# 1R - 42 7-358

# APPROVALS

YEAR(S):

#### Hansen, Edward J., EMNRD

From:

Hansen, Edward J., EMNRD

Sent:

Thursday, March 07, 2013 5:17 PM

To: Cc: Hack Conder (hconder@riceswd.com)
Leking, Geoffrey R, EMNRD; Laura Pena (lpena@riceswd.com); Katie Jones

<kjones@riceswd.com> (kjones@riceswd.com); Scott Curtis (scurtis@riceswd.com)

Subject:

Remediation Plan (1R427-358) Termination - ROC EME B-13 EOL Site

**RE:** Termination Request

for the Rice Operating Company's

EME B-13 EOL Site

Unit Letter B, Section 13, T20S, R36E, NMPM, Lea County, New Mexico

Remediation Plan (1R427-358) Termination

#### Dear Mr. Conder:

The New Mexico Oil Conservation Division (OCD) has received Rice Operating Company's report and request to close the above-referenced site, dated February 14, 2013 (received February 19, 2013). The reports are acceptable to the OCD.

The above-referenced report, submitted in accordance with 19.15.29 NMAC (Rule 29; formally, Rule 116), indicates that Rice Operating Company has met the requirements of 19.15.29 NMAC; therefore, the OCD approves the report and hereby notifies you that the remediation plan (1R427-358) is terminated in accordance with 19.15.29 NMAC.

Please be advised that OCD approval of this report does not relieve the owner/operator of responsibility should operations pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the owner/operator of responsibility for compliance with any OCD, federal, state, or local laws and/or regulations.

If you have any questions regarding this matter, please contact me at 505-476-3489.

Edward J. Hansen Hydrologist Environmental Bureau

# RICE Operating Company

112 West Taylor • Hobbs, New Mexico 88240 Phone: (575) 393-9174 • Fax: (575) 397-1471

CERTIFIED MAIL
RETURN RECEIPT NO. 7007 2560 0000 4569 8845



February 14, 2013

Mr. Edward Hansen New Mexico Energy, Minerals, & Natural Resources Oil Conservation Division, Environmental Bureau 1220 S. St. Francis Drive Santa Fe, New Mexico 87505 FEB 10 2013

Oil Conservation Division 1220 S. St. Francis Drive Santa Fe, NM 87505

RE: Ten

**Termination Request** 

EME B-13 EOL (1R427-358): UL/B, Sec. 13, T20S, R36E

RICE Operating Company - Eunice Monument Eumont SWD System

Mr. Hansen:

Rice Operating Company (ROC) is the service provider (agent) for the EME Saltwater Disposal (SWD) System and has no ownership of any portion of the pipeline, well, or facility. The System is owned by a consortium of oil producers, System Parties, who provide all operating capital on a percentage ownership/usage basis.

#### **Background**

In 2010, ROC initiated work on the former B-13 EOL junction box. The site is located in UL/B, Sec. 13, T20S, R36E. NM OSE records indicate that groundwater would likely be encountered at a depth of approximately 32 +/- feet. The site was delineated using a backhoe to collect soil samples at regular intervals, creating a 5x3x7 ft deep excavation. Each sample was field titrated for chlorides and field screened using a PID for hydrocarbons, resulting in low concentrations of each. The 7 ft sample was sent to a commercial laboratory for analysis of chloride and TPH, resulting in a chloride, gasoline range organics (GRO), and diesel range organics (DRO) concentration below detectable limits. The excavated soil was returned to the excavation and contoured to the surrounding area. On 3/8/2011, the site was seeded with a blend of native vegetation. A junction box is no longer needed at the site. Vegetation has rebounded at the site, so no re-vegetation efforts are needed.

The junction box site location map, final report, photodocumentation, laboratory analysis, PID sheet, chloride graph and current photodocumentation are attached.

#### Recommendations

Site investigation demonstrates that residual chloride and hydrocarbons in the vadose zone will not with reasonable probability contaminate groundwater in excess of NMOCD standards. This site meets the requirements of the NMOCD-approved Revised Junction Box Upgrade Work Plan (July 16, 2003). As such, ROC request termination of the regulatory file, or similar closure status.

Please contact me at (575)393-9174 if you have any questions or wish to discuss this site. Thank you for your time and consideration.

Sincerely,

**RICE Operating Company** 

Hack Conder

Environmental Manager

enclosures



RICE Operating Company (ROC)

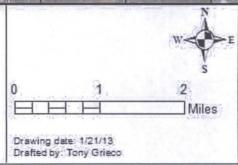
112 West Taylor Hobbs, NM 88240 Phone: (575) 393-9174 Fax: (575) 397-1471

| 10        | 11                       | 12                         | 7           | 8           | 9                 | 10            | 11 | 12 |
|-----------|--------------------------|----------------------------|-------------|-------------|-------------------|---------------|----|----|
| 15        | 14                       | 13                         | 18          | 17          | 16.               | 15            | 14 | 13 |
| 22        | 193 36E                  | 24                         | 19<br>198 3 | 20 8 /s/    | 21                | 22            | 23 | 24 |
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| Childress |                          | re-i                       | 6           | 5           | 1.1               | 3             | 2  | 4  |
| 10        |                          | 12 EME B                   |             | 1           |                   | 10            | 11 | 12 |
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| 28 27     | 26 Tuffs                 | Cooper Rd.                 | 30          | 29          |                   | 27            | 26 | 25 |
|           | The second second second | many party and the same of |             |             |                   |               |    | N  |



# EME B-13 EOL

UL B SECTION 13 T-20-S R-36-E LEA COUNTY, NM





RICE Operating Company (ROC)

112 West Taylor Hobbs, NM 88240 Phone: (575) 393-9174 Fax: (575) 397-1471

#### RICE OPERATING COMPANY JUNCTION BOX FINAL REPORT

|  |  |                |                   |               | BOX LOC         | ATION             |              |            |                    |                     |              |  |  |
|--|--|----------------|-------------------|---------------|-----------------|-------------------|--------------|------------|--------------------|---------------------|--------------|--|--|
|  | SWD SYSTEM   |                | DIMENSIONS - FEET |               |                 |                   |              |            |                    |                     |              |  |  |
|  | Eunice Monument i<br>Eumont  | B-13 EOL       | В                 | 13            | 208             | 36E               | Lea          |            | Length             | Width<br>Eliminated | Depth        |  |  |
|  | LAND TYPE: E   | BLM            | STATE_X           | FEE LA        | .NDOWNER        |                   |              |            | _OTHER             |                     |              |  |  |
|  | Depth to Groundwater 32 feet NMOCD SITE ASSESSMENT RANKING SCORE: 20   |                |                   |               |                 |                   |              |            |                    |                     |              |  |  |
|  | Date Started 6/15/2010 Date Completed 6/15/2010 OCD Witness no   |                |                   |               |                 |                   |              |            |                    |                     |              |  |  |
|  | Soil Excavated   | 3.9            | cubic yar         | ds Exe        | cavation Le     | ength <u>5</u>    | v            | Vidth      | 3                  | Depth               | 7feet        |  |  |
|  | Soil Disposed  |                | cubic yar         | ds Of         | fsite Facility  |                   | n/a          | -          | Location           | n/a                 |              |  |  |
| FINA   | FINAL ANALYTICAL RESULTS: Sample Date 6/15/2010 Sample Depth 7 ft.   |                |                   |               |                 |                   |              |            |                    |                     |              |  |  |
|  | TPH and Chloride laboratory test results completed by using an approved lab and testing procedures pursuant to NMOCD guidelines. |                |                   |               |                 |                   |              |            |                    |                     |              |  |  |
|  | Sample<br>Location   | PID (fie       | d) GF<br>mg       |               | DRO<br>mg/kg    | Chloride<br>mg/kg | •            |            | CHLOR              | IDE FIELD           | TESTS        |  |  |
| sou  | JRCE 10' GRAE  |                | ATION             | DEPTH         |                 |                   |              |            |                    |                     |              |  |  |
|  |  |                |                   |               |                 | 1                 |              | back       | ground             | 6                   | 86           |  |  |
|  | 3' 113   |                |                   |               |                 |                   |              |            |                    |                     |              |  |  |
| Gener  | al Description   | of Remedia     | I Action:         | This junction | on and line we  | ere eliminated    | 1            | 1          | ertical<br>neation | 4'                  | 85           |  |  |
| during t   | the pipeline replac  | ement/upgra    | de program.       | After the fo  | rmer junction   | box was           |              |            | h at the           | 5'                  | 91           |  |  |
| remove   | ed, an investigation   | n was conduc   | ted using a l     | oackhoe to c  | ollect soil sa  | mples at          |              |            | nction             | 6'                  | 142          |  |  |
| regular  | intervals creating   | a 5X3X7-ft.    | deep excavat      | tion. Chlorid | e field tests p | erformed on       | <del>_</del> | (so        | ource)             | 7'                  | 141          |  |  |
| each sa  | ample yielded con  | centrations s  | imilar to that    | of the backg  | round sampl     | e. Organic        |              |            |                    |                     | _            |  |  |
| vapors   | vapors were measured using a PID, which yielded low concentrations. The deepest  |                |                   |               |                 |                   |              |            |                    |                     |              |  |  |
| sample   | , 7 ft. BGS, was s   | ent to a com   | mercial labor     | atory for ana | alysis of chlor | ide and TPH,      | which cor    | nfirmed    | low concer         | trations of ea      | ach.         |  |  |
| The exc  | cavated soil was r   | eturned to th  | e excavation      | to ground su  | ırface and co   | ntoured to the    | e surround   | ling are   | a. On 3/08         | /2011, the sit      | e was        |  |  |
| seeded   | l with a blend of na   | ative vegetati | on and is exp     | ected to ret  | um to a prod    | uctive capacit    | y at a non   | ma) rate   | ).                 |                     |              |  |  |
| <del>- 11-21-1<sub>11</sub> , , , , , , , , , , , , , , , , , , </del>                                 | enclosures: photos, lab results, PID (field) screenings, chloride grapl  |                |                   |               |                 |                   |              |            |                    |                     |              |  |  |
|  |  |                |                   |               |                 |                   |              |            |                    |                     |              |  |  |
| HEREBY CERTIFY THAT THE INFORMATION ABOVE IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF. |  |                |                   |               |                 |                   |              |            |                    |                     |              |  |  |
| SITE SI  | JPERVISOR  | Joe Gatts      | sigi              | NATURE        |                 | Not Available     | · · · · ·    | (          | COMPANY            | RICE OPERA          | TING COMPANY |  |  |
|  | EPORT<br>SEMBLED BY <u>La</u>  | arry Bruce Bak | er Ur.            | INITIAL _     | LBB             | · · · · · ·       |              |            |                    |                     |              |  |  |
| PROJE  | CT LEADER La   | arry Bruce Bak | er Jr. SIGI       | ŇATURĖ        | Lany            | buce B            | aher p       | <u>lr.</u> | DATE_              | 3-16                | <u>,-11</u>  |  |  |

## **EME B-13 EOL**



Site prior to delineation

6/14/2010



Seeding site

3/8/2011

Unit B, Section13, T20S, R36E



Collecting samples

6/15/2010



Covering seed

3/8/2011



ANALYTICAL RESULTS FOR RICE OPERATING COMPANY ATTN: BRUCE BAKER 112 W. TAYLOR HOBBS, NM 88240



Receiving Date: 06/15/10 Reporting Date: 06/17/10

Project Number: NOT GIVEN

Project Name: EME B-13 EOL (20/36) Project Location: EME B-13 EOL (20/36) Sampling Date: 06/15/10 Sample Type: SOIL

Sample Condition: COOL & INTACT

Sample Received By: JH Analyzed By: AB/HM

GRO

DRO

 $(C_6-C_{10})$  (>C<sub>10</sub>-C<sub>28</sub>) CI\*

LAB NUMBE SAMPLE ID

(mg/kg)

(mg/kg) (mg/kg)

| ANALYSIS DATE               | 06/16/10 | 06/16/10 | 06/16/10 |
|-----------------------------|----------|----------|----------|
| H20121-1 SOURCE @ 7!        | <10.0    | <10.0    | < 16     |
|                             |          |          |          |
|                             |          |          |          |
|                             |          |          |          |
|                             |          |          | `        |
|                             |          |          |          |
|                             |          |          |          |
|                             |          |          |          |
|                             |          | 400      | (5.0.0   |
| Quality Control             | 504      | 460      | 500      |
| True Value QC               | 500      | 500      | 500      |
| % Recovery                  | 101      | 92.0     | 100      |
| Relative Percent Difference | 0.2      | 1.0      | < 0.1    |
|                             |          |          |          |

METHODS: TPH GRO & DRO: EPA SW-846 8015 M; CI: Std. Methods 4500-CIB

Reported on wet weight.

<sup>\*</sup>Analysis performed on a 1:4 w:v aqueous extract.

# ARDINAL LABORATORIE

#### CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

101 East Marland, Hobbs, NM 88240 2111 Beechwood, Abilene, TX 79603 (505) 393-2326 FAX (505) 393-2476 (325) 673-7001 FAX (325)673-7020

| Company Name: Rice operating Company    |   |  |          |          |             |              | BILL TO ANALYSIS REQUEST |            |          |        |           |                 |                      |                        |  |            |              |                                       |               |          |            |     |   |         |     |     |   |       |
|---|---|--|----------|----------|-------------|--------------|--------------------------|------------|----------|--------|-----------|-----------------|----------------------|------------------------|--|------------|--------------|---------------------------------------|---------------|----------|------------|-----|---|---------|-----|-----|---|-------|
| Project Manager:                        | Bruce B   | aker   |          |          |             |              |                          | F          | P.O. #:  |        |           |                 |                      |                        |  |            | $\top$       | -                                     |               | ·        |            |     | T | T       |     |     |   |       |
| Address: / ユ:                           | 2 W. Taylo,   | r  |          |          |             |              |                          | c          | Company: |        |           |                 |                      |                        |  |            | 1            |                                       |               |          | }          |     |   |         |     |     | 1 | 1     |
| City: Hobb                              | 5<br>5-393-9174   | State: NM                                    | Zip:     | 8        | 82          | 40           |                          |            | Attn:    |        |           |                 |                      |                        |  |            | 1            |                                       | 1             |          |            |     |   | 1       |     | - 1 |   |       |
| Phone #: 573                            | 5-393-9174  | 4 Fax#: 575                                  | - 3      | 97       | - 14        | 177          |                          | A          | Address: |        |           |                 |                      |                        | ].   | ١.         |              |                                       | ļ             |          |            |     |   | _       |     | Ì   |   |       |
| Project#:                               |   | Project Owner                                | :        |          |             |              |                          | c          | City:    |        |           |                 |                      |                        |  | `          | 5            | ĺ                                     |               |          |            |     |   |         |     |     |   | ŀ     |
| Project Name:                           | EME B-  | 13 Eol                                       | 20       | / /      | 36          |              |                          | s          | Stat     | e:     |           | Zlj             | p:                   |                        |  | ١          |              | l                                     |               |          |            |     |   | _       |     | i   |   |       |
| ~roject Location                        | :   |  |          |          |             |              |                          |            | ho       | ne #   | ł:        |                 |                      |                        |  | `          | 2            |                                       |               |          |            | '   |   | ١,      |     |     |   |       |
| ampler Name:                            | J. Gaffs  |  |          |          |             |              |                          | F          | Fax #:   |        |           |                 |                      |                        | ]  | 6          | 0            |                                       |               |          |            | 1 ( |   | )[      |     |     |   |       |
| FOR LAB USE ONLY                        |   |  | Ţ.       |          |             | MAT          | RIX                      |            | F        | RE     | ERV       | _               | SAMPLI               | NG                     |  | ,          | ٦            | }                                     |               |          | '          | ì   |   |         |     |     |   |       |
| 1                                       | -   |  | (C)OMP.  | S        | E .         |              |                          |            |          |        |           | -               |                      |                        |  | ,          |              |                                       |               |          | 1          |     |   |         | }   |     |   |       |
| Lab I.D.                                | Sample  | 10   | (0)      | Ä        | GROUNDWATER | i            |                          |            | ١        | انن    | ا ر       |                 |                      |                        |  | 3          |              | 1                                     |               |          |            |     |   |         | 1   | ]   |   |       |
| Lab I.D.                                | Sample  | I.D.   | AB OR    | IA I     | JND         |              | OIL                      | 뜅          | OTHER:   | BAS    | OTHER:    |                 |                      |                        | 16   | 1          | 7            | 1                                     |               |          |            |     |   |         |     |     |   |       |
| ·                                       |   |  | (G)RAB   | Ō.       | SRO(        | SOIL         | 닐                        | 5          | ᇍ        |        | OTHER.    |                 | DATE                 | TIME                   | ~  | ١,         | 7            | 1                                     | i             |          |            |     |   |         | - 1 | ļ   |   |       |
| H20121-1                                | Sowice G  | 7'   | 6        | 7        | 0 2         | ¥            | <u> </u>                 | <i>V</i>   | _        | )      | *         |                 | 115/10               | 9:15                   | X  | ,          | 7            |                                       |               |          | 1          |     | _ | +       | -   |     |   |       |
| 1,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   |  |          |          |             | 1            |                          |            |          |        | 1.        | Ť               |                      |                        | <u>                                     </u> |            |              |                                       | ,, <u>,</u> , |          |            | -   | _ | _       | _   |     |   |       |
|   |   |  |          |          |             |              |                          |            |          |        |           |                 |                      |                        |  |            |              |                                       |               |          |            | 1   |   |         |     |     |   |       |
|   |   |  |          |          |             |              |                          |            |          |        |           |                 |                      |                        |  |            |              |                                       |               |          |            |     |   |         |     |     |   |       |
|   |   |  |          |          |             |              |                          |            |          |        |           | _               |                      |                        |  | _          | .            |                                       |               | L        |            |     |   |         |     |     |   |       |
|   |   |  | <u> </u> | _        | <b> </b>    |              |                          | 1          |          | _      | _         | _               |                      |                        | -  | _          | _ .          |                                       |               |          |            |     | _ | $\perp$ |     |     |   |       |
|   |   | <del>,</del>                                 | -        |          |             |              | $\vdash$                 | -          | -        | -      | -         | - -             | <del></del> _        |                        | -  | -          | -            |                                       |               |          |            |     |   | - -     |     |     |   |       |
|   | · · · · · · · · · · · · · · · · · · ·   |  | -        | -        | -           |              | -                        | -          |          | +      |           | - -             |                      | ·                      |  | ÷          |              |                                       |               | <u> </u> | -          |     | - |         |     |     |   |       |
| 1.                                      | <u> </u>  | <del>,                                </del> | 1        | -        | -           | -            | -                        | -          | -        |        |           | ╁               | ·                    |                        | -  | ╁          |              |                                       |               |          | -          | -   |   | - -     |     |     |   |       |
|   | nd Damages, Cardinal's liability and  |  |          |          |             |              |                          |            |          |        |           |                 |                      |                        |  | با         |              |                                       | مبسنه         |          | -          |     |   |         |     |     |   | ليتبا |
| service. In no event shall C            | ng those for negligence and any oil<br>sydnel be liable for incidental or co<br>ing out of or related to the performa | onsequental demages, includin                | g witho  | ut IImlb | ation, but  | iness in     | terrupt                  | Bons, la   | 366 of   | use, o | r losa of | f profib        | incurred by          | cliant, İts subsk      | llerles                                      | able       |              |                                       |               |          |            |     |   |         |     |     |   |       |
| Relinguished 8                          |   | Date:  |          |          | ved E       |              | auui (                   | (-a)(1) [3 | - 024C   | u upor | 401 O     | 410 61          | nose amind to        | Phone R                | esult:                                       |            | Yes          |                                       | No            | Add'     | Phon       | #:  |   |         |     |     |   |       |
| 1 1 9                                   | - ST  | Time:  | -        |          |             |              |                          |            |          |        |           |                 |                      | Fax Res<br>REMARI      | ult:<br>(S: ,                                | <u> </u>   | Yes          |                                       | No            | Add'     | Fax#       | TA  | • |         |     |     |   |       |
| Relinguished B                          | 7. V:   | Date 1                                       | R        | ecei     | ved E       | lv:          |                          |            |          |        |           |                 |                      | 10-                    | /:   | ے ہے۔<br>ح | מודק<br>מינו | , , , , , , , , , , , , , , , , , , , | ۲۲.<br>. اسر  | -5U      | 1 T 3<br>1 | , 0 | • |         |     |     |   |       |
|   | •   | 10/19/10                                     | 2        | 1        | البرر       | ,            |                          | 机          | _        |        | یم ا      | n. ž            | ,                    | 11, 16                 | 24e); (                                      |            | Α.           | ء د جه<br>۱۱                          | . 62          | 11       | •          |     |   |         |     |     |   |       |
| Dallyanad Da                            | /Chala Ona)   | 19:2D  | 10       | 46       | Ü           | L,           | <u></u>                  | KL         |          | U      | 20        | $+ \mathcal{U}$ |                      | K I6<br>B 600<br>L ego | cer  |            |              |                                       | ,             |          | tt.        | •   |   |         |     |     |   |       |
|   | : (Circle One)  |  | (        | ,        | i c         | ampli<br>ool | Inta                     | int >      | . 1      | , '    | UHEC<br>∜ | nkla)           | D BY:<br><b>(</b> s) | 16 296                 | cng  | •          |              |                                       | L             |          |            |     |   |         |     |     |   | ,     |
| Sample - UPS                            | - Bus - Other:  |  |          |          |             | ⊈√e<br>□ N   | 9 [ <u>9</u><br>0 []     | Yes<br>No  | 3<br>    |        | 4         | H               |                      |                        |  |            |              |                                       |               |          |            |     |   |         |     |     |   |       |
|   |   |  |          |          |             |              |                          |            |          |        | 7         |                 |                      |                        |  |            |              |                                       |               |          |            |     |   |         |     |     |   |       |

† Cardinal cannot accept verbal changes. Please fax written changes to 505-393(2476



### RICE OPERATING COMPANY

122 West Tayor Hobbs, NM 88240 PHONE: (575) 393-9174 FAX: (575) 397-1471 PID METER CALIBRATION & FIELD REPORT FORM

| Mode       | I: PGM 7300 Serial No | Check<br>b: 590-000183<br>b: 590-000508<br>b: 590-000504 | Model Number:     | Model: PGM 7600<br>Model: PGM 7600<br>Model: PGM 7230 | Serial No: 110-023920<br>Serial No: 110-013744<br>Serial No: 592-903318 |
|------------|-----------------------|--|-------------------|---|---|
|            | GAS COMPOSITIC        | N: ISOBUTY   | LENE 100PPM / AIR | BALANCE   |   |
| LOTNO: 92  | .8547                 |  | EXPIRATION DAT    | E: 2/04/20  | 13  |
| FILL DATE: |                       |  | METER READING     | ACCURACY: 100.  | /   |
|            | • .                   | ACCURAC  | CY: +/- 2%        |   |   |
| SYSTEM     | JUNCTION              | UNIT   | SECTION           | TOWN SHIP   | RANGE   |
| EME        | B-13 E01              | B  | 13                | 20  | 36  |
|            |                       |  |                   |   |   |
| SA         | MPLE ID               | PID  | SA                | MPLE ID   | PID   |
| Buckgrou   | nd G 6                | Ø  |                   |   |   |
| Source &   | 3'                    | 0.3  |                   |   |   |
| Source (   | 9 41                  | Ø  |                   |   |   |
| Source     | G 5                   | d  |                   |   |   |
| Source     | G 6'                  | Ø  |                   |   |   |
| Source     | G 7'                  | Ø  |                   |   |   |
|            |                       | •  |                   |   |   |
|            |                       |  |                   |   |   |
|            |                       |  |                   | ·   |   |
|            |                       |  |                   |   |   |
|            |                       | <u> </u>   |                   |   |   |
|            |                       |  |                   |   |   |

I verify that I have calibrated the above instrument in accordance to the manufacture operation manual.

SIGNATUE: Joe Satt

DATE: 6/15/10

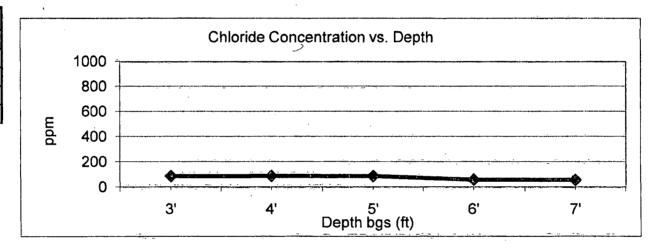
# EME B-13 EOL

Unit,B Sec.13 (T20S-R36E)

#### Backhoe samples at the junction (source)

| Depth bgs (ft) | [Cl] ppm |
|----------------|----------|
| 3'             | 87       |
| :4'            | 88       |
| 5'             | 87       |
| 6'             | 59       |
| 7'             | 56       |

Groundwater = 32 ft.





RICE *Operating Company* (ROC) 112 West Taylor Hobbs, NM 88240

112 West Taylor Hobbs, NM 88240 Phone: (575) 393-9174 Fax: (575) 397-1471

# **EME B-13 EOL**

UL/B, Section 13, T20S, R36E



Facing southwest

12/31/2012



Facing south