# Initial

# Application

# Part I

Received 11/29/20

This application is placed in file for record. It MAY or MAY NOT have been reviewed to be determined Administratively Complete

Revised March 23, 2017

RECEIVED: 11/29/20

REVIEWER:

APP NO:

pBL2033542431

ABOVE THIS TABLE FOR OCD DIVISION USE ONLY

# NEW MEXICO OIL CONSERVATION DIVISION

- Geological & Engineering Bureau -1220 South St. Francis Drive, Santa Fe, NM 87505



## ADMINISTRATIVE APPLICATION CHECKLIST THIS CHECKLIST IS MANDATORY FOR ALL ADMINISTRATIVE APPLICATIONS FOR EXCEPTIONS TO DIVISION RULES AND REGULATIONS WHICH REQUIRE PROCESSING AT THE DIVISION LEVEL IN SANTA FE Applicant: Longfellow Energy, LP OGRID Number: 372210 Well Name: Muskegon 20 State Com 1 **API:** 30-015-26397 Pool: SWD; Cisco Pool Code: 96099

# SUBMIT ACCURATE AND COMPLETE INFORMATION REQUIRED TO PROCESS THE TYPE OF APPLICATION

|    | INDICATED BELOW  |   |
|----|--|---|
| 1) | TYPE OF APPLICATION: Check those which apply for [A]  A. Location – Spacing Unit – Simultaneous Dedication  NSL NSP(PROJECT AREA) NSP(PRORATION UNIT)  B. Check one only for [1] or [1]  [1] Commingling – Storage – Measurement  DHC CTB PLC PC OLS OLM   | SWD-2408  |
| 2) | Injection – Disposal – Pressure Increase – Enhanced Oil Recovery  WFX PMX SWD IPI EOR PPR  NOTIFICATION REQUIRED TO: Check those which apply.  A. Offset operators or lease holders  B. Royalty, overriding royalty owners, revenue owners  C. Application requires published notice  D. Notification and/or concurrent approval by SLO  E. Notification and/or concurrent approval by BLM  F. Surface owner  G. For all of the above, proof of notification or publication is attache  H. No notice required  | FOR OCD ONLY  Notice Complete  Application Content Complete |
| ١  | CERTIEI CATIONIA I la complementa de la complementa del complementa del complementa de la complementa del complement |   |

3) **CERTIFICATION:** I hereby certify that the information submitted with this application for administrative approval is accurate and complete to the best of my knowledge. I also understand that no action will be taken on this application until the required information and notifications are submitted to the Division.

Note: Statement must be completed by an individual with managerial and/or supervisory capacity.

| Print or Type Name |         |    |
|--------------------|---------|----|
|                    | . /     |    |
|                    | 7 / /   | 1/ |
|                    |         | X  |
|                    | 1,1,00/ | 1  |

Signature

11-25-20 Date 505 466-8120 Phone Number brian@permitswest.com e-mail Address

STATE OF NEW MEXICO ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT

## Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, New Mexico 87505

FORM C-108 Revised June 10, 2003

# **APPLICATION FOR AUTHORIZATION TO INJECT**

| I.     | PURPOSE: Secondary Recovery Pressure Maintenance XXX Disposal Storage Application qualifies for administrative approval? XXX Yes No   |
|--------|---|
| II.    | OPERATOR: LONGFELLOW ENERGY, LP   |
|        | ADDRESS: 16803 NORTH DALLAS PARKWAY, ADDISON TX 75001   |
|        | CONTACT PARTY: BRIAN WOOD (PERMITS WEST, INC.) PHONE: 505 466-8120  |
| III.   | WELL DATA: Complete the data required on the reverse side of this form for each well proposed for injection.  Additional sheets may be attached if necessary.   |
| IV.    | Is this an expansion of an existing project? Yes XXX No  If yes, give the Division order number authorizing the project:  |
| V.     | Attach a map that identifies all wells and leases within two miles of any proposed injection well with a one-half mile radius circle drawn around each proposed injection well. This circle identifies the well's area of review.   |
| VI.    | Attach a tabulation of data on all wells of public record within the area of review which penetrate the proposed injection zone. Such data shall include a description of each well's type, construction, date drilled, location, depth, record of completion, and a schematic of any plugged well illustrating all plugging detail.  |
| VII.   | Attach data on the proposed operation, including:  MUSKEGON 20 STATE COM 1  |
|        | 1. Proposed average and maximum daily rate and volume of fluids to be injected;  30-015-26397   |
|        | 2. Whether the system is open or closed;  |
|        | <ol> <li>Proposed average and maximum injection pressure;</li> <li>Sources and an appropriate analysis of injection fluid and compatibility with the receiving formation if other than reinjected</li> </ol>  |
|        | produced water; and,  |
|        | 5. If injection is for disposal purposes into a zone not productive of oil or gas at or within one mile of the proposed well, attach a chemical analysis of the disposal zone formation water (may be measured or inferred from existing literature, studies, nearby wells, etc.).  |
| *VIII. | Attach appropriate geologic data on the injection zone including appropriate lithologic detail, geologic name, thickness, and depth. Give the geologic name, and depth to bottom of all underground sources of drinking water (aquifers containing waters with total dissolved solids concentrations of 10,000 mg/l or less) overlying the proposed injection zone as well as any such sources known to be immediately underlying the injection interval. |
| IX.    | Describe the proposed stimulation program, if any.  |
| *X.    | Attach appropriate logging and test data on the well. (If well logs have been filed with the Division, they need not be resubmitted).   |
| *XI.   | Attach a chemical analysis of fresh water from two or more fresh water wells (if available and producing) within one mile of any injection or disposal well showing location of wells and dates samples were taken.   |
| XII.   | Applicants for disposal wells must make an affirmative statement that they have examined available geologic and engineering data and find no evidence of open faults or any other hydrologic connection between the disposal zone and any underground sources of drinking water.  |
| XIII.  | Applicants must complete the "Proof of Notice" section on the reverse side of this form.  |
| XIV.   | Certification: I hereby certify that the information submitted with this application is true and correct to the best of my knowledge and belief.  |
|        | NAME: BRIAN WOOD TITLE: CONSULTANT  |
|        | SIGNATURE: DATE: NOV. 20, 2020  |
|        | E-MAIL ADDRESS: _brian@permitswest.com  |
| *      | If the information required under Sections VI, VIII, X, and XI above has been previously submitted, it need not be resubmitted. Please show the date and circumstances of the earlier submittal:  |

#### III. WELL DATA

- A. The following well data must be submitted for each injection well covered by this application. The data must be both in tabular and schematic form and shall include:
  - (1) Lease name; Well No.; Location by Section, Township and Range; and footage location within the section.
  - (2) Each casing string used with its size, setting depth, sacks of cement used, hole size, top of cement, and how such top was determined.
  - (3) A description of the tubing to be used including its size, lining material, and setting depth.
  - (4) The name, model, and setting depth of the packer used or a description of any other seal system or assembly used.

Division District Offices have supplies of Well Data Sheets which may be used or which may be used as models for this purpose. Applicants for several identical wells may submit a "typical data sheet" rather than submitting the data for each well.

- B. The following must be submitted for each injection well covered by this application. All items must be addressed for the initial well. Responses for additional wells need be shown only when different. Information shown on schematics need not be repeated.
  - (1) The name of the injection formation and, if applicable, the field or pool name.
  - (2) The injection interval and whether it is perforated or open-hole.
  - (3) State if the well was drilled for injection or, if not, the original purpose of the well.
  - (4) Give the depths of any other perforated intervals and detail on the sacks of cement or bridge plugs used to seal off such perforations.
  - (5) Give the depth to and the name of the next higher and next lower oil or gas zone in the area of the well, if any.

#### XIV. PROOF OF NOTICE

All applicants must furnish proof that a copy of the application has been furnished, by certified or registered mail, to the owner of the surface of the land on which the well is to be located and to each leasehold operator within one-half mile of the well location.

Where an application is subject to administrative approval, a proof of publication must be submitted. Such proof shall consist of a copy of the legal advertisement which was published in the county in which the well is located. The contents of such advertisement must include:

- (1) The name, address, phone number, and contact party for the applicant;
- (2) The intended purpose of the injection well; with the exact location of single wells or the Section, Township, and Range location of multiple wells;
- (3) The formation name and depth with expected maximum injection rates and pressures; and,
- (4) A notation that interested parties must file objections or requests for hearing with the Oil Conservation Division, 1220 South St. Francis Dr., Santa Fe, New Mexico 87505, within 15 days.

NO ACTION WILL BE TAKEN ON THE APPLICATION UNTIL PROPER PROOF OF NOTICE HAS BEEN SUBMITTED.

NOTICE: Surface owners or offset operators must file any objections or requests for hearing of administrative applications within 15 days from the date this application was mailed to them.

# INJECTION WELL DATA SHEET

| OPERATOR: _ | LONG           | FELI            | LOW ENERGY, LP                 |  |                              |            |                      |                |                          |
|-------------|----------------|-----------------|--------------------------------|--|------------------------------|------------|----------------------|----------------|--------------------------|
| WELL NAME   | & NUME         | BER:            | MUSKEGON 20 S                  | STATE COM 1  |                              |            |                      |                |                          |
| WELL LOCAT  | ION: <u>19</u> |                 | FNL & 660' FEL                 |  |                              |            | 20                   | 17 S           | 29 E                     |
|             |                | FOC             | OTAGE LOCATION                 | UN   | IT LETTER                    | SEC        | TION                 | TOWNSHIP       | RANGE                    |
|             |                | ORE S<br>"As Is | SCHEMATIC<br>5"<br>scale)      |  |                              |            | WELL CO<br>Surface ( | ONSTRUCTION D  | <u>ATA</u>               |
|             |                | П               |                                | 13.375" 48# in<br>17.5" hole @ 445'<br>TOC (1050 sx) = GL (cir | Hole Size:                   | 17.5"      |                      | Casing Size:   | 13.375"                  |
| 300         |                | @ 10537         |                                | TOC (1050  sx) = GL (circle)                                   | c 20 sx)<br>Cemented with: _ | 1050       | SX.                  | or             | ft <sup>3</sup>          |
|             |                | 2.375" tbg @    |                                |  |                              |            |                      |                | ned:CIRC. 20 SX          |
|             |                | 2.37            |                                |  |                              | <u>I</u> 1 | ntermediat           | e Casing       |                          |
|             |                |                 | 12.25"                         | ' 24# in<br>' hole @ 2594'<br>450 sx) = GL (circ 159           | sx)Hole Size:                | 12.25"     |                      | Casing Size:   | 8.625"                   |
|             | 47.47          |                 |                                |  | Cemented with: _             | 1450       | sx.                  | or             | ft <sup>3</sup>          |
|             |                |                 | holes 3280' -                  | 3825'  | Top of Cement: _             | GL         |                      | Method Determi | ned: <u>CIRC 159 S</u> X |
|             |                |                 | shot 4 sqz ho<br>TOC (300 sx)  | les @ 3910'<br>= 2900' (sqz)                                   |                              | .]         | Production           | ı Casing       |                          |
|             |                |                 | packer                         |  | Hole Size:                   | 7.875"     |                      | Casing Size:   | 5.5"                     |
|             |                |                 | @ ≈10415'                      |  | Cemented with: _             | 1000       | SX.                  | or             | ft <sup>3</sup>          |
|             |                |                 | Morrow perf<br>10581' - 10     | fs<br>0764'  | Top of Cement: _             | 2900'      |                      | Method Determi | ned: SOZ                 |
|             |                |                 | 5.5" 17# in<br>7.875" hole @ 1 | 0950'  | Total Depth:                 | 10957'     |                      |                |                          |
|             | DDTT           | 1091            | TOC (700 sx) =                 |  |                              |            | Injection I          | interval       |                          |
|             |                | 10957           |                                |  |                              | 9          | 080 feet             | to 9395'       |                          |
|             |                |                 |                                |  |                              |            |                      |                |                          |

(Perforated or Open Hole; indicate which)

Page 4 of 4

9080' - 9395'

CIBP @ 9500'

+ 35' cmt

PBTD 10915' TD 10957'

OPERATOR: LONGFELLOW ENERGY, LP WELL NAME & NUMBER: MUSKEGON 20 STATE COM 1 WELL LOCATION: 1980' FNL & 660' FEL 20 17 S 29 E FOOTAGE LOCATION UNIT LETTER **SECTION TOWNSHIP RANGE** WELLBORE SCHEMATIC WELL CONSTRUCTION DATA "Proposed" Surface Casing (not to scale) 13.375" 48# in 17.5" hole @ 445' Hole Size: \_\_\_\_\_ 17.5" Casing Size: 13.375" *≈9050*′ TOC (1050 sx) = GL (circ 20 sx) Cemented with: \_\_\_\_\_ sx. or \_\_\_\_\_\_ ft<sup>3</sup> (9) 5" FJ IPC tbg Top of Cement: GL Method Determined: CIRC. 20 SX Intermediate Casing 8.625" 24# in 12.25" hole @ 2594' Cemented with: 1450 sx. or ft<sup>3</sup> Top of Cement: GL Method Determined: CIRC 159 SX holes 3280' - 3825' shot 4 sqz holes @ 3910' **Production Casing** TOC (300 sx) = 2900' (sqz)packer @ ≈9050' Hole Size: 7.875" Casing Size: 5.5" perf Cisco

Morrow perfs

7.875" hole @ 10950' TOC (700 sx) = 8160' (TS)

5.5" 17# in

10581' - 10764'

 Hole Size:
 7.875"
 Casing Size:
 5.5"

 Cemented with:
 1000
 sx.
 or
 ft³

 Top of Cement:
 2900'
 Method Determined: SQZ

 Total Depth:
 10957'

Injection Interval

9080 feet to 9395'

(Perforated or Open Hole; indicate which)

# INJECTION WELL DATA SHEET

| Tub | oing Size: FJ 3.5" J-55 9.3# Lining Material:INTERNAL PLASTIC COAT  |
|-----|---|
| Тур | pe of Packer: ASI-X   |
| Pac | ker Setting Depth: ≥9050 '  |
| Oth | ner Type of Tubing/Casing Seal (if applicable):   |
|     | Additional Data   |
| 1.  | Is this a new well drilled for injection? Yes XXX No  |
|     | If no, for what purpose was the well originally drilled? MORROW GAS WELL  |
|     |   |
| 2.  | Name of the Injection Formation: CISCO  |
| 3.  | Name of Field or Pool (if applicable): SWD; CISCO (96099)   |
| 4.  | Has the well ever been perforated in any other zone(s)? List all such perforated intervals and give plugging detail, i.e. sacks of cement or plug(s) used. YES GLORIETA SQUEEZED @ 3910 WITH 300 SX |
|     | MORROW PERFORATED 10581' - 10764' & WILL ISOLATE W/ CIBP @ 9500' + 35' CMT  |
| 5.  | Give the name and depths of any oil or gas zones underlying or overlying the proposed injection zone in this area:  |
|     | OVER: SEVEN RIVERS (1105'), QUEEN (1690'), GRAYBURG (2062'),  |
|     | SAN ANDRES (2346'), GLORIETA (3795'), YESO (3867'), TUBB (5320')  |
|     | UNDER: MORROW (10279')  |

PAGE 1

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I. Plan is to convert a TSI 10,957' deep Morrow gas well to a SWD; Cisco (96099) saltwater disposal well. Disposal will be from 9080' to 9395' in the Cisco. Well is on NM State Land Office surface and minerals. See Exhibit A for a USGS map and C-102 forms. Well last produced (26 Mcf in 21 days) in April 2020.

II. Operator: Longfellow Energy, LP (OGRID 372210)

Operator phone number: (972) 590-9900

Operator address: 16803 North Dallas Parkway, Addison TX 75001

Contact for Application: Brian Wood (Permits West, Inc.)

Phone: (505) 466-8120

III. A. (1) Lease: NMSLO B0-6846-0003

Lease Size: 440.00 acres Closest Lease Line: 660'

Lease: NE4 Section 20, T. 17 S., R. 29 E. et al

A. (2) Surface casing (13.375", 48#) is set at 445' in a 17.5" hole and cemented to GL with 1050 sacks (circulated 20 sacks).

Intermediate casing (8.625", 24#) is set at 2594' in a 12.25" hole and cemented to GL with 1450 sacks (circulated 159 sacks).

Production casing (5.5", 17#) is set at 10,950' in a 7.875" hole and cemented to 8140' (temperature) with 700 sacks. (Holes were found in casing 3314' – 3825' in 2007. Squeeze job was performed in 2008 with 300 sacks. TOC is now 2900'.) A CIBP will be set @ 9500' and topped with  $\geq$ 35' of cement to isolate the deeper zones.

- A. (3) IPC tubing (flush joint 3.5", 9.3#, J-55, BT&C) will be set @  $\approx$ 9050'. (Disposal interval will be 9080' 9395'.)
- A. (4) A 5.5" ASI-X packer will be set @  $\approx$ 9050' (or in any event,  $\leq$ 100' above the top perforation (9080').



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- B. (1) Disposal zone will be carbonates in the SWD; Cisco (96099).
- B. (2) Disposal interval (9080' to 9395') will be perforated.
- B. (3) This existing well was drilled as a Morrow gas well in 1990.
- B. (4) Morrow is perforated from 10,581' to 10,764'. Holes were subsequently found in the casing from 3280' to 3510'. Four holes were shot in the Glorieta at 3910' and 300 sacks squeezed. TOC = 2900'.
- B. (5) Next higher oil or gas zone in the area of review is the Tubb. Tubb bottom is at ≈6018', or ≈2763' above the Cisco. Morrow is the only producing oil or gas zone in the area of review below the Cisco. Morrow top is at 10,279', or 720' below the bottom of the Cisco. Closest Cisco producer (30-015-30723) is 2-3/4 miles SSE in G-4-18s-29e. Closest existing Cisco SWD well (30-015-30874) is 3021' SSE in M-21-17s-29e. Closest existing SWD; Cisco-Canyon well (30-015-39771) is 7397' northeast in K-15-17s-29e.
- IV. This is not an expansion of an existing injection project. It is disposal only.
- V. Exhibit B shows and tabulates 52 wells (47 producers + 5 P&A) within a half-mile (2640') radius. None of the wells within a half-mile penetrated the Cisco. Two wells just beyond (1' and 9') a half-mile did penetrate the Cisco. The closer of the two is P&A and the other is an active gas well. Exhibit C shows 841 existing wells (653 oil or gas + 163 P&A + 21 water injectors or disposers + 3 gas storage + 1 water) within a 2-mile radius.

Exhibit D maps and tabulates all well operators (regardless of depth), leases, and lessors (only NMSLO & BLM) within a half-mile radius. Exhibit E shows all leases (only NMSLO & BLM) within a 2-mile radius.



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VI. None (Exhibit F) of the 52 wells within a half-mile (2640' radius) penetrated the Cisco. Two penetrators are just beyond (2641' & 2649') Well construction abstracts are in Exhibit F. The closer of the two is P&A and a diagram of its wellbore is in Exhibit F.

- VII. 1. Average injection rate will be ≈15,000 bwpd. Maximum injection rate will be 20,000 bwpd.
  - 2. System will be closed and open.
  - 3. Average injection pressure will be  $\approx 1500$  psi. Maximum injection pressure will be 1816 psi (= 0.2 psi/ft x 9080' (highest perforation)).
  - 4. Water source will be produced water from Permian Basin wells. Exhibit G tabulates T. 17 S., R. 28 & 29 E. produced water analyses from New Mexico Produced Water Quality Database v.2. No compatibility problems have been reported from the closest (3021' SSE) SWD; Cisco well (30-015-30874; M-21-17s-29e). A minimum 10,166,336 barrels have been disposed to date in 15 years of operation.
  - 5. The Cisco has not been found productive of oil and gas within a mile. WAIDS analysis (Exhibit H) shows Cisco TDS at 216,236 mg/l.

VIII. The Cisco (779' thick) is comprised of limestone, dolomite, shale, and sandstone. Closest possible underground source of drinking water above the proposed disposal interval are the red beds in the top  $\approx 200$ '. Deepest water well within 2-miles is 131'. The >1.5-mile thick interval between the bottom of the red beds and the top of the Cisco include multiple confining layers of anhydrite, salt, and shale.

State Engineer records (Exhibit I) show the only water well (RA 11807 POD 1) within 2-miles is 1.39 miles southeast in K-22-17s-29e. It was sampled (Exhibit I) October 9, 2020. Muskegon 20 State Com 1 is 13 miles north of the Capitan and 15 miles west of the Ogallala.

No underground source of drinking water is below the proposed disposal zone. Produced water is currently being injected in 46 wells (Abo, Glorieta, Grayburg, Queen, San Andres, Seven Rivers, and Yeso) and disposed in 18 wells (Canyon, Cisco, Penn, Upper Penn, Strawn) within 17s-29e.



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# Formation tops are:

Quaternary = 0' Rustler = 360'Salt = 395'Yates = 855' Seven Rivers = 1105' Oueen = 1690' Grayburg = 2062' San Andres = 2346' Glorieta = 3795' Yeso = 3867'Blinebry = 4445' Tubb = 5320'Abo = 6019'Wolfcamp = 7131'Cisco = 8781'Proposed Disposal Zone = 9080' - 9395' CIBP: 9500' + 35' of cement Canyon = 9560'Strawn = 9870' Atoka = 10123'Morrow = 10279'Mississippian = 10888' PBTD = 10915'TD = 10957'

- IX. The well will be stimulated with acid to clean out scale or fill.
- X. LDT/CNL and MSFL/DLL logs are on file with NMOCD.
- XI. No water well is within a mile. A water well 1.39 miles southeast was sampled (Exhibit I) on October 9, 2020.



PAGE 5

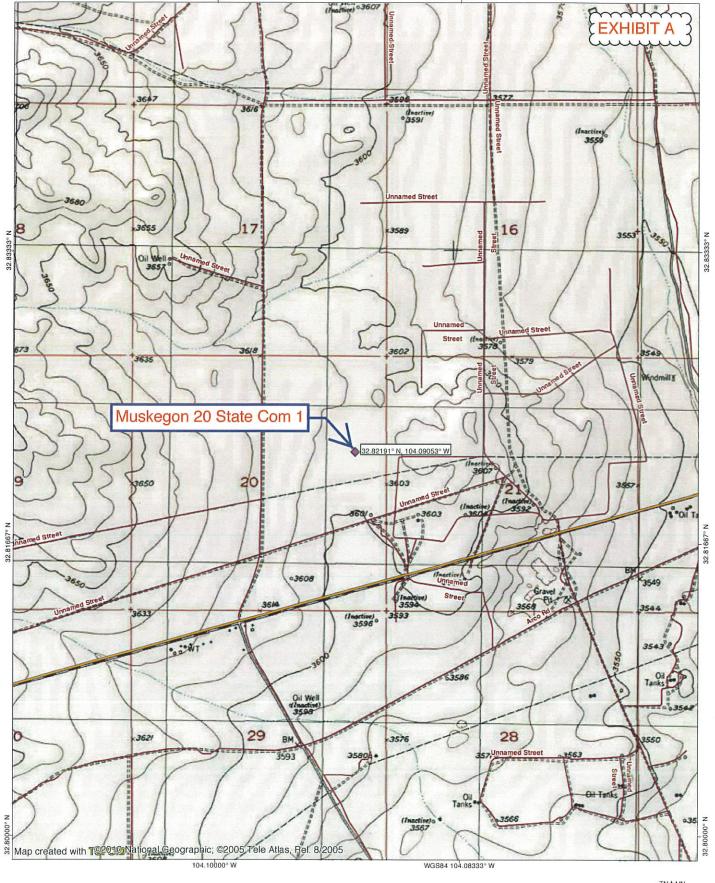
30-015-26397

XII. Longfellow Energy, LP is not aware of any geologic or engineering data (Exhibit J) that may indicate the Cisco is in hydrologic connection with any underground source of water. Twenty-one SWD; Cisco wells (and eleven SWD; Cisco-Canyon) wells are active in New Mexico.

XIII. Legal ad (Exhibit K) was published in the Artesia newspaper on October 22, 2020. Notice (this application) is being sent (Exhibit L) to the surface owner (NMSLO), lessors, lessees of record, operating right holders, and well operators within a half-mile.



# TOPO! map printed on 10/01/20 from "Untitled.tpo"





0.0 0.1 0.2 0.3 0.4 0.5 0.6 0.7 0.8 0.0 0.0 0.5 1.0 km 0.4 0.5 0.6 0.7 0.8 miles TN † MN 10/01/20 Section Township

17.5

20

Phone: (505) 476-3460 Fax: (505) 476-3462

UL or lot no.

# State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-102 Revised August 1, 2011 Submit one copy to appropriate District Office

| AMENDED | REPORT |
|---------|--------|
|         |        |

East/West line

FACT

EXHIBIT A

County

| WELL LOCATION AND | ACREAGE DEDICATION PLAT |
|-------------------|-------------------------|
|                   | T                       |

| 30-015-26397                    | <sup>2</sup> Pool Code<br>96099 | SWD; CISCO               |                              |  |
|---------------------------------|---------------------------------|--------------------------|------------------------------|--|
| <sup>4</sup> Property Code      | 5 Property No. MUSKEGON 20      | erty Name I 20 STATE COM |                              |  |
| <sup>7</sup> OGRID №.<br>372210 | 8 Operator N<br>LONGFELLOW E    |                          | <sup>9</sup> Elevation 3605' |  |
|                                 | <sup>10</sup> Surface L         | ocation                  |                              |  |

Range Lot Idn Feet from the North/South line

|                    |             | 170      | 20 L          | 4           | 1000          | NONTH            | 000           | EASI           | EDDY   |
|--------------------|-------------|----------|---------------|-------------|---------------|------------------|---------------|----------------|--------|
|                    | 9 8 89      |          | " Bo          | ttom Hol    | e Location If | Different From   | Surface       |                | -      |
| UL or lot no.      | Section     | Township | Range         | Lot Idn     | Feet from the | North/South line | Feet from the | East/West line | County |
| 12 Dedicated Acres | 13 Joint of | r Infill | Consolidation | Code 15 Ore | der No.       |                  |               |                |        |

Feet from the

CCO

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| 16 |  |                 | 17 OPERATOR CERTIFICATION   |
|----|--|-----------------|---|
|    |  |                 | I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either |
|    |  |                 | owns a working interest or unleased mineral interest in the land including  |
|    |  | 1980'           | the proposed bottom hole location or has a right to drill this well at this   |
| ,  |  | 1900            | location pursuant to a contract with an owner of such a mineral or working  |
|    |  |                 | interest, or to a voluntary pooling agreement or a compulsory pooling   |
|    |  |                 | order heretofore entered by the divisions   |
|    |  |                 | S-Wood 11-8-20  |
|    |  |                 | Signature Date  |
|    |  | ¥ < 0.001       | BRIAN WOOD  |
|    |  | <b>○</b> ←660'- | Printed Name  |
|    |  |                 | brian@permitswest.com   |
|    |  |                 | E-mail Address 505 466-8120   |
|    |  |                 |   |
|    |  |                 | "SURVEYOR CERTIFICATION   |
|    |  |                 | I hereby certify that the well location shown on this   |
|    |  |                 | plat was plotted from field notes of actual surveys   |
|    |  |                 | made by me or under my supervision, and that the  |
|    |  |                 | same is true and correct to the best of my belief.  |
|    |  |                 | 5-29-90   |
|    |  |                 | Date of Survey  |
|    |  |                 | Signature and Seal of Professional Surveyor:  |
|    |  |                 | Original survey by  |
|    |  |                 | John W. West #676   |
|    |  |                 |   |
|    |  |                 | is on file with NMOCD.  |
|    |  |                 | Certificate Number  |
|    |  |                 |   |

Page 14 of 45 Form C-102 Revised 1-1-89

# **OIL CONSERVATION DIVISION**

P.O. Box 2088 Santa Fe, New Mexico 87504-2088

# EXHIBIT A

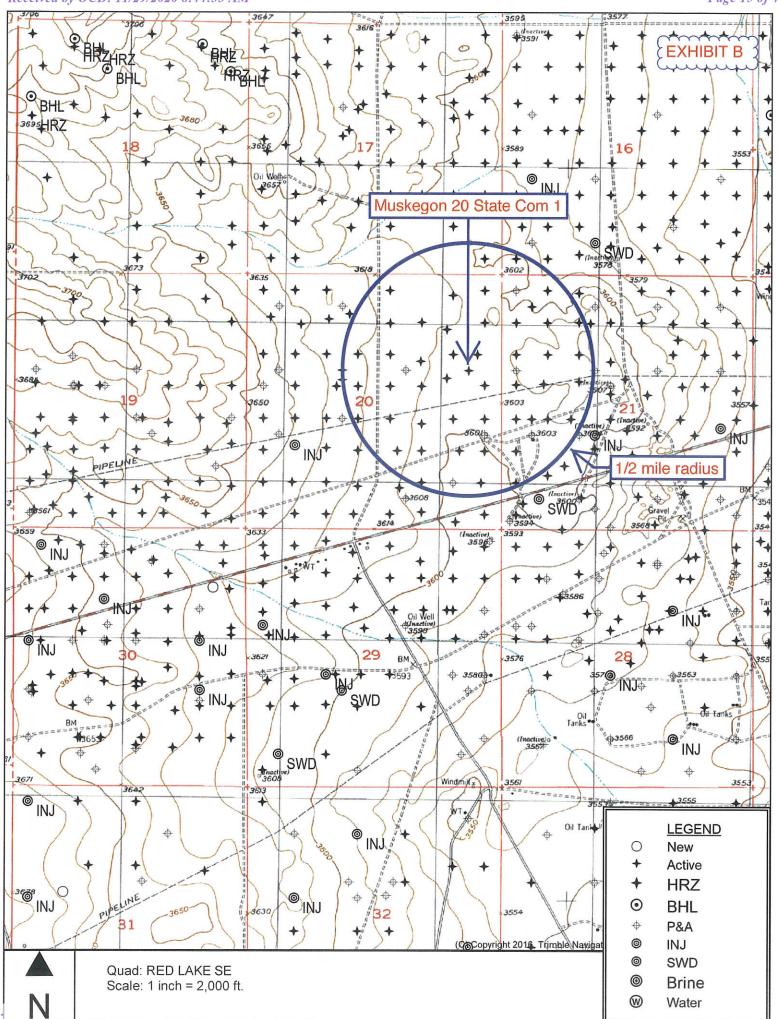
DISTRICT II P.O. Drawer DD, Artesia, NM \$8210

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

DISTRICT III
1000 Rio Brazos Rd., Azzec, NM 87410

# WELL LOCATION AND ACREAGE DEDICATION PLAT

|                            | · · · · · · · · · · · · · · · · · · ·  | All                | Astances must be   | I Irom Ine outer    | pouncene              | s of the section   |             |                         |                                       |  |
|----------------------------|--|--------------------|--|---------------------|-----------------------|--|-------------|-------------------------|---------------------------------------|--|
| Operator<br>SANTA FE ENERG | TY OPERAT  | ING PART           | NEPS, L.P.   | Loase               | skegon                | State "20  | )" Com      |                         | Veil No.                              | 1  |
| Unit Letter Secti          | 20   | Township           | 17 South   | Range 29            | East                  | NM   | Cour        | Ed                      | dy                                    |  |
| Actual Footage Location o  | 2 1000   |                    |  |                     |                       |  |             |                         |                                       |  |
| 1980 feet:                 |  | Vorth<br>Formation | line and   | 660                 |                       | feet fr  | om the      | East                    | line<br>bedicated Ac                  |  |
|                            | The state of the s |                    |  |                     |                       |  |             | 1.                      |                                       | reage:   |
| 3605.1                     | Morro  |                    |  |                     |                       | (Morrow)   |             |                         | 320                                   | Acres  |
| 1. Outlins the a           | creage dedicated   | to the subject     | well by colored pe   | acti or bachure m   | ants on the           | plat below.  |             |                         |                                       |  |
| 2. If more than            | one lease is dedi  | cated to the we    | ll, outline each and   | ideatify the own    | embip then            | eof (both as to wo   | orking inte | rest and roy            | alty).                                |  |
|                            | one lease of difference-pooling, etc.  |                    | is dedicated to th   | e well, have the i  | nterest of al         | l owners been co   | nsolidated  | by commu                | nitization,                           |  |
| X Yes                      |  |                    | answer is "yes" ty   | pe of consolidation | Co                    | mmunitiza  | tion        |                         |                                       |  |
|                            | list the owners  |                    | iptions which have   |                     |                       | (Une reverse side  | of          |                         | · · · · · · · · · · · · · · · · · · · |  |
| this form if nece          |  |                    |  |                     |                       |  |             |                         |                                       |  |
|                            |  |                    | all interests have b<br>terest, has been ap  |                     |                       | milization, uniliza  | tion, force | d-pooling, c            | or otherwise                          | )  |
|                            | i  |                    | MARINE   | UNIVERTALITY OF THE | wegine                | Marie Contract   | OF          | ERATOR                  | CERTII                                | FICATION   |
|                            | i  |                    |  | / / 1               | ' / '                 | 1/1  | I           | hereby ce               | rtify that                            | the information  |
|                            | 1  |                    |  |                     | //                    |  | containe    | ed herein i             | n true and                            | complete to the  |
|                            | ļ  |                    |  | //                  | //                    |  | Dest of R   | ny knowledg             | je and belie,                         | 7.   |
| 1                          | ļ  |                    |  | ///                 | //                    | 1 / /  | Signatur    | w .                     |                                       |  |
|                            | ì  |                    |  | 1//1                | 1.                    | 8  |             | uel                     | DO.                                   | -  |
| 241                        | 1  |                    |  | / / V               | / /                   | 8 / 4  |             |                         | rober                                 | us   |
| 1                          | i  |                    |  | · / / i             | / / :                 | \ \ \ \ \ \  | Printed 1   | Name                    |                                       |  |
|                            | - <del>-</del>   |                    | <del>-</del> <del>-</del> <del>-</del> <del>-</del> <del>-</del> - <del>-</del> - <del>-</del> | <del>/-/-/</del>    | -7                    | 4-7-7  |             | ell Rob                 | perts                                 |  |
|                            | 1  |                    |  | \ \ \               | //                    | THE MANAGEMENT   | Position    | -                       |                                       |  |
|                            | !  |                    |  | 1 / 3               | ///                   | 1 / 3  |             |                         |                                       | Engineer   |
| 1                          | ļ  |                    | ( )  | ///                 | //                    | 1 1  | Compan      | y Santa                 | ı Fe Er                               | nergy  |
|                            | 1  |                    |  | ///                 | $\langle \ \ \rangle$ | 660  | Opera       | ating H                 | artner                                | s, L.P.  |
|                            | 1  |                    |  | / / <i>/</i> /      | 11                    | 660'   | Date        |                         |                                       |  |
| 1                          | 1  |                    |  | ///                 | //                    | / / 1  | Jui         | ne 7, 1                 | 1990                                  |  |
| İ                          | ì  |                    |  | / / Vi              | //                    | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\  |             |                         |                                       |  |
|                            | -  |                    |  | <del>\</del>        | 1                     |  | SU          | RVEYOR                  | CERTI                                 | FICATION   |
|                            | i  |                    | V//  | / / ·/ i            |                       | <del></del>  | 1 hand      | u annië, sk             | -a ab                                 | l location shown   |
| 1                          | i  |                    |  | ///                 | <del></del>           | *  | on this     | y cerujy in<br>olat was | platted from                          | n field notes of   |
| 1                          | .!   |                    |  |                     |                       |  |             |                         |                                       | e or under my  |
| Ť                          | 1  |                    |  |                     |                       |  |             |                         |                                       | me is true and   |
|                            | I  |                    |  | ///                 |                       |  | correct     | to the be               | ust of may                            | browledge and  |
|                            | I  |                    |  | ///                 |                       |  | belief.     |                         |                                       |  |
| 1                          | i  |                    |  | ///*                | +                     | <del></del>  | Date Su     |                         |                                       |  |
|                            | _i   |                    | ¥_/_/_   | /_/_/i              |                       |  |             |                         | 7 29, 1                               | 990  |
|                            | T  |                    | 1/1/   |                     | 777                   | 7/6  | Signatur    | re & Seal of            |                                       |  |
| İ                          | 1  |                    |  | // *                | //                    | ///  |             | onal Survey             | 70                                    | SA. SA   |
| 1                          | !  |                    | k \ \  | / / 👍               | ///                   |  |             | A STATE OF              | ROFESS                                | SIGN   |
|                            | I  |                    |  |                     | ///                   |  |             | 1/0                     | AND SU                                |  |
|                            | I  |                    | 1/   | 1/1                 | //                    | ///  | 0           | 15/                     | LANDO                                 | TURAL  |
|                            | 1  |                    | ( ) (  | ///                 |                       | // \$  | 4           | 1-13                    | / Kal                                 | 人名图  |
|                            | Ĭ  |                    |  | \\ i                | ///                   | ///2.  | 10          | MILL                    | LIN                                   | W9 21  |
|                            | i  |                    |  | XXX                 | 1.1.                  | Lundan IX  | Certifica   | A - a                   | M GAK QUHON                           |  |
|                            |  |                    | IVNIIIXI   | CONTROL SELACIONE   |                       | The state of the s |             | RONA                    | TD T EID                              | SOM, 3239  |
| 0 330 660 990 :            | 1320 1650  | 1900 2310 2        | 2640 200   | 0 1500              | 1000                  | 500 0  |             | 112                     | MEX                                   |  |
| B6846                      |  | B1266              | ₽ v  | 0004                |                       |  |             | 1                       | W. V                                  | The state of the s |



# SORTED BY DISTANCE FROM MUSKEGON 20 STATE COM 1

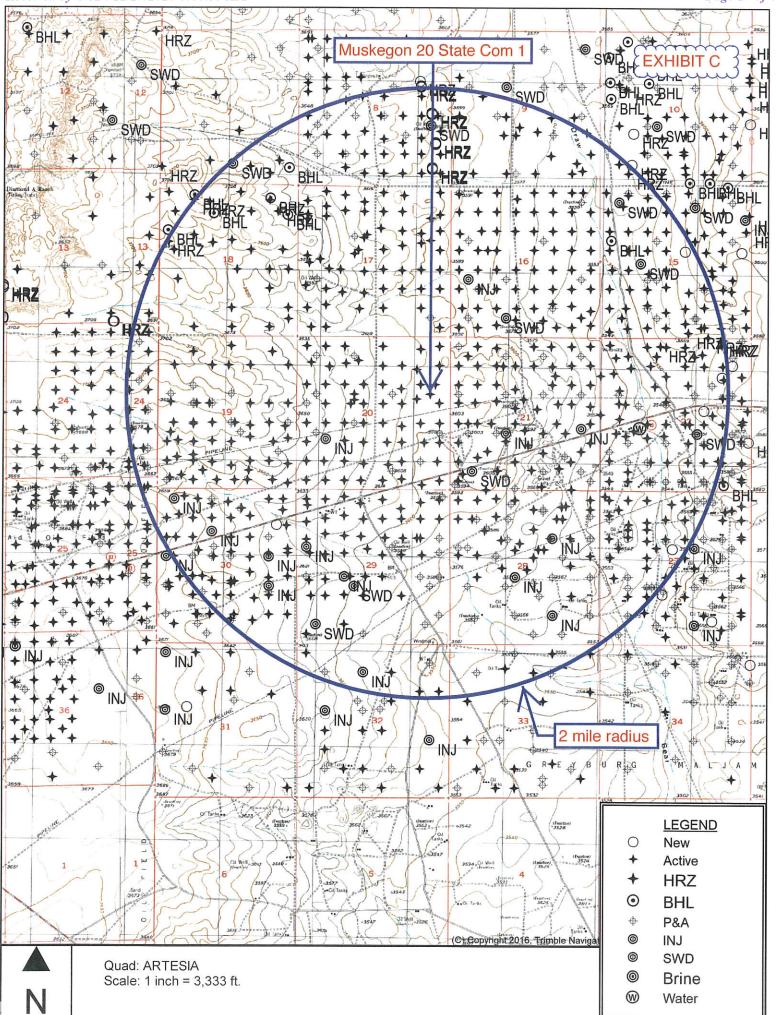
| АРІ        | OPERATOR    | WELL                   | STATUS | UNIT-<br>SECTION-<br>T17S-<br>R29E | TVD  | ZONE @ TD  | FEET FROM<br>MUSKEGON<br>20 STATE<br>COM 1 |
|------------|-------------|------------------------|--------|------------------------------------|------|------------|--|
| 3001533097 | Longfellow  | gfellow State 20 B 015 |        | H-20                               | 4312 | Yeso       | 375  |
| 3001530919 | Longfellow  | State 20 B 002         | 0      | H-20                               | 4994 | Yeso       | 447  |
| 3001530921 | Longfellow  | State 20 B 004         | 0      | H-20                               | 4916 | Yeso       | 472  |
| 3001533156 | Longfellow  | State 20 B 016         | 0      | H-20                               | 4290 | Yeso       | 492  |
| 3001510823 | Mack        | G J West Coop Unit 035 | P&A    | E-21                               | 2700 | San Andres | 991  |
| 3001535721 | Spur        | G J West Coop Unit 169 | 0      | E-21                               | 5458 | Tubb       | 1032                                       |
| 3001533205 | Longfellow  | State 20 B 020         | 0      | G-20                               | 4325 | Yeso       | 1037                                       |
| 3001530918 | Longfellow  | State 20 B 001         | 0      | A-20                               | 5020 | Yeso       | 1043                                       |
| 3001527359 | Spur        | G J West Coop Unit 114 | 0      | E-21                               | 5518 | Tubb       | 1044                                       |
| 3001530968 | Longfellow  | State 20 B 006         | 0      | G-20                               | 4533 | Yeso       | 1051                                       |
| 3001531951 | Spur        | Muskegon S State 004   | 0      | I-20                               | 4373 | Yeso       | 1057                                       |
| 3001530732 | Spur        | Muskegon S State 002   | 0      | I-20                               | 4370 | Yeso       | 1058                                       |
| 3001503012 | Continental | State M-20 001         | P&A    | G-20                               | 2848 | San Andres | 1330                                       |
| 3001503017 | Maralo      | State J 005            | P&A    | I-20                               | 2243 | Grayburg   | 1375                                       |
| 3001535456 | Spur        | G J West Coop Unit 152 | 0      | D-21                               | 5515 | Tubb       | 1400                                       |
| 3001530922 | Longfellow  | State 20 B 005         | 0      | B-20                               | 4584 | Yeso       | 1409                                       |
| 3001537151 | Spur        | G J West Coop Unit 257 | 0      | L-21                               | 5498 | Tubb       | 1412                                       |
| 3001534383 | Spur        | Rincon State 008       | 0      | J-20                               | 4295 | Yeso       | 1490                                       |
| 3001530920 | Longfellow  | State 20 B 003         | 0      | A-20                               | 4969 | Yeso       | 1588                                       |
| 3001527358 | Spur        | G J West Coop Unit 113 | 0      | E-21                               | 5550 | Tubb       | 1592                                       |

## SORTED BY DISTANCE FROM MUSKEGON 20 STATE COM 1

| API        | OPERATOR   | WELL                    | STATUS | UNIT-<br>SECTION-<br>T17S-<br>R29E | TVD  | ZONE @ TD | FEET FROM<br>MUSKEGON<br>20 STATE<br>COM 1 |
|------------|------------|-------------------------|--------|------------------------------------|------|-----------|--|
| 3001537862 | Spur       | G J West Coop Unit 307  | 0      | L-21                               | 5545 | Tubb      | 1662                                       |
| 3001531950 | Spur       | Muskegon S State 003    | 0      | I-20                               | 4380 | Yeso      | 1676                                       |
| 3001533069 | Longfellow | State 20 B 014          | 0      | A-20                               | 4327 | Yeso      | 1683                                       |
| 3001536700 | Spur       | G J West Coop Unit 251  | 0      | E-21                               | 5459 | Tubb      | 1686                                       |
| 3001533070 | Longfellow | State 20 B 017          | 0      | G-20                               | 4315 | Yeso      | 1693                                       |
| 3001531053 | Longfellow | State 20 B 008          | 0      | G-20                               | 5000 | Yeso      | 1696                                       |
| 3001530724 | Spur       | Muskegon S State 001    | 0      | I-20                               | 4308 | Yeso      | 1697                                       |
| 3001520124 | Spur       | G J West Coop Unit 048  | 0      | D-21                               | 4225 | Yeso      | 1868                                       |
| 3001503021 | Mack       | G J West Coop Unit 034  | P&A    | L-21                               | 4028 | Yeso      | 1880                                       |
| 3001527360 | Spur       | G J West Coop Unit 115  | 0      | D-21                               | 4758 | Yeso      | 1927                                       |
| 3001533215 | Longfellow | State 20 B 019          | 0      | B-20                               | 4337 | Yeso      | 1927                                       |
| 3001535654 | Spur       | G J West Coop Unit 164  | 0      | L-21                               | 5540 | Tubb      | 1936                                       |
| 3001530675 | Spur       | Rincon State 003        | 0      | J-20                               | 4335 | Yeso      | 1937                                       |
| 3001530943 | Spur       | Rincon State 004        | 0      | J-20                               | 4375 | Yeso      | 1938                                       |
| 3001527377 | Spur       | G J West Coop Unit 107  | 0      | L-21                               | 5555 | Tubb      | 1939                                       |
| 3001532158 | Spur       | Rincon State 007        | 0      | J-20                               | 4401 | Yeso      | 2243                                       |
| 3001533241 | Longfellow | State 20 B 018          | 0      | A-20                               | 4302 | Yeso      | 2272                                       |
| 3001536056 | Spur       | G J West Coop Unit 184  | 0      | F-21                               | 5473 | Tubb      | 2328                                       |
| 3001531269 | Mewbourne  | Empire 20 State 003     | 0      | F-20                               | 4290 | Yeso      | 2333                                       |
| 3001531446 | Longfellow | Phillips 17 FEDERAL 003 | 0      | P-17                               | 4427 | Yeso      | 2333                                       |

# SORTED BY DISTANCE FROM MUSKEGON 20 STATE COM 1

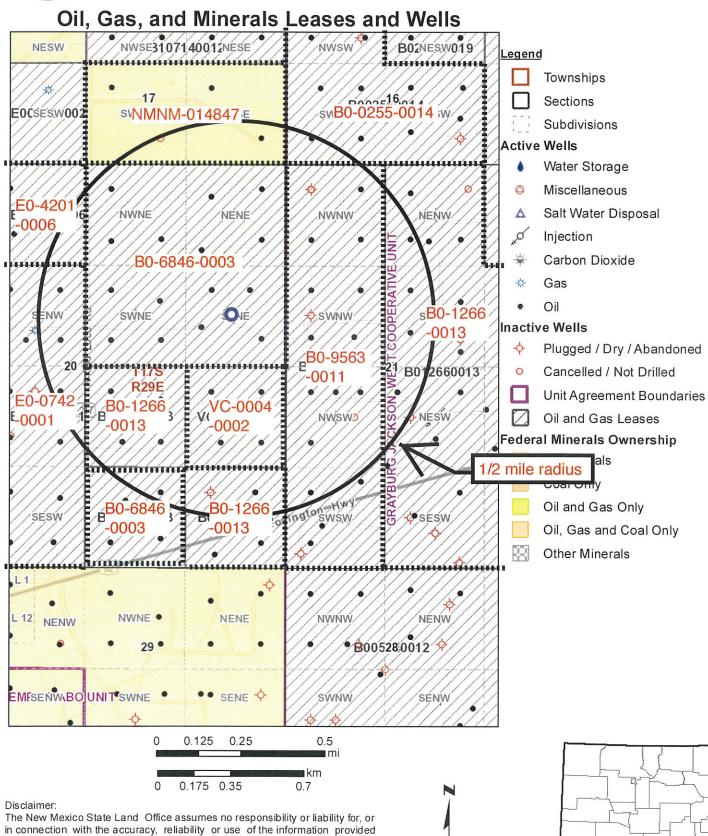
| АРІ        | OPERATOR      | WELL                           | STATUS | UNIT-<br>SECTION-<br>T17S-<br>R29E | TVD   | ZONE @ TD     | FEET FROM<br>MUSKEGON<br>20 STATE<br>COM 1 |
|------------|---------------|--------------------------------|--------|------------------------------------|-------|---------------|--|
| 3001535873 | Mewbourne     | Empire 20 State 004            | 0      | F-20                               | 7500  | Wolfcamp      | 2336                                       |
| 3001537436 | Spur          | G J West Coop Unit 250         | 0      | D-21                               | 5545  | Tubb          | 2336                                       |
| 3001532063 | Spur          | Rincon State 006               | 0      | P-20                               | 4474  | Yeso          | 2339                                       |
| 3001527364 | Spur          | G J West Coop Unit 119         | 0      | F-21                               | 5516  | Tubb          | 2340                                       |
| 3001531052 | Longfellow    | State 20 B 007                 | 0      | B-20                               | 5000  | Yeso          | 2346                                       |
| 3001530860 | cog           | Rincon State 002               | P&A    | P-20                               | 4355  | Yeso          | 2347                                       |
| 3001527259 | Spur          | G J West Coop Unit 106         | 0      | K-21                               | 5050  | Yeso          | 2371                                       |
| 3001535986 | Spur          | G J West Coop Unit 179         | 0      | M-16                               | 5494  | Tubb          | 2513                                       |
| 3001534495 | Spur          | Mesquite State 014             | 0      | K-20                               | 6020  | Tubb          | 2516                                       |
| 3001537150 | Spur          | G J West Coop Unit 249         | 0      | C-21                               | 5504  | Tubb          | 2520                                       |
| 3001531054 | Longfellow    | State 20 B 010                 | 0      | O-20                               | 5000  | Yeso          | 2526                                       |
| 3001537438 | Spur          | G J West Coop Unit 258         | 0      | M-21                               | 5512  | Tubb          | 2529                                       |
| 3001534283 | Cimarex of CO | Muskegon 17 Federal<br>Com 002 | P&A    | P-17                               | 10915 | Mississippian | 2641                                       |
| 3001503013 | Rover         | Humble State 001               | 0      | F-20                               | 2286  | Grayburg      | 2642                                       |
| 3001527135 | Mewbourne     | Empire 20 State 001            | G      | F-20                               | 10920 | Mississippian | 2649                                       |





### **New Mexico State Land Office**





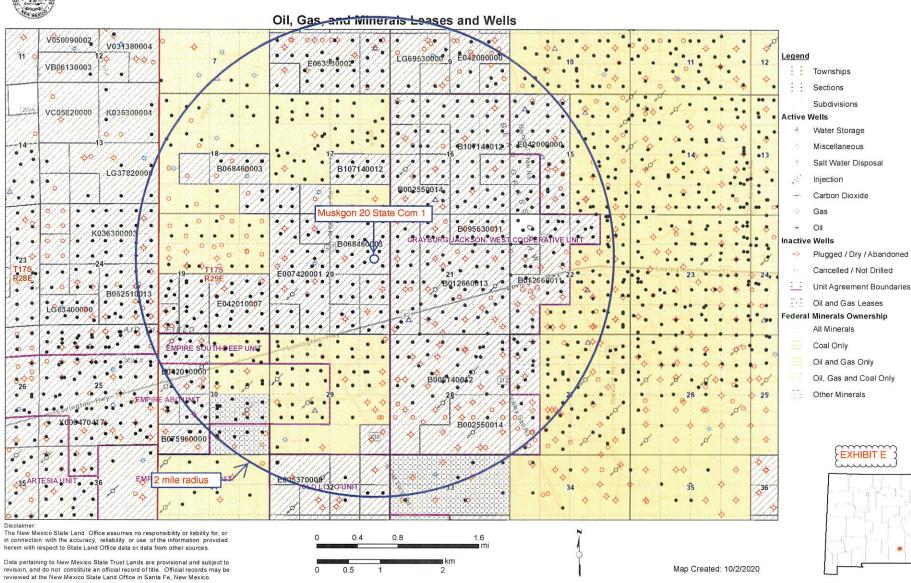
herein with respect to State Land Office data or data from other sources.

Data pertaining to New Mexico State Trust Lands are provisional and subject to revision, and do not constitute an official record of title. Official records may be reviewed at the New Mexico State Land Office in Santa Fe. New Mexico.

# MUSKEGON 20 STATE COM 1 AREA OF REVIEW LEASES

|                                 | I       |                         |                | !! 0           |
|---------------------------------|---------|-------------------------|----------------|----------------|
| Aliquot Parts in Area of Review | Lessor  | Lease                   | Lessee of      | Well Operators |
| (T. 17 S., R. 29 E.)            | Lesson  | Lease                   | Record         | (none Canyon)  |
| SWSW Sec. 16                    | NMSLO   | B0-0255-0014            | SEP            | Spur           |
| \$2\$E4 \$55, 17                | DIM     | NIN 4 NIN 4 O 1 4 O 4 7 | Concophilling  | Longfellow,    |
| S2SE4 Sec. 17                   | BLM     | NMNM-014847             | ConocoPhillips | ConocoPhillips |
| NE4 & SWSE Sec. 20              | NMSLO   | B0-6846-0003            | Longfellow     | Longfellow     |
| NENW Sec. 20                    | NINACLO | FO 4201 000C            | Longfallow     | Longfellow,    |
| NENVV Sec. 20                   | NMSLO   | E0-4201-0006            | Longfellow     | Mewbourne      |
| SENIAL S NIESIAL Soc. 20        | NINACLO | FO 0742 0001            | N.4            | Mewbourne,     |
| SENW & NESW Sec. 20             | NMSLO   | E0-0742-0001            | Mewbourne      | Rover, Spur    |
| NESE Sec. 20                    | NMSLO   | VC-0004-0002            | SEP            | Spur           |
| NWSE & SESE Sec. 20             | NMSLO   | B0-1266-0013            | SEP            | Spur           |
| E2NW4 & NESW Sec. 21            | NMSLO   | B0-1266-0013            | SEP            | Spur           |
| W2W2 Sec. 21                    | NMSLO   | B0-9563-0011            | SEP            | Spur           |

#### **New Mexico State Land Office**



# CISCO PENETRATORS WITHIN 2649' RADIUS

| WELL                        | SPUD    | TVD   | POOL          | STATUS | HOLE O.D. | CASING O.D. | SET @  | CEMENT  | тос     | HOW TOC<br>DETERMINED |
|-----------------------------|---------|-------|---------------|--------|-----------|-------------|--------|---------|---------|-----------------------|
| Muskegon 17 Federal Com 002 | 3/26/06 | 10915 | Mississippian | P&A    | 17.5      | 13.375      | 254    | 528 sx  | Surface | Circ 8 sx to GL       |
| 30-015-34283                |         |       |               |        | 12.25     | 9.625       | 4515   | 2430 sx | 260     | Temp survey           |
| P-17-17S-29E                |         |       |               |        | 8.75      | 5.5         | 10915  | 1430 sx | 3769    | CBL                   |
|                             |         |       |               |        |           |             |        |         |         |                       |
| Empire 20 State 001         | 9/25/92 | 10920 | Mississippian | G      | 17.5      | 13.375      | 490    | 520 sx  | Surface | Circ 50 sx to GL      |
| 30-015-27135                |         |       |               |        | 12.25     | 9.625       | 2600   | 1050 sx | Surface | Circ 21 sx to GL      |
| F-20-17S-29E                | (4)     |       |               |        | 8.75      | 5.5         | 10,920 | 3065 sx | Surface | Circ 50 sx to GL      |

# PRODUCED WATER ANAYLSES (in mg/l) T. 17 S., R. 28 and 29 E.

|            |         |          |       | ·                      |        |          |             |         |
|------------|---------|----------|-------|------------------------|--------|----------|-------------|---------|
| API        | Section | Township | Range | Formation              | TDS    | Chloride | Bicarbonate | Sulfate |
| 3001501583 | 27      | 17S      | 28E   | Abo                    | 224062 | 135900   | 378         | 699     |
| 3001501673 | 32      | 17S      | 28E   | Abo                    | 34958  | 19380    | 2217        | 1980    |
| 3001503083 | 25      | 17S      | 29E   | Abo                    | 59305  | 28980    | 1677        | 6934    |
| 3001503083 | 25      | 17S      | 29E   | Abo                    | 65091  | 38030    | 995         | 2069    |
| 3001503183 | 29      | 17S      | 29E   | Abo                    | 29400  | 13700    | 2520        | 2800    |
| 3001501595 | 28      | 17S      | 28E   | Artesia                | 237482 | 147300   | 46          | 1044    |
| 3001501595 | 28      | 17S      | 28E   | Artesia                | 230189 | 143300   | 35          | 925     |
| 3001501595 | 28      | 17S      | 28E   | Artesia                | 217219 | 133800   | 137         | 1030    |
| 3001501595 | 28      | 17S      | 28E   | Artesia                | 241926 | 149300   | 35          | 1162    |
| 3001501595 | 28      | 17S      | 28E   | Artesia                | 30400  | 12800    | 2320        | 4500    |
| 3001501595 | 28      | 17S      | 28E   | Artesia                | 222174 | 137000   | 109         | 922     |
| 3001501652 | 31      | 17S      | 28E   | Artesia                | 187566 | 109300   | 575         | 4910    |
| 3001530889 | 32      | 17S      | 28E   | Artesia                | 163842 | 111692   | 836         | 44      |
| 3001530889 | 32      | 17S      | 28E   | Artesia                | 97568  | 61161    | 245         | 2111    |
| 3001530299 | 33      | 17S      | 28E   | Artesia                | 194617 | 129205   | 674         | 4405    |
| 3001502886 | 4       | 17S      | 29E   | Artesia                | 38560  | 21670    | 668         | 2157    |
| 3001502891 | 4       | 17S      | 29E   | Artesia                | 227185 | 140700   | 47          | 900     |
| 3001502912 | 7       | 17S      | 29E   | Artesia                | 267895 | 166300   | 47          | 625     |
| 3001502996 | 16      | 17S      | 29E   | Artesia                | 102782 | 57400    | 450         | 5600    |
| 3001502996 | 16      | 17S      | 29E   | Artesia                | 120438 | 71800    | 989         | 653     |
| 3001502996 | 16      | 17S      | 29E   | Artesia                | 1751   | 799      | 200         | 210     |
| 3001502996 | 16      | 17S      | 29E   | Artesia                | 138560 | 75600    | 1200        | 9000    |
| 3001503019 | 21      | 17S      | 29E   | Artesia                | 237424 |          |             |         |
| 3001503019 | 21      | 17S      | 29E   | Artesia                | 68550  | 39100    | 850         | 2500    |
| 3001503019 | 21      | 17S      | 29E   | Artesia                | 69875  | 41200    | 485         | 1800    |
| 3001503019 | 21      | 17S      | 29E   | Artesia                | 132353 | 78840    | 332         | 2628    |
| 3001503019 | 21      | 17S      | 29E   | Artesia                | 37260  | 17200    | 1610        | 4800    |
| 3001503042 | 22      | 17S      | 29E   | Artesia                | 178711 | 104425   | 402         | 4600    |
| 3001503034 | 22      | 17S      | 29E   | Artesia                | 56179  | 31824    | 716         | 2350    |
| 3001503042 | 22      | 175      | 29E   | Artesia                | 146796 | 88400    | 69          | 2030    |
| 3001503170 | 28      | 17S      | 29E   | Artesia                | 195904 | 129855   | 587         | 4825    |
| 3001531125 | 28      | 17S      | 29E   | Artesia                | 240561 | 176450   | 91          | 1054    |
| 3001531125 | 28      | 17S      | 29E   | Artesia                | 174045 | 120583   | 433         | 2087    |
| 3001503172 | 28      | 17S      | 29E   | Artesia                | 29210  | 12500    | 2370        | 3950    |
| 3001503172 | 28      | 175      | 29E   | Artesia                | 29961  | 13360    | 1387        | 4284    |
| 3001503196 | 33      | 17S      | 29E   | Artesia                | 277375 | 172900   | 194         | 1384    |
| 3001530334 | 33      | 17S      | 28E   | Glorieta/Yeso          | 206471 | 137940   | 504         | 4742    |
| 3001502866 | 2       | 17S      | 29Ē   | Grayburg/San<br>Andres | 1406   | 780      | 10          | 550     |
| 3001502873 | 3       | 17S      | 29E   | Grayburg/San<br>Andres | 109000 | 63070    | 339         | 3538    |

# PRODUCED WATER ANAYLSES (in mg/l) T. 17 S., R. 28 and 29 E.

| API        | Section | Township | Range | Formation  | TDS    | Chloride | Bicarbonate | Sulfate |
|------------|---------|----------|-------|------------|--------|----------|-------------|---------|
| 3001521279 | 31      | 17S      | 29E   | Morrow     | 35148  | 19800    | 1510        | 450     |
| 3001521279 | 31      | 17S      | 29E   | Morrow     | 33627  | 19300    | 900         | 540     |
| 3001502933 | 9       | 17S      | 29E   | Permo-Penn | 310744 | 192950   | 179         | 1259    |
| 3001537329 | 5       | 17S      | 28E   | Wolfcamp   | 92636  | 54800    | 207         | 0       |
| 3001537429 | 5       | 17S      | 28E   | Wolfcamp   | 84981  | 50400    | 171         | 0       |
| 3001538084 | 5       | 17S      | 28E   | Wolfcamp   | 84923  | 49800    | 635         | 0       |
| 3001537429 | 5       | 17S      | 28E   | Wolfcamp   | 91974  | 55168    | 439         | 0       |
| 3001538084 | 5       | 17S      | 28E   | Wolfcamp   | 93671  | 54565    | 427         | 0       |
| 3001538084 | 5       | 17S      | 28E   | Wolfcamp   | 67849  | 39804    | 98          | 2172    |
| 3001530915 | 19      | 175      | 29E   | Yeso       | 192637 | 130436   | 822         | 2724    |
| 3001530916 | 19      | 17S      | 29E   | Yeso       | 212361 | 142111   | 945         | 4613    |
| 3001530944 | 19      | 17S      | 29E   | Yeso       | 215197 | 144157   | 409         | 4785    |
| 3001530917 | 19      | 17S      | 29E   | Yeso       | 213384 | 142829   | 448         | 4903    |
| 3001530307 | 29      | 17S      | 29E   | Yeso       | 208172 | 140286   | 612         | 3456    |
| 3001530451 | 29      | 17S      | 29E   | Yeso       | 182240 | 121966   | 933         | 3445    |
| 3001530307 | 29      | 17S      | 29E   | Yeso       | 200501 | 133638   | 822         | 4560    |
| 3001530931 | 29      | 17S      | 29E   | Yeso       | 207695 | 138951   | 495         | 4750    |
| 3001530305 | 29      | 17S      | 29E   | Yeso       | 207078 | 137913   | 660         | 5163    |
| 3001530694 | 29      | 17S      | 29E   | Yeso       | 194357 | 152244   | 1112        | 5958    |
| 3001530575 | 30      | 17S      | 29E   | Yeso       | 9557   | 3819     | 806         | 1616    |
| 3001530575 | 30      | 17S      | 29E   | Yeso       | 8483   | 3308     | 448         | 1711    |

# ANALYSES IN MG/L

| API        | Section | Township | Range | Formation | TDS    | Calcium | Magnesium | Chloride | Bicarbonate | Sulfate |
|------------|---------|----------|-------|-----------|--------|---------|-----------|----------|-------------|---------|
| 3001526468 | 14      | 20S      | 24E   | CISCO     | 216236 | 4576    | 463       | 53321    | 72619       | 952     |
|            |         |          |       |           |        |         |           |          |             |         |



# New Mexico Office of the State Engineer



# Water Column/Average Depth to Water

(A CLW#### in the POD suffix indicates the POD has been replaced & no longer serves a water right file.)

(R=POD has been replaced,

O=orphaned,

C=the file is closed)

Code

(quarters are 1=NW 2=NE 3=SW 4=SE)

(quarters are smallest to largest)

1 2 3 22 17S 29E

(NAD83 UTM in meters)

(In feet)

POD

Sub-

QQQ basin County 64 16 4 Sec Tws Rng

X 587360

Y 3631585

Water DistanceDepthWellDepthWater Column

131

Average Depth to Water:

76 feet

Minimum Depth:

76 feet

Maximum Depth:

76 feet

Record Count: 1

**POD Number** 

RA 11807 POD1

UTMNAD83 Radius Search (in meters):

Easting (X): 585131

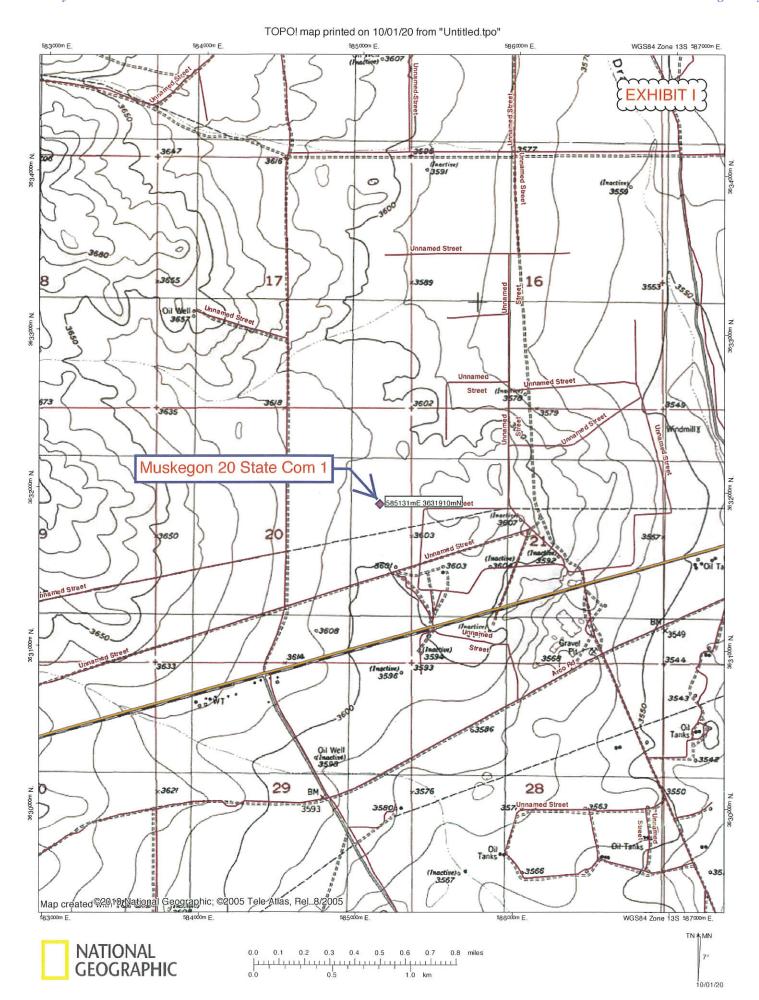
Northing (Y): 3631910

Radius: 3220

The data is furnished by the NMOSE/ISC and is accepted by the recipient with the expressed understanding that the OSE/ISC make no warranties, expressed or implied, concerning the accuracy, completeness, reliability, usability, or suitability for any particular purpose of the data.

10/1/20 1:46 PM

WATER COLUMN/ AVERAGE DEPTH TO WATER



Analytical Report

Lab Order 2010547

Date Reported: 10/26/2020

# Hall Environmental Analysis Laboratory, Inc.

**CLIENT:** Permits West

Client Sample ID: Loco Hills GSF-RA-11807

Collection Date: 10/9/2020 8:55:00 AM

Project:

Lab ID:

Muskegon 20 State Com 1 2010547-001

Matrix: AQUEOUS

Received Date: 10/9/2020 4:13:00 PM

| Analyses                            | Result | RL Qu | al Units | DF | Date Analyzed         | Batch          |
|-------------------------------------|--------|-------|----------|----|-----------------------|----------------|
| EPA METHOD 1664B                    |        |       |          |    | Analys                | st: KMN        |
| N-Hexane Extractable Material       | ND     | 9.77  | mg/L     | 1  | 10/14/2020 11:31:00 / | AM 55792       |
| EPA METHOD 300.0: ANIONS            |        |       |          |    | Analys                | st: <b>JMT</b> |
| Chloride                            | 23     | 10    | mg/L     | 20 | 10/9/2020 10:27:36 P  | M R72580       |
| SM2540C MOD: TOTAL DISSOLVED SOLIDS |        |       |          |    | Analys                | st: MH         |
| Total Dissolved Solids              | 260    | 20.0  | mg/L     | 1  | 10/15/2020 3:10:00 P  | M 55818        |

Refer to the QC Summary report and sample login checklist for flagged QC data and preservation information.

Qualifiers:

Value exceeds Maximum Contaminant Level.

Sample Diluted Due to Matrix

Holding times for preparation or analysis exceeded

ND Not Detected at the Reporting Limit

Practical Quanitative Limit % Recovery outside of range due to dilution or matrix Analyte detected in the associated Method Blank

Value above quantitation range

Analyte detected below quantitation limits

Sample pH Not In Range

Reporting Limit

Page 1 of 5

Analytical Report

Lab Order 2010547

Date Reported: 10/26/2020

# Hall Environmental Analysis Laboratory, Inc.

Client Sample ID: RA 08233

Project: Muskegon 20 State Com 1

Collection Date: 10/9/2020 9:35:00 AM

Lab ID: 2010547-002

**CLIENT:** Permits West

Matrix: AQUEOUS

Received Date: 10/9/2020 4:13:00 PM

| Analyses                            | Result | RL   | Qual | Units | DF  | Date Analyzed         | Batch          |
|-------------------------------------|--------|------|------|-------|-----|-----------------------|----------------|
| EPA METHOD 1664B                    |        |      |      |       |     | Analys                | st: KMN        |
| N-Hexane Extractable Material       | ND     | 9.39 |      | mg/L  | 1   | 10/14/2020 11:31:00 / | AM 55792       |
| EPA METHOD 300.0: ANIONS            |        |      |      |       |     | Analys                | st: <b>JMT</b> |
| Chloride                            | 2800   | 100  | *    | mg/L  | 200 | 10/22/2020 5:36:06 PI | M R72867       |
| SM2540C MOD: TOTAL DISSOLVED SOLIDS |        |      |      |       |     | Analys                | st: MH         |
| Total Dissolved Solids              | 7700   | 20.0 | *    | mg/L  | 1   | 10/15/2020 3:10:00 PI | VI 55818       |

Refer to the QC Summary report and sample login checklist for flagged QC data and preservation information.

Qualifiers:

Value exceeds Maximum Contaminant Level.

Sample Diluted Due to Matrix

Holding times for preparation or analysis exceeded

ND Not Detected at the Reporting Limit

PQL Practical Quanitative Limit

% Recovery outside of range due to dilution or matrix

Analyte detected in the associated Method Blank

Value above quantitation range

Analyte detected below quantitation limits

Sample pH Not In Range

Reporting Limit RL

Page 2 of 5

# **QC SUMMARY REPORT**

# WO#:

26-Oct-20

# Hall Environmental Analysis Laboratory, Inc.

Client:

Permits West

Project:

Muskegon 20 State Com 1

Sample ID: MB-55792

Prep Date: 10/13/2020

SampType: MBLK

TestCode: EPA Method 1664B

Client ID: PBW

Batch ID: 55792

RunNo: 72635

SeqNo: 2550799

Units: mg/L

Analyte

Analysis Date: 10/14/2020

SPK value SPK Ref Val %REC LowLimit

HighLimit

%RPD **RPDLimit**  Qual

N-Hexane Extractable Material

Analyte

PQL ND

Sample ID: LCS-55792

SampType: LCS

TestCode: EPA Method 1664B

Client ID: LCSW

Batch ID: 55792

10.0

RunNo: 72635

Prep Date: 10/13/2020

Result

Analysis Date: 10/14/2020

SeqNo: 2550800

Units: mg/L

**RPDLimit** %RPD

Qual

40.00

96.0

78

N-Hexane Extractable Material

38.4

PQL

SPK value SPK Ref Val %REC

10.0

LowLimit

HighLimit 114

Qualifiers:

Value exceeds Maximum Contaminant Level.

Sample Diluted Due to Matrix H Holding times for preparation or analysis exceeded Not Detected at the Reporting Limit

ND PQL Practical Quanitative Limit

% Recovery outside of range due to dilution or matrix

Analyte detected in the associated Method Blank

Value above quantitation range

Analyte detected below quantitation limits Sample pH Not In Range

Reporting Limit

Page 3 of 5

# **QC SUMMARY REPORT**

WO#: 2010547

26-Oct-20

# Hall Environmental Analysis Laboratory, Inc.

Client:

Permits West

Project:

Client ID:

Prep Date:

Prep Date:

Chloride

Muskegon 20 State Com 1

Sample ID: MB

PBW

SampType: mblk

Batch ID: R72580 Analysis Date: 10/9/2020 RunNo: 72580

TestCode: EPA Method 300.0: Anions

SeqNo: 2548539

Units: mg/L

Analyte

PQL

%REC LowLimit SPK value SPK Ref Val

HighLimit

%RPD **RPDLimit** 

Qual

Chloride

ND 0.50

Sample ID: LCS

SampType: Ics

TestCode: EPA Method 300.0: Anions

Client ID: LCSW Batch ID: R72580

4.5

RunNo: 72580

Analysis Date: 10/9/2020

0.50

SeqNo: 2548545

90.1

Units: mg/L

Analyte

PQL Result

SPK value SPK Ref Val %REC LowLimit HighLimit

%RPD **RPDLimit** 

Qual

Sample ID: MB

SampType: mblk

TestCode: EPA Method 300.0: Anions

Client ID: **PBW** Prep Date:

Batch ID: R72867

RunNo: 72867 SeqNo: 2561188

Units: mg/L

Analyte

Result

4.6

Analysis Date: 10/22/2020

5.000

SPK value SPK Ref Val %REC LowLimit

HighLimit

%RPD **RPDLimit** 

Qual

Chloride

Prep Date:

ND 0.50

SampType: Ics

TestCode: EPA Method 300.0: Anions

Sample ID: LCS Client ID:

LCSW

Batch ID: R72867

0.50

PQL

0

RunNo: 72867 SeqNo: 2561189

Units: mg/L

Analyte Chloride

Analysis Date: 10/22/2020 Result PQL

SPK value SPK Ref Val

5.000

%REC 92.3 LowLimit

HighLimit %RPD 110

**RPDLimit** 

Qual

Qualifiers:

Value exceeds Maximum Contaminant Level.

D Sample Diluted Due to Matrix

Holding times for preparation or analysis exceeded H

ND Not Detected at the Reporting Limit

PQL Practical Quanitative Limit % Recovery outside of range due to dilution or matrix Analyte detected in the associated Method Blank

Value above quantitation range

Analyte detected below quantitation limits

Sample pH Not In Range Reporting Limit

Page 4 of 5

# **QC SUMMARY REPORT**

# WO#: 2010547

# Hall Environmental Analysis Laboratory, Inc.

26-Oct-20

Client:

Permits West

Project:

Muskegon 20 State Com 1

Sample ID: MB-55818

SampType: MBLK

TestCode: SM2540C MOD: Total Dissolved Solids

Client ID: **PBW** 

10/14/2020

Batch ID: 55818

**PQL** 

RunNo: 72677

Units: mg/L

Analyte

Analysis Date: 10/15/2020

SeqNo: 2552764 SPK value SPK Ref Val %REC LowLimit

HighLimit

%RPD

**RPDLimit** Qual

Total Dissolved Solids

Prep Date:

ND 20.0

Sample ID: LCS-55818

SampType: LCS

TestCode: SM2540C MOD: Total Dissolved Solids

Client ID: LCSW

Batch ID: 55818

RunNo: 72677

Prep Date: 10/14/2020

Analysis Date: 10/15/2020

SeqNo: 2552765

Units: mg/L

Analyte

Result PQL SPK value SPK Ref Val

%REC 0

LowLimit

HighLimit

**RPDLimit** 

Qual

Total Dissolved Solids

999

Result

20.0

1000

99.9

80 120 %RPD

Sample ID: 2010547-001ADUP

SampType: DUP

RunNo: 72677

TestCode: SM2540C MOD: Total Dissolved Solids

Client ID:

Loco Hills GSF-RA-10/14/2020

Batch ID: 55818

Analysis Date: 10/15/2020

SeqNo: 2552768

Units: mg/L

Qual

Analyte

Prep Date:

SPK value SPK Ref Val %REC

%RPD 2.28 **RPDLimit** 

**Total Dissolved Solids** 

266

PQL 20.0

HighLimit

10

Qualifiers:

Value exceeds Maximum Contaminant Level

D Sample Diluted Due to Matrix

H Holding times for preparation or analysis exceeded

ND Not Detected at the Reporting Limit PQL Practical Quanitative Limit

% Recovery outside of range due to dilution or matrix

Analyte detected in the associated Method Blank

Value above quantitation range

Analyte detected below quantitation limits

Sample pH Not In Range Reporting Limit

Page 5 of 5





NM Oil Conservation Division 1220 S. St. Francis Dr. Santa Fe, NM 8705

> Re: Geology Statement Longfellow Energy LP Muskegon 20 State Com No. 1 Section 20, T. 17S, R. 29E Eddy County, New Mexico

To whom it may concern:

Publicly available geologic and engineering data related to the proposed well have been thoroughly reviewed, and no evidence for open faults or any other hydrologic connection between the proposed Cisco injection zone and any underground sources of drinking water has been found. Please see the attached geologic assessment for additional information.

Sincerely,

Cory Walk Geologist



**Geologic Assessment** 

Longfellow Energy L.P.

Muskegon 20 State Com No. 1

Section 20, Township 17 South, Range 29 East

**Eddy County, New Mexico** 

Cory Walk

B.S., M.S.

Geologist

Permits West Inc.

November 11, 2020



#### **General Information**

Longfellow Energy proposes to convert the Muskegon 20 State Com 1 to a salt water disposal (SWD) well in the NE 1/4, section 20, T17S, R29E, about 18 miles east of Artesia, NM in the Permian Basin. The proposed injection zone is within the Cisco formation from 9,080'-9,395' below ground surface. This report assesses any potential concerns relating to the connection between the injection zone and known underground potable water sources.

#### **Groundwater Sources**

Quaternary Alluvium acts as the principal aquifer used for potable ground water near the Muskegon 20 State Com 1 location (Hendrickson and Jones, 1952). Nicholson and Clebsch (1961) state, "Potable ground water is not available below the Permian and Triassic unconformity but, because this boundary is not easily defined, the top of the Rustler anhydrite formation is regarded as the effective lower limit of 'potable' ground water." Around the Muskegon 20 State Com 1, the Rustler Formation lies at a depth of ~360 feet bgs.

#### **Faults and Fractures**

The Geologic Map of New Mexico (2003) shows the nearest fault to the SWD location is found 18 miles to the northwest (Figure 1). A large accumulation of northwest trending Basin and Range style normal faults lie ~65 miles from the proposed water injection well. This fault zone is interpreted to be a southeastern extension of the Rio Grande Rift zone (Muehlberger et al., 1978) and is the only area in which deeply penetrating faults exist throughout the region.

A structure contour map of the Precambrian Basement shows the Muskegon 20 State Com 1 well is approximately 11 miles to the nearest Precambrian basement fault (Figure 1; Modified from Ruppel et al., 2009). However, Montgomery (1997) shows that these faults remain deep below the surface and do not act as conduits between the Pennsylvanian Cisco formation and aquifers near the surface (Figure 2).

### Stratigraphy

Well data indicates ~8,720 ft of rock separating the top of the injection zone within the Cisco formation from the previously stated lower limit of potable water at the top of the Rustler anhydrite formation. Within the separating ~8,720 feet of strata include several horizons of impermeable formations including the Rustler anhydrite and Salado halite formations.

#### **Concluding Statement**

After examination of publically available geologic and engineering data, there is no evidence of open faults or any other hydrologic connection between the proposed injection zone and any underground sources of drinking water.



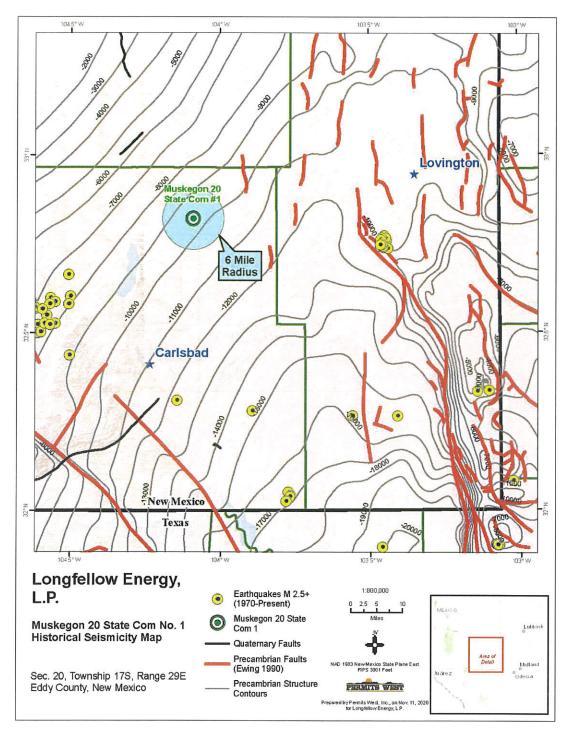


Figure 1. Structural contour map of the Precambrian Basement. Thick red lines represent the locations of deep Precambrian basement faults and black lines represent Quaternary surface faults.



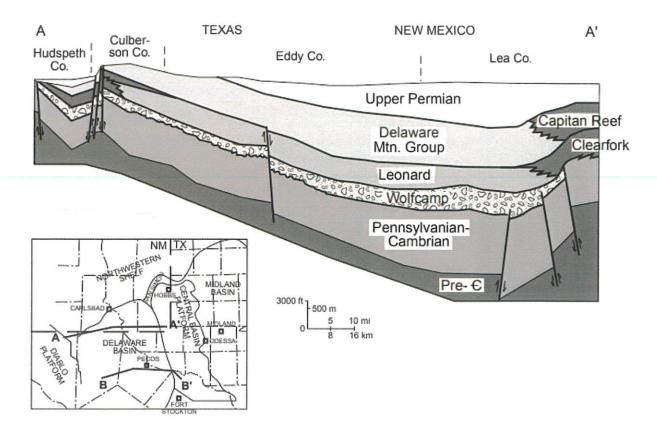


Figure 2. Cross section of the Permian Basin from Montomery (1997). Notice the basement faults within the basin do not reach the surface and therefore do not act as conduits to near surface aquifers.



#### **References Cited**

- Geologic Map of New Mexico, New Mexico Bureau of Geology and Mineral Resources, 2003, Scale 1:500,000.
- Hendrickson, G. E., and Jones, R. S., 1952, Geology and Ground-Water Resources of Eddy County, New Mexico: New Mexico Bureau of Mines and Mineral Resources, Ground-Water Report 3, 179 pp., 6 plates.
- Montgomery, S. L., 1997, Permian Bone Spring Formation: Sandstone play in the Delaware basin: Part I. Slope: AAPG Bulletin, v. 81, p. 1239–1258.
- Muehlberger, W.R., Belcher, R.C., and Goetz, L.K., 1978, Quaternary faulting in Trans-Pecos Texas: Geology, v. 6, p. 337–340.
- Nicholson, A., Jr., and Clebsch, A., Jr., 1961, Geology and ground-water conditions in southern Lea County, New Mexico: New Mexico Bureau of Mines and Mineral Resources, Ground-Water Report 6, 123 pp., 2 plates.
- Ruppel, S.C., 2009, Integrated synthesis of the Permian basin: data and models for recovering existing and undiscovered oil resources from the largest oil-bearing basin: U.S. Oil & Natural Gas Technology, Bureau Economic Geology, The University of Texas at Austin, p. 1-959.

# **Affidavit of Publication**

No. 2558

State of New Mexico Publisher

County of Eddy:

Danny Scott

being duly sworn sayes that he is the

Publisher

of the Artesia Daily Press, a daily newspaper of General circulation, published in English at Artesia, said county and state, and that the hereto attached

# Display Ad

was published in a regular and entire issue of the said Artesia Daily Press, a daily newspaper duly qualified for that purpose within the meaning of Chapter 167 of the 1937 Session Laws of the state of New Mexico for

| 1 | Consecutive | weeks/day | on | the same |
|---|-------------|-----------|----|----------|
|   |             |           |    |          |

day as follows:

First Publication

October 22, 2020

Second Publication

Third Publication

Fourth Publication

Fifth Publication

Sixth Publication

Seventh Publication

Subscribed and sworn before me this

22nd

day of

October

2020



OFFICIAL SEAL Latisha Romine NOTARY PUBLIC-STATE OF NEW MEXIC

My commission expires:

Latisho Romine

Latisha Romine

Notary Public, Eddy County, New Mexico

# Copy of Publication:

EXHIBIT K

# Legal Notice

Longfellow Energy, LP will apply to plug back and convert the Muskegon 20 State Com 1 to a saltwater disposal well. The well will dispose into the Cisco formation from 9,080' to 9,395'. It is 6 miles west of Loco Hills, NM and 18 miles east of Artesia, NM at 1980' FNL & 660' FEL Sec. 20, T. 17 S., R. 29 E., Eddy County, NM. Maximum disposal rate will be 20,000 bwpd. Maximum injection pressure will be 1,816 psi. Interested parties must file objections or requests for hearing with the NM Oil Conservation Division, 1220 South Saint Francis Dr., Santa Fe, NM 87505 within 15 days. Additional information can be obtained by contacting: Brian Wood, Permits West, Inc., 37 Verano Loop, Santa Fe, NM 87508. Phone number is (505) 466-8120.

Published in the Artesia Daily Press, Artesia, N.M., Oct. 22, 2020 Legal No. 25580.





November 20, 2020

NM State Land Office PO Box 1148 Santa Fe NM 87504

Longfellow Energy, LP is applying (see attached application) to plug back and convert the Muskegon 20 State Com 1 gas well to a saltwater disposal well. As required by NM Oil Conservation Division (NMOCD) rules, I am notifying you of the following proposal. This letter is a notice only. No action is needed unless you have questions or objections.

Well: Muskegon 20 State Com 1  $\underline{TD} = 10957$ 

Proposed Disposal Zone: Cisco (9080' - 9395')

Location: 1980' FNL & 660' FEL Sec. 20, T. 17 S., R. 29 E., Eddy County, NM

Approximate Location: 18 miles of Artesia, NM

Applicant Name: Longfellow Energy, LP (972) 242-8851

Applicant's Address: 16803 North Dallas Parkway, Addison TX 75001

<u>Submittal Information:</u> Application for a saltwater disposal well will be filed with the NMOCD. If you have an objection, or wish to request a hearing, then it must be filed with the NMOCD within 15 days of receipt of this letter. The New Mexico Oil Conservation Division address is 1220 South St. Francis Dr. Santa Fe, NM 87505. Their phone number is (505) 476-3440.

Please call me if you have any questions.

Sincerely,

Brian Wood

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City, State, 219+45

PO Box 1148.

Santa Fe, NM 87504

PS Form 3800, April 2015 Toylellow-clylupkeggir See Reverse for Ins

Street and Apt. No., or POWestall Oil & Gas LLC

Loco Hills, NM 88255

City, State, 2/P+48----PO Box 4---

PS Form 3800, April 2015 Novelless 48.00

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|      | PS Form 3800, April 2013 northlow (Miskegon See Revenue for Instructions                                |  |  |  |  |

EXHIBIT L