| Submit 1 Copy To Appropriate District<br>Office  | State of New Mexico<br>Energy, Minerals and Natural Resource  | Form C-103<br>Revised July 18, 2013   |
|--|---|---|
| <u>District I</u> – (575) 393-6161<br>1625 N. French Dr., Hobbs, NM 88240<br>District II – (575) 748-1283  |   | WELL API NO.<br>30-015-45087  |
| 811 S. First St., Artesia, NM 88210<br><u>District III</u> – (505) 334-6178<br>1000 Rio Brazos Rd., Aztec, NM 87410  | OIL CONSERVATION DIVISION<br>1220 South St. Francis Dr.   | 5. Indicate Type of Lease<br>STATE FEE  |
| <u>District IV</u> – (505) 476-3460<br>1220 S. St. Francis Dr., Santa Fe, NM<br>87505  | Santa Fe, NM 87505  | 6. State Oil & Gas Lease No.  |
| SUNDRY NOT<br>(DO NOT USE THIS FORM FOR PROPO<br>DIFFERENT RESERVOIR. USE "APPLI<br>PROPOSALS.)  | OXBOW CC 17 8 FEDERAL COM   |   |
| 1. Type of Well: Oil Well  | Gas Well 🗌 Other  | 8. Well Number 35H  |
| 2. Name of Operator<br>OXY USA INC   |   | 9. OGRID Number<br>16696  |
| 3. Address of Operator   |   | 10. Pool name or Wildcat  |
|  | IITE 110, HOUSTON TX 77046  | PIERCE CROSSING; BONESPRING, EAST / PIERCE<br>CROSSING; BONE SPRING / CEDAR CANYON BS |
| 4. Well Location<br>Unit Letter P:   | 601 feet from the SOUTH line and  | d <u>1236</u> feet from the EAST line   |
| Section 17   | Township 24S Range 29E  | NMPM County EDDY  |
|  | 11. Elevation (Show whether DR, RKB, RT, CH   | <u> </u>  |
|  |   |   |
| PERFORM REMEDIAL WORK<br>TEMPORARILY ABANDON<br>PULL OR ALTER CASING<br>DOWNHOLE COMMINGLE<br>CLOSED-LOOP SYSTEM<br>OTHER: SURFACE O<br>13. Describe proposed or composed or composed completion or reconstruction or reconstruction of starting any proposed or completion or reconstruction of starting any proposed or composed completion or reconstruction of starting any proposed or completion or reconstruction or reconstruction of starting any proposed or completion or reconstructing any proposed or completion or | PLUG AND ABANDON AREMEDIAL<br>CHANGE PLANS COMMENC<br>MULTIPLE COMPL CASING/CE<br>COMMINGLE – PLC 661-B COTHER:<br>pleted operations. (Clearly state all pertinent detai<br>rork). SEE RULE 19.15.7.14 NMAC. For Multip | E DRILLING OPNS. P AND A  |
| Spud Date:   | Rig Release Date:   |   |
| I hereby certify that the information  | a above is true and complete to the best of my know   | wledge and belief.  |
| CLONATION GOING MOUR   |   |   |

| SIGNATURE ////////             |         |   | DATE UNUNZZ         |
|--------------------------------|---------|---|---------------------|
| -0-0                           |         |   |                     |
| Type or print name EMILY MESSE | R       | E-mail address: <u>EMILY_MESSER@OXY.COM</u> | PHONE: 713.497.2076 |
| For State Use Only             |         |   |                     |
| APPROVED BY: Dean R            | Mollure | TITLE Petroleum Engineer                    | _DATE 07/14/2022    |
|                                |         |   |                     |

Conditions of Approval (if any):

Well tests shall be conducted as stipulated within PLC-661-B

<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720 <u>District II</u> 811 S. First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720 <u>District III</u> 1000 Rio Brazos Road, Aztec, NM 87410 Phone: (505) 334-6178 Fax: (505) 334-6170 <u>District IV</u> 1220 S. St. Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3460 Fax: (505) 476-3462 State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505 Form C-102 Revised August 1, 2011 Submit one copy to appropriate District Office

## ☑ AMENDED REPORT

| WELL LOCATION AND ACREAGE DEDICATION PLAT      |         |                 |              |                   |  |               |               |                  |                  |                |             |           |        |
|--|---------|-----------------|--------------|-------------------|--|---------------|---------------|------------------|------------------|----------------|-------------|-----------|--------|
| API Number Pool Code                           |         |                 |              |                   | Pool Name  |               |               |                  |                  |                |             |           |        |
| 30-015-45087 50371/96473/1152                  |         |                 |              |                   | 20 PIERCE CROSSING BONE SPRING/PIERCE CROSSING BONE SPRING EAST/<br>CEDAR CANYON BONE SPRING |               |               |                  |                  |                |             |           |        |
| Property Code                                  |         |                 |              |                   |  | Property Name |               |                  |                  |                | Well Number |           |        |
| 321633   |         |                 | OXBOW CC "17 |                   |  |               |               | _8" FEDERAL COM  |                  |                |             | 35H       |        |
| OGR  | ID No.  |                 | 0            |                   |  |               |               | perator Name     |                  |                |             | Elevation |        |
| 16696  |         |                 | OXY USA INC. |                   |  |               |               |                  | 2926.5'          |                |             |           |        |
| Surface Location                               |         |                 |              |                   |  |               |               |                  |                  |                |             |           |        |
| UL or lot no.                                  | Section | Township        |              | Range             |  | Lot Idn       | Feet from the | North/South line | Feet from the    | East/West line |             | County    |        |
| Р  | 17      | 24 SOUTH        | 2            | 9 EAST,           | N. 1   | И. Р. М.      |               | 601'             | SOUTH            | 1236'          | EAST        |           | EDDY   |
| Bottom Hole Location If Different From Surface |         |                 |              |                   |  |               |               |                  |                  |                |             |           |        |
| UL or lot no.                                  | Section | Township        |              | Rai               | nge  |               | Lot Idn       | Feet from the    | North/South line | Feet from the  | East/We     | est line  | County |
| В  | 8       | 24 SOUTH        | 2            | 29 EAST, N.M.P.M. |  |               | 20'           | NORTH            | 2010'            | EAST           |             | EDDY      |        |
| Dedicated                                      | Acres   | Joint or Infill | Con          | solidation Co     | de   | Order No.     |               | •                |                  |                |             |           |        |
| 640  |         |                 |              |                   |  |               |               |                  |                  |                |             |           |        |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

