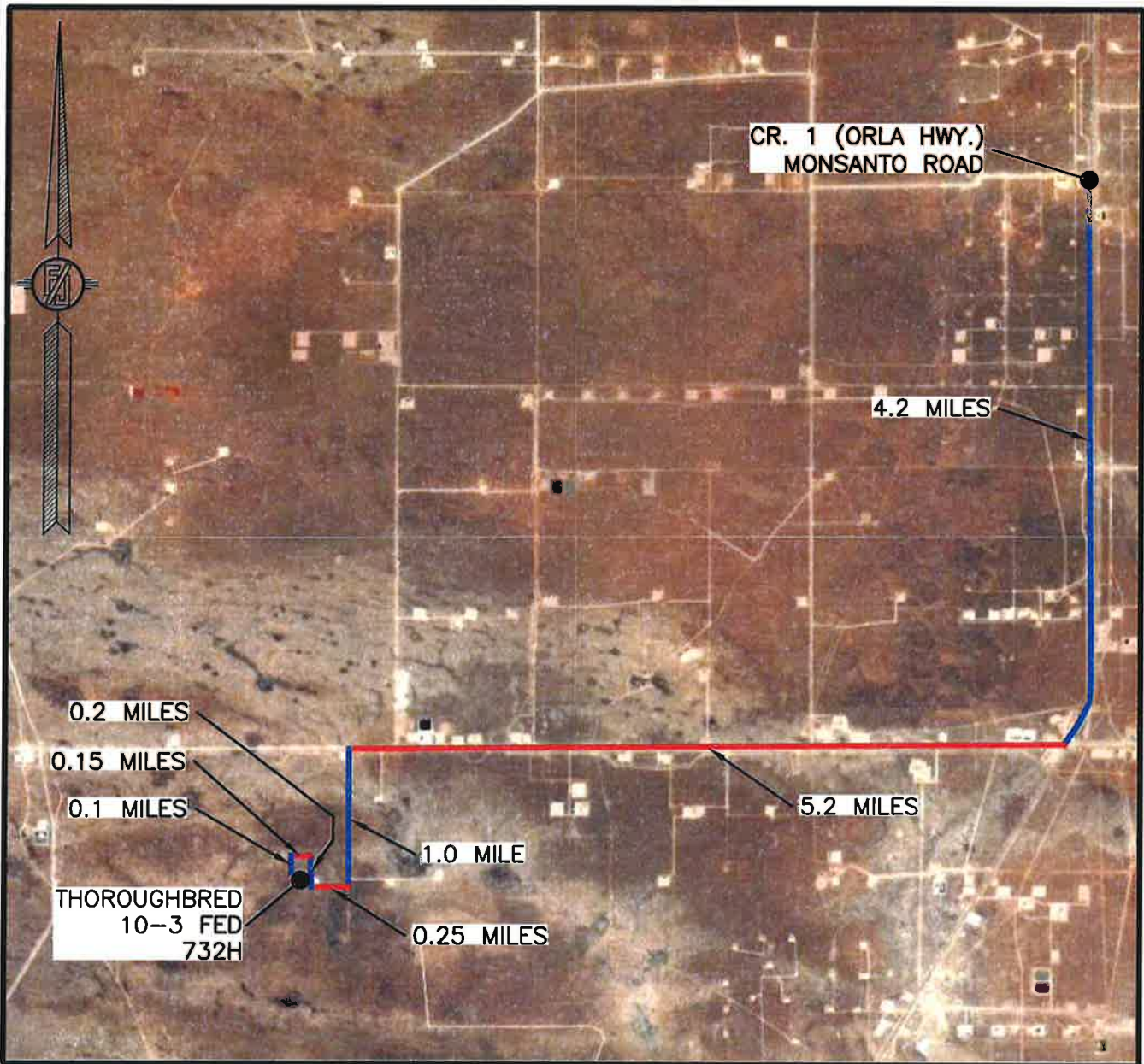
DEVON ENERGY PRODUCTION COMPANY, L.P.  
**THOROUGHBRED 10-3 FED 732H**  
LOCATED 220 FT. FROM THE SOUTH LINE  
AND 1530 FT. FROM THE WEST LINE OF  
SECTION 10, TOWNSHIP 26 SOUTH,  
RANGE 31 EAST, N.M.P.M.  
EDDY COUNTY, STATE OF NEW MEXICO

JUNE 30, 2020

SURVEY NO. 7230C

MADRON SURVEYING, INC. 301 SOUTH CANAL (575) 234-3341 CARLSBAD, NEW MEXICO

SECTION 10, TOWNSHIP 26 SOUTH, RANGE 31 EAST, N.M.P.M.  
EDDY COUNTY, STATE OF NEW MEXICO  
AERIAL ACCESS ROUTE MAP



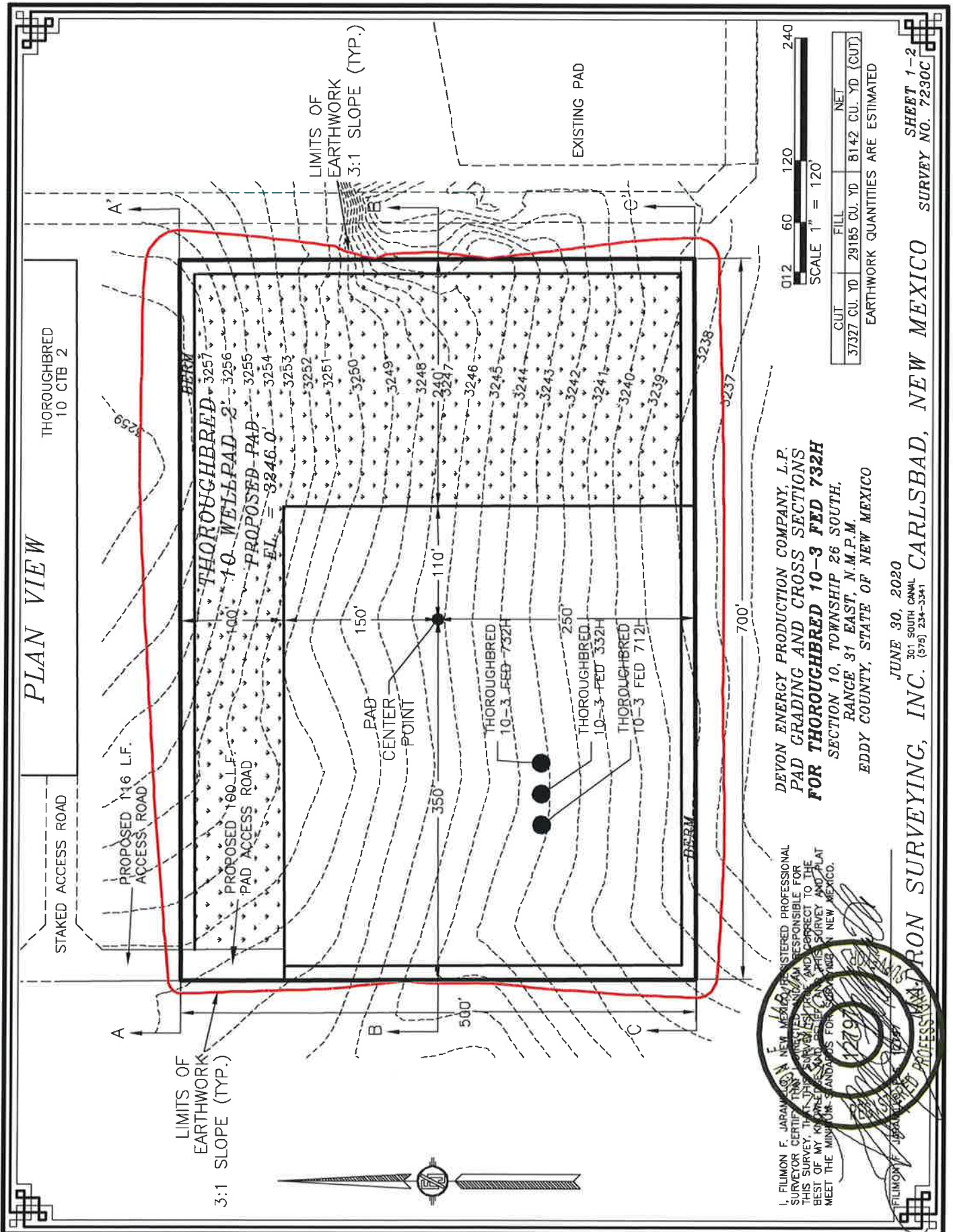
NOT TO SCALE  
AERIAL PHOTO:  
GOOGLE EARTH  
FEB. 2019

DEVON ENERGY PRODUCTION COMPANY, L.P.  
**THOROUGHBRED 10-3 FED 732H**  
LOCATED 220 FT. FROM THE SOUTH LINE  
AND 1530 FT. FROM THE WEST LINE OF  
SECTION 10, TOWNSHIP 26 SOUTH,  
RANGE 31 EAST, N.M.P.M.  
EDDY COUNTY, STATE OF NEW MEXICO

JUNE 30, 2020

SURVEY NO. 7230C

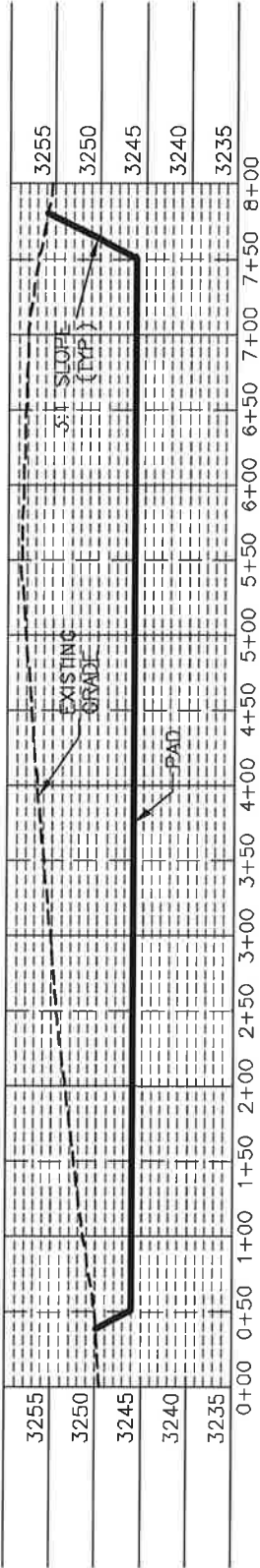
MADRON SURVEYING, INC. 301 SOUTH CANAL (575) 234-3341 CARLSBAD, NEW MEXICO



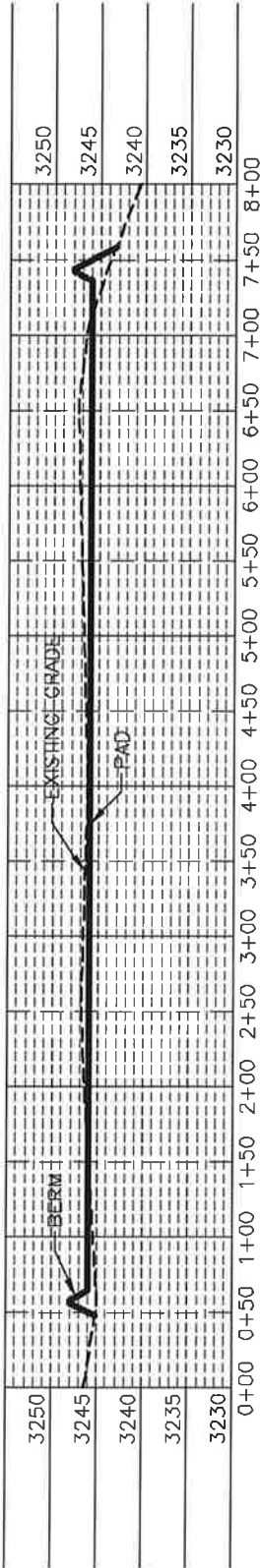
SHEET 1-2 SURVEY NO. 7230C

# CROSS-SECTIONS

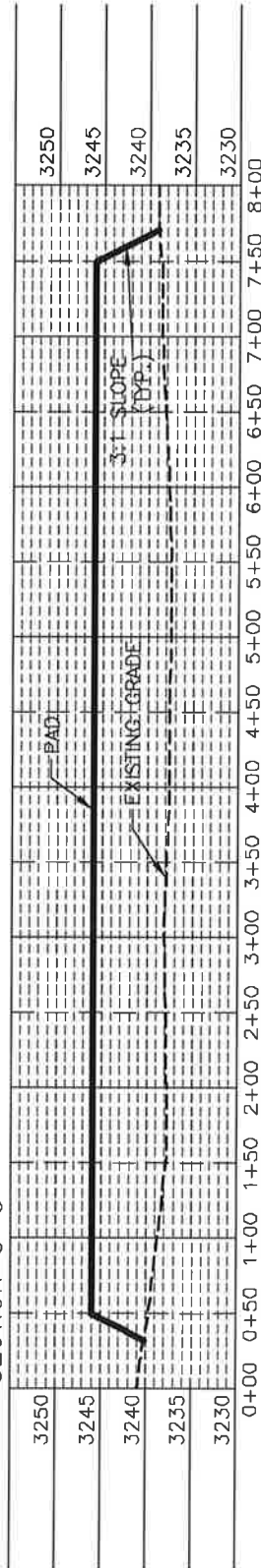
SECTION A-A'



SECTION B-B'



SECTION C-C'



I, FILIMON F. JARAMILA, A NEW MEXICO REGISTERED PROFESSIONAL SURVEYOR CERTIFY THAT I HAVE PERSONALLY AND AM RESPONSIBLE FOR THIS SURVEY. THAT THE SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT THE SURVEY AND PLAN MEET THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO.



DEVON ENERGY PRODUCTION COMPANY, L.P.  
 PAD GRADING AND CROSS SECTIONS  
 FOR THOROUGHBRED 10-3 FED 732H  
 SECTION 10, TOWNSHIP 26 SOUTH,  
 RANGE 31 EAST, N.M.P.M.  
 EDDY COUNTY, STATE OF NEW MEXICO

JUNE 30, 2020  
 301 SOUTH CANAL  
 (575) 234-3341

ADRON SURVEYING, INC. CARLSBAD, NEW MEXICO

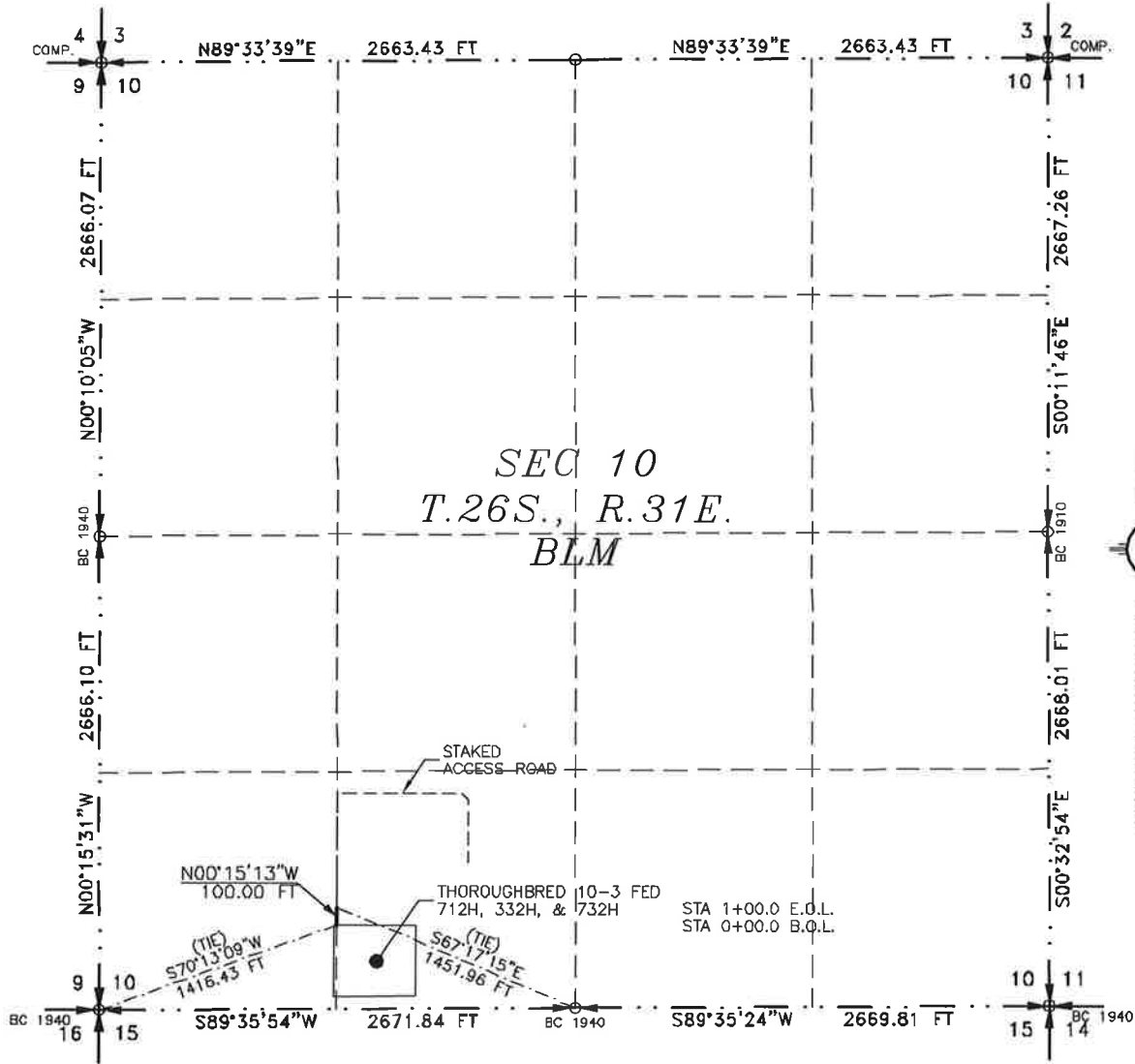
SHEET 2-2  
 SURVEY NO. 7230C



**ACCESS ROAD PLAT (AA000253622)**

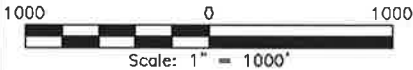
ACCESS ROAD FOR THOROUGHbred 10-3 FED 712H, 332H, & 732H

**DEVON ENERGY PRODUCTION COMPANY, L.P.**  
CENTERLINE SURVEY OF AN ACCESS ROAD CROSSING  
SECTION 10, TOWNSHIP 26 SOUTH, RANGE 31 EAST, N.M.P.M.  
EDDY COUNTY, STATE OF NEW MEXICO  
JUNE 30, 2020



SEC 10  
T.26S., R.31E.  
BLM

SEE NEXT SHEET (2-2) FOR DESCRIPTION



**GENERAL NOTES**

- 1.) THE INTENT OF THIS ROUTE SURVEY IS TO ACQUIRE AN EASEMENT.
- 2.) BASIS OF BEARING AND DISTANCE IS NMSP EAST (NAD83) MODIFIED TO SURFACE COORDINATES. NAD 83 (FEET) AND NAVD 88 (FEET) COORDINATE SYSTEMS USED IN THE SURVEY.

**SURVEYOR CERTIFICATE**

I, FILIMON F. JARAMILLO, A NEW MEXICO PROFESSIONAL SURVEYOR NO. 12797, HEREBY CERTIFY THAT I HAVE CONDUCTED AND AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT THIS SURVEY AND PLAT MEET THE MINIMUM STANDARDS FOR LAND SURVEYING IN THE STATE OF NEW MEXICO.

IN WITNESS WHEREOF, THIS CERTIFICATE IS EXECUTED AT CARLSBAD,

NEW MEXICO, ON THE 30th DAY OF JUNE 2020



MADRON SURVEYING, INC.  
301 SOUTH CANAL  
CARLSBAD, NEW MEXICO 88220  
Phone (575) 234-3341

**SURVEY NO. 7230C**

**SHEET: 1-2**

**MADRON SURVEYING, INC.** 301 SOUTH CANAL CARLSBAD, NEW MEXICO (575) 234-3341

**ACCESS ROAD PLAT (AA000253622)**

ACCESS ROAD FOR THOROUGHBRED 10-3 FED 712H, 332H, & 732H

**DEVON ENERGY PRODUCTION COMPANY, L.P.  
CENTERLINE SURVEY OF AN ACCESS ROAD CROSSING  
SECTION 10, TOWNSHIP 26 SOUTH, RANGE 31 EAST, N.M.P.M.  
EDDY COUNTY, STATE OF NEW MEXICO  
JUNE 30, 2020**

**DESCRIPTION**

A STRIP OF LAND 30 FEET WIDE CROSSING BUREAU OF LAND MANAGEMENT LAND IN SECTION 10, TOWNSHIP 26 SOUTH, RANGE 31 EAST, N.M.P.M., EDDY COUNTY, STATE OF NEW MEXICO AND BEING 15 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE SURVEY:

BEGINNING AT A POINT WITHIN THE SW/4 SW/4 OF SAID SECTION 10, TOWNSHIP 26 SOUTH, RANGE 31 EAST, N.M.P.M., WHENCE THE SOUTHWEST CORNER OF SAID SECTION 10, TOWNSHIP 26 SOUTH, RANGE 31 EAST, N.M.P.M. BEARS S70°13'09"W, A DISTANCE OF 1416.43 FEET;  
THENCE N00°15'13"W A DISTANCE OF 100.00 FEET THE TERMINUS OF THIS CENTERLINE SURVEY, WHENCE THE SOUTH QUARTER CORNER OF SAID SECTION 10, TOWNSHIP 26 SOUTH, RANGE 31 EAST, N.M.P.M. BEARS S67°17'15"E, A DISTANCE OF 1451.96 FEET;

SAID STRIP OF LAND BEING 100.00 FEET OR 6.06 RODS IN LENGTH, CONTAINING 0.069 ACRES MORE OR LESS AND BEING ALLOCATED BY FORTIES AS FOLLOWS:

SW/4 SW/4    100.00 L.F.    6.06 RODS    0.069 ACRES

**GENERAL NOTES**

- 1.) THE INTENT OF THIS ROUTE SURVEY IS TO ACQUIRE AN EASEMENT.
- 2.) BASIS OF BEARING AND DISTANCE IS NMSP EAST (NAD83) MODIFIED TO SURFACE COORDINATES. NAD 83 (FEET) AND NAVD 88 (FEET) COORDINATE SYSTEMS USED IN THE SURVEY.

**SURVEYOR CERTIFICATE**

I, FILIMON F. JARAMILLO, A NEW MEXICO PROFESSIONAL SURVEYOR NO. 12797, HEREBY CERTIFY THAT I HAVE CONDUCTED AND AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT THIS SURVEY AND PLAT MEET THE MINIMUM STANDARDS FOR LAND SURVEYING IN THE STATE OF NEW MEXICO.

IN WITNESS WHEREOF THIS CERTIFICATE IS EXECUTED AT CARLSBAD, NEW MEXICO, ON JUNE 30, 2020.



MADRON SURVEYING, INC.  
301 SOUTH CANAL  
CARLSBAD, NEW MEXICO 88220  
Phone (575) 234-3341

**SURVEY NO. 7230C**

**SHEET: 2-2**

**MADRON SURVEYING, INC. 301 SOUTH CANAL CARLSBAD, NEW MEXICO (575) 234-3341**



### Affected Tracts Thoroughbred 10-3 Fed Com #712H, #732H Wells

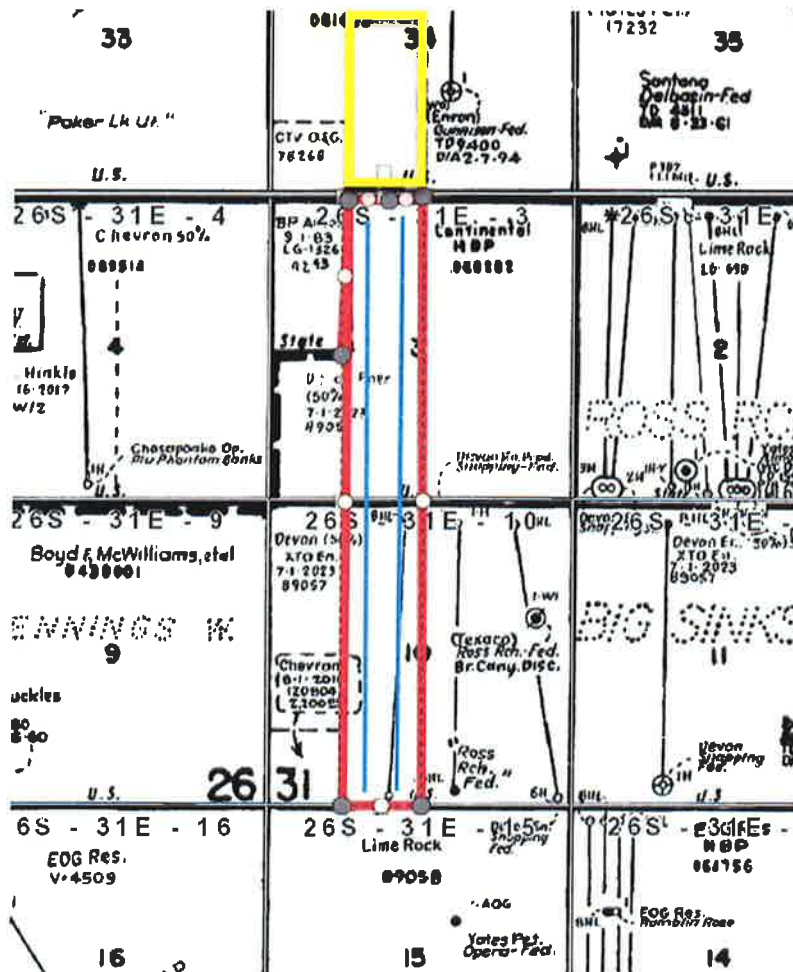


EXHIBIT  
 B



**Kaitlyn A. Luck**  
Phone (505) 954-7286  
KALuck@hollandhart.com

July 8, 2020

**VIA CERTIFIED MAIL**  
**RETURN RECEIPT REQUESTED**

**TO AFFECTED PARTIES:**

**Re: Application of Devon Energy Production, LP, for administrative approval of an unorthodox well location for its Thoroughbred 10-3 Fed #732H Well in the E/2 W/2 of Sections 3 and 10, Township 26 South, Range 31 East, N.M.P.M., Eddy County, New Mexico.**

Ladies and Gentlemen:

Enclosed is a copy of the above-referenced application which was filed with the New Mexico Oil Conservation Division on this date. Any objection to this application must be filed in writing within twenty days from this date with the applicant and the New Mexico Oil Conservation Division, 1220 South St. Francis Drive, Santa Fe, New Mexico, 87505. If no objection is received within this twenty-day period, this application may be approved administratively by the Division.

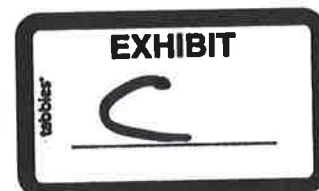
If you have any questions about this application, please contact the following:

Tim Prout  
Devon Energy  
(405) 552-6113  
Tim.Prout@dvn.com

Sincerely,

A handwritten signature in blue ink, appearing to read "Kaitlyn Luck", written over a horizontal line.

Kaitlyn A. Luck  
ATTORNEY FOR DEVON ENERGY PRODUCTION  
COMPANY, L.P.





# Shipment Confirmation Acceptance Notice

## A. Mailer Action

**Note to Mailer:** The labels and volume associated to this form online, **must** match the labeled packages being presented to the USPS® employee with this form.

Shipment Date: 07/08/2020  
 Shipped From:  
 Name: HOLLAND & HART LLP (1)  
 Address: 110 N GUADALUPE ST # 1  
 City: SANTA FE  
 State: NM ZIP+4® 87501

**Devon - Thoroughbred 732, 733 NSL (BLM)  
 CM# 41132.0002**

| Type of Mail                 | Volume |
|------------------------------|--------|
| Priority Mail Express®*      |        |
| Priority Mail®               | 0      |
| First-Class Package Service® |        |
| Returns                      |        |
| International*               |        |
| Other                        | 1      |
| Total                        | 1      |

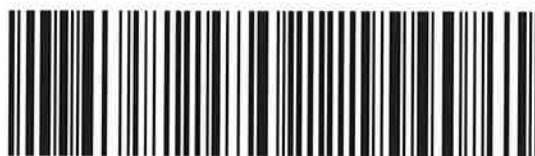
\*Start time for products with service guarantees will begin when mail arrives at the local Post Office™ and items receive individual processing and acceptance scans.

## B. USPS Action

- Note to RSS Clerk:
1. Home screen > Mailing/Shipping > More
  2. Select Shipment Confirm
  3. Scan or enter the barcode/label number from PS Form 5630
  4. Confirm the volume count message by selecting Yes or No
  5. Select Pay and End Visit to complete transaction

USPS EMPLOYEE: Please scan upon pickup or receipt of mail.  
 Leave form with customer or in customer's mail receptacle.

USPS SCAN AT ACCEPTANCE



9275 0901 1935 6200 0022 8495 87

**Firm Mailing Book For Accountable Mail**



Name and Address of Sender  
**Holland & Hart LLP (1)**  
**110 N Guadalupe St # 1**  
**Santa Fe NM 87501**

**Affix Stamp Here**  
*(if issued as an international certificate of mailing or for additional copies of this receipt).*  
**Postmark with Date of Receipt.**

- Check type of mail or service
- Adult Signature Required
  - Adult Signature Restricted Delivery
  - Certified Mail
  - Certified Mail Restricted Delivery
  - Collect on Delivery (COD)
  - Insured Mail
  - Priority Mail
  - Priority Mail Express
  - Registered Mail
  - Return Receipt for Merchandise
  - Signature Confirmation
  - Signature Confirmation Restricted Delivery

Addressee (Name, Street, City, State, & ZIP Code™)

Bureau of Land Management 301 Dinosaur Trail Santa Fe NM 87508

USPS Tracking/Article Number

1. **9214 8901 9403 8315 8990 49**

| Postage | (Extra Services) Fee | Handling Charge | Actual Value if Registered | Insured Value | Due Sender if COD | ASR Fee | ASRD Fee | RD Fee | RR Fee | SC Fee | SCRD Fee | SH Fee |
|---------|----------------------|-----------------|----------------------------|---------------|-------------------|---------|----------|--------|--------|--------|----------|--------|
| 0.95    | 3.55                 |                 |                            |               |                   |         |          |        | 1.70   |        |          |        |
|         |                      |                 |                            |               |                   |         |          |        |        |        |          |        |
|         |                      |                 |                            |               |                   |         |          |        |        |        |          |        |
|         |                      |                 |                            |               |                   |         |          |        |        |        |          |        |
|         |                      |                 |                            |               |                   |         |          |        |        |        |          |        |
|         |                      |                 |                            |               |                   |         |          |        |        |        |          |        |
|         |                      |                 |                            |               |                   |         |          |        |        |        |          |        |
|         |                      |                 |                            |               |                   |         |          |        |        |        |          |        |
|         |                      |                 |                            |               |                   |         |          |        |        |        |          |        |
|         |                      |                 |                            |               |                   |         |          |        |        |        |          |        |
|         |                      |                 |                            |               |                   |         |          |        |        |        |          |        |
|         |                      |                 |                            |               |                   |         |          |        |        |        |          |        |
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|         |                      |                 |                            |               |                   |         |          |        |        |        |          |        |
|         |                      |                 |                            |               |                   |         |          |        |        |        |          |        |
|         |                      |                 |                            |               |                   |         |          |        |        |        |          |        |

Total Number of Pieces Listed by Sender: **1**  
 Total Number of Pieces Received at Post Office: **1**  
 Postmaster, Per (Name of receiving employee)



# Shipment Confirmation Acceptance Notice

## A. Mailer Action

**Note to Mailer:** The labels and volume associated to this form online, **must** match the labeled packages being presented to the USPS® employee with this form.

Shipment Date: 07/08/2020

Shipped From:

Name: HOLLAND & HART LLP (1)

Address: 110 N GUADALUPE ST # 1

City: SANTA FE

State: NM ZIP+4® 87501

**Devon - Thoroughbred 712 & 732 NSL (to XTO Only)**  
**CM# 41132.0002**

| Type of Mail                 | Volume |
|------------------------------|--------|
| Priority Mail Express®       |        |
| Priority Mail®               | 0      |
| First-Class Package Service® |        |
| Returns                      |        |
| International*               |        |
| Other                        | 1      |
| Total                        | 1      |

\*Start time for products with service guarantees will begin when mail arrives at the local Post Office™ and items receive individual processing and acceptance scans.

## B. USPS Action

Note to RSS Clerk:

1. Home screen > Mailing/Shipping > More
2. Select Shipment Confirm
3. Scan or enter the barcode/label number from PS Form 5630
4. Confirm the volume count message by selecting Yes or No
5. Select Pay and End Visit to complete transaction

USPS EMPLOYEE: Please scan upon pickup or receipt of mail.  
Leave form with customer or in customer's mail receptacle.

USPS SCAN AT ACCEPTANCE



9275 0901 1935 6200 0022 8482 83



Firm Mailing Book For Accountable Mail

Name and Address of Sender  
**Holland & Hart LLP (1)**  
**110 N Guadalupe St # 1**  
**Santa Fe NM 87501**

Check type of mail or service  
 Adult Signature Required  
 Adult Signature Restricted Delivery  
 Certified Mail  
 Certified Mail Restricted Delivery  
 Collect on Delivery (COD)  
 Insured Mail  
 Priority Mail  
 Priority Mail Express  
 Registered Mail  
 Return Receipt for Merchandise  
 Signature Confirmation  
 Signature Confirmation Restricted Delivery

**Affix Stamp Here**  
*(if issued as an international certificate of mailing or for additional copies of this receipt).*  
**Postmark with Date of Receipt.**

| USPS Tracking/Article Number            | Addressee (Name, Street, City, State, & ZIP Code™)             | Postage | (Extra Service) Fee | Handling Charge  | Actual Value if Registered | Insured Value | Due Sender if COD | ASR Fee | ASRD Fee | RD Fee                              | RR Fee         | SC Fee                 | SCRD Fee                                   | SH Fee           |
|---|--|---------|---------------------|--|----------------------------|---------------|-------------------|---------|----------|-------------------------------------|----------------|------------------------|--|------------------|
| 1. 9214 8901 9403 8315 8965 05          | XTO Energy Inc 22777 Springwoods Village Pkwy, Spring TX 77389 | 0.95    | 3.55                | Handling Charge - if Registered and over \$50,000 in value |                            |               |                   |         |          | Adult Signature Restricted Delivery | Return Receipt | Signature Confirmation | Signature Confirmation Restricted Delivery | Special Handling |
|   |  |         |                     |  |                            |               |                   |         |          |                                     |                |                        |  |                  |
|   |  |         |                     |  |                            |               |                   |         |          |                                     |                |                        |  |                  |
|   |  |         |                     |  |                            |               |                   |         |          |                                     |                |                        |  |                  |
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|   |  |         |                     |  |                            |               |                   |         |          |                                     |                |                        |  |                  |
|   |  |         |                     |  |                            |               |                   |         |          |                                     |                |                        |  |                  |
|   |  |         |                     |  |                            |               |                   |         |          |                                     |                |                        |  |                  |
|   |  |         |                     |  |                            |               |                   |         |          |                                     |                |                        |  |                  |
|   |  |         |                     |  |                            |               |                   |         |          |                                     |                |                        |  |                  |
|   |  |         |                     |  |                            |               |                   |         |          |                                     |                |                        |  |                  |
|   |  |         |                     |  |                            |               |                   |         |          |                                     |                |                        |  |                  |
| Total Number of Pieces Listed by Sender | Postmaster, Per (Name of receiving employee)                   |         |                     |  |                            |               |                   |         |          |                                     |                |                        |  |                  |
| 1                                       | Total Number of Pieces Received at Post Office                 |         |                     |  |                            |               |                   |         |          |                                     |                |                        |  |                  |



Devon Energy Production Company, L.P.  
333 West Sheridan Avenue  
Oklahoma City, OK 73102

June 25, 2020

Mr. Leonard Lowe  
New Mexico Oil Conservation Division  
1220 South Francis Drive  
Santa Fe, New Mexico 87505

RE: Application for Nonstandard Locations  
Engineering Statement  
Devon Energy Production Company, L.P.  
Thoroughbred 10-3 Fed Com 621H, 711H, 713H, 733H & 732H wells  
Sections 10 & 3-26S-31E  
Eddy County, New Mexico

Dear Mr. Lowe:

Devon Energy Production Company, L.P. respectfully requests administrative approval of a non-standard location for each of the Thoroughbred wells referenced above by decreasing the last take point(s) from 330 feet to 100 feet from the horizontal plane outer boundary. The wells are located in the Purple Sage-Wolfcamp Gas Pool (Pool Code 98220). It is Devon's responsibility as a prudent operator to maximize lateral length and to minimize reserves left in the ground. Decreasing the last take point will increase the wells effective lateral length by 230 feet thereby increasing ultimate recovery of reserves and preventing waste of natural resources.

Sincerely,

A handwritten signature in cursive script that reads "Paige Bowes".

Paige Bowes  
Reservoir Engineer

